

# EXAMINING THE FOUR (4) GOSPELS

<b>BIRTH – REBIRTH</b>	<b>MATTHEW</b> (MattitYahu/Gift of Yahuah)	<b>MARK</b> (War Hammer)	<b>LUKE</b> (Bringer of light)	<b>JOHN</b> (Yuhanan /Yahuah provides Protection)
The ancestors of <b>OWYʻAʻL</b> (Yahusha)	<b>Matthew 1:1-17</b>		<b>Luke 3:23-38</b>	
Luke’s Introduction			<b>Luke 1:1-4</b>	
Alahym became a Man				<b>John 1:1-18</b>
A Malak (Angel/Messenger) promises the birth of Yuhanan (John) to Priest Zechariah			<b>Luke 1:5-25</b>	
A Malak (Angel/Messenger) promises the birth of <b>OWYʻAʻL</b> (Yahusha) to Miriam (Mary)			<b>Luke 1:26-38</b>	
Miriam (Mary) visits Elizabeth			<b>Luke 1:39-56</b>	
Yuhanan (John) the Immerser is born			<b>Luke 1:57-80</b>	
A Malak (Angel/Messenger) appears to Yoseph	<b>Matthew 1:18-25</b>			
<b>OWYʻAʻL</b> (Yahusha) is born in Bethlehem			<b>Luke 2:1-7</b>	
Shepherds visit <b>OWYʻAʻL</b> (Yahusha)			<b>Luke 2:8-20</b>	
Miriam (Mary) & Yoseph bring <b>OWYʻAʻL</b> (Yahusha) to the temple			<b>Luke 2:21-40</b>	

Visitors arrive from eastern lands	<b>Matthew 2:1-12</b>			
The escape to Mitsrym (Egypt)	<b>Matthew 2:13-18</b>			
The return to Nazareth	<b>Matthew 2:19-23</b>			
<b>OWYᐱᐭ</b> (Yahusha) impresses the Temple teachers			<b>Luke 2:41-52</b>	
Yuhanan (John) the Immerser prepares the way for <b>OWYᐱᐭ</b> (Yahusha)	<b>Matthew 3:1-12</b>	<b>Mark 1:1-8</b>	<b>Luke 3:1-18</b>	
Yuhanan (John) immerses <b>OWYᐱᐭ</b> (Yahusha)	<b>Matthew 3:13-17</b>	<b>Mark 1:9-11</b>	<b>Luke 3:21-22</b>	
HaSatan tempts <b>OWYᐱᐭ</b> (Yahusha) in the desert	<b>Matthew 4:1-11</b>	<b>Mark 1:12-13</b>	<b>Luke 4:1-13</b>	
Yuhanan (John) the Immerser declares his mission				<b>John 1:19-28</b>
Yuhanan (John) the Immerser proclaims <b>OWYᐱᐭ</b> (Yahusha) as Ha Mashiach (The Messiah)				<b>John 1:29-34</b>
<b>MESSAGE &amp; MINISTRY</b>	<b>MATTHEW</b>	<b>MARK</b>	<b>LUKE</b>	<b>JOHN</b>
The first (1 <sup>st</sup> ) disciples follow <b>OWYᐱᐭ</b> (Yahusha)				<b>John 1:35-51</b>
<b>OWYᐱᐭ</b> (Yahusha) turns water into wine				<b>John 2:1-12</b>
Nicodemus visits <b>OWYᐱᐭ</b> (Yahusha) at night				<b>John 3:1-21</b>

Yuhanan (John) the Immerser tells more about <b>OWYᵂᶦᶗ</b> (Yahusha)				<b>John 3:22-36</b>
Herod puts Yuhanan (John) in prison			<b>Luke 3:19-20</b>	
<b>OWYᵂᶦᶗ</b> (Yahusha) talks to a woman at the well				<b>John 4:1-26</b>
<b>OWYᵂᶦᶗ</b> (Yahusha) tells about the spiritual harvest				<b>John 4:27-38</b>
Many Samaritans believe in <b>OWYᵂᶦᶗ</b> (Yahusha)				<b>John 4:39-42</b>
<b>OWYᵂᶦᶗ</b> (Yahusha) preaches in Galilee	<b>Matthew 4:12-17</b>	<b>Mark 1:14-15</b>	<b>Luke 4:14-15</b>	<b>John 4:43-45</b>
<b>OWYᵂᶦᶗ</b> (Yahusha) heals a government official's son				<b>John 4:46-54</b>
<b>OWYᵂᶦᶗ</b> (Yahusha) is rejected at Nazareth			<b>Luke 4:16-30</b>	
Four (4) fishermen follow <b>OWYᵂᶦᶗ</b> (Yahusha)	<b>Matthew 4:18-22</b>	<b>Mark 1:16-20</b>		
<b>OWYᵂᶦᶗ</b> (Yahusha) teaches with great Authority		<b>Mark 1:21-28</b>	<b>Luke 4:31-37</b>	
<b>OWYᵂᶦᶗ</b> (Yahusha) heals Kepha (Peter)'s mother-in-law & many others	<b>Matthew 8:14-17</b>	<b>Mark 1:29-34</b>	<b>Luke 4:38-41</b>	
<b>OWYᵂᶦᶗ</b> (Yahusha) Preaches throughout Galilee	<b>Matthew 4:23-25</b>	<b>Mark 1:35-39</b>	<b>Luke 4:42-44</b>	
<b>OWYᵂᶦᶗ</b> (Yahusha) provides a Miraculous catch of fish			<b>Luke 5:1-11</b>	

<b>OWYᐱᐭ</b> (Yahusha) heals a man with Leprosy	<b>Matthew 8:1-4</b>	<b>Mark 1:40-45</b>	<b>Luke 5:12-16</b>	
<b>OWYᐱᐭ</b> (Yahusha) heals a paralyzed man	<b>Matthew 9:1-8</b>	<b>Mark 2:1-12</b>	<b>Luke 5:17-26</b>	
<b>OWYᐱᐭ</b> (Yahusha) eats with Sinners at Matthew's house	<b>Matthew 9:9-13</b>	<b>Mark 2:13-17</b>	<b>Luke 5:27-32</b>	
Temple leaders ask <b>OWYᐱᐭ</b> (Yahusha) about fasting	<b>Matthew 9:14-17</b>	<b>Mark 2:18-22</b>	<b>Luke 5:33-39</b>	
<b>OWYᐱᐭ</b> (Yahusha) heals a lame man by the pool				<b>John 5:1-15</b>
<b>OWYᐱᐭ</b> (Yahusha) claims to be Alahym's Son				<b>John 5:16-30</b>
<b>OWYᐱᐭ</b> (Yahusha) supports his Claim				<b>John 5:31-47</b>
Disciples pick wheat on Sabbath	<b>Matthew 12:1-8</b>	<b>Mark 2:23-28</b>	<b>Luke 6:1-5</b>	
<b>OWYᐱᐭ</b> (Yahusha) heals a man's hand on the Sabbath	<b>Matthew 12:9-14</b>	<b>Mark 3:1-6</b>	<b>Luke 6:6-11</b>	
Large crowds follow <b>OWYᐱᐭ</b> (Yahusha)	<b>Matthew 12:15-21</b>	<b>Mark 3:7-12</b>		
<b>OWYᐱᐭ</b> (Yahusha) selects the twelve (12) disciples		<b>Mark 3:13-19</b>	<b>Luke 6:12-16</b>	
<b>OWYᐱᐭ</b> (Yahusha) gives the Beatitudes	<b>Matthew 5:1-12</b>		<b>Luke 6:17-26</b>	
<b>OWYᐱᐭ</b> (Yahusha) teaches about Salt & Light	<b>Matthew 5:13-16</b>			

OWYᵃᵃᵃ (Yahusha) teaches about the Turah	<b>Matthew 5:17-20</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Anger	<b>Matthew 5:21-26</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Lust	<b>Matthew 5:27-30</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Divorce	<b>Matthew 5:31,32</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Vows	<b>Matthew 5:33-37</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Retaliation	<b>Matthew 5:38-42</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Loving Enemies	<b>Matthew 5:43-48</b>		<b>Luke 6:27-36</b>	
OWYᵃᵃᵃ (Yahusha) teaches about Giving to the Needy	<b>Matthew 6:1-4</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Prayer	<b>Matthew 6:5-15</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Fasting	<b>Matthew 6:16-18</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Money	<b>Matthew 6:19-24</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Worry	<b>Matthew 6:25-34</b>			
OWYᵃᵃᵃ (Yahusha) teaches about Criticizing Others	<b>Matthew 7:1-6</b>		<b>Luke 6:37-42</b>	

OWYᐱᐭ (Yahusha) teaches about Asking, Seeking, Knocking	<b>Matthew 7:7-12</b>			
OWYᐱᐭ (Yahusha) teaches about the way to Shamym (Heavens)	<b>Matthew 7:13-14</b>			
OWYᐱᐭ (Yahusha) teaches about Fruit in people's lives	<b>Matthew 7:15-20</b>		<b>Luke 6:43-45</b>	
OWYᐱᐭ (Yahusha) teaches about building house on Rock vs Sand	<b>Matthew 7:21-29</b>		<b>Luke 6:46-49</b>	
A Roman centurion demonstrates Amunah (Faith)	<b>Matthew 8:5-13</b>		<b>Luke 7:1-10</b>	
OWYᐱᐭ (Yahusha) raises a widow's son from the dead			<b>Luke 7:11-17</b>	
OWYᐱᐭ (Yahusha) eases Yuhanan (John)'s doubt	<b>Matthew 11:1-19</b>		<b>Luke 7:18-35</b>	
OWYᐱᐭ (Yahusha) promises rest for the soul	<b>Matthew 11:20-30</b>			
A sinful woman anoints OWYᐱᐭ (Yahusha)'s feet			<b>Luke 7:36-50</b>	
Women accompany OWYᐱᐭ (Yahusha) and the disciples			<b>Luke 8:1-3</b>	
Pharisees say OWYᐱᐭ (Yahusha) is under HaSatan's power	<b>Matthew 12:22-37</b>	<b>Mark 3:20-30</b>		
Religious leaders ask OWYᐱᐭ (Yahusha) for a miracle	<b>Matthew 12:38-45</b>			

OWYᵃᵃᵂ (Yahusha) describes his true family	<b>Matthew 12:46-50</b>	<b>Mark 3:31-35</b>	<b>Luke 8:19-21</b>	
OWYᵃᵃᵂ (Yahusha) tells the parable of the four (4) soils	<b>Matthew 13:1-9</b>	<b>Mark 4:1-9</b>	<b>Luke 8:4-8</b>	
OWYᵃᵃᵂ (Yahusha) explains the Parable of the Four (4) Soils	<b>Matthew 13:10-23</b>	<b>Mark 4:10-25</b>	<b>Luke 8:9-18</b>	
OWYᵃᵃᵂ (Yahusha) tells the parable of the growing Seed		<b>Mark 4:26-29</b>		
OWYᵃᵃᵂ (Yahusha) tells the parable of the Weeds	<b>Matthew 13:24-30</b>			
OWYᵃᵃᵂ (Yahusha) tells the parable of the Mustard Seed	<b>Matthew 13:31-32</b>	<b>Mark 4:30-34</b>		
OWYᵃᵃᵂ (Yahusha) tells the Parable of the Yeast	<b>Matthew 13:33-35</b>			
OWYᵃᵃᵂ (Yahusha) explains the Parable of the weeds	<b>Matthew 13:36-43</b>			
OWYᵃᵃᵂ (Yahusha) tells the Parable of hidden treasure	<b>Matthew 13:44</b>			
OWYᵃᵃᵂ (Yahusha) tells the Parable of the pearl merchant	<b>Matthew 13:45-46</b>			
OWYᵃᵃᵂ (Yahusha) tells the Parable of the fishing net	<b>Matthew 13:47-52</b>			
OWYᵃᵃᵂ (Yahusha) calms the Storm	<b>Matthew 8:23-27</b>	<b>Mark 4:35-41</b>	<b>Luke 8:22-25</b>	
OWYᵃᵃᵂ (Yahusha) sends the Demons into a herd of Pigs	<b>Matthew 8:28-34</b>	<b>Mark 5:1-20</b>	<b>Luke 8:26-39</b>	

OWYAZL (Yahusha) heals a bleeding lady & raises girl from dead	<b>Matthew 9:18-26</b>	<b>Mark 5:21-43</b>	<b>Luke 8:40-56</b>	
OWYAZL (Yahusha) heals the Blind and Mute	<b>Matthew 9:27-34</b>			
The people of Nazareth refuse to believe	<b>Matthew 13:53-58</b>	<b>Mark 6:1-6</b>		
OWYAZL (Yahusha) urges the disciples to Pray for workers	<b>Matthew 9:35-38</b>			
OWYAZL (Yahusha) sends out the 12 Disciples	<b>Matthew 10:1-15</b>	<b>Mark 6:7-13</b>	<b>Luke 9:1-6</b>	
OWYAZL (Yahusha) prepares the Disciples for persecution	<b>Matthew 10:16-42</b>			
Herod kills Yuhanan (John) the Immerser	<b>Matthew 14:1-12</b>	<b>Mark 6:14-29</b>	<b>Luke 9:7-9</b>	
OWYAZL (Yahusha) feeds Five Thousand (5000)	<b>Matthew 14:13-21</b>	<b>Mark 6:30-44</b>	<b>Luke 9:10-17</b>	<b>John 6:1-15</b>
OWYAZL (Yahusha) walks on Water	<b>Matthew 14:22-33</b>	<b>Mark 6:45-52</b>		<b>John 6:16-21</b>
OWYAZL (Yahusha) heals all who touch him	<b>Matthew 14:34-36</b>	<b>Mark 6:53-56</b>		
OWYAZL (Yahusha) is the true Bread from Shamym (Heavens)				<b>John 6:22-40</b>
The Hebrews disagree that OWYAZL (Yahusha) is from Shamym (Heaven)				<b>John 6:41-59</b>
Many disciples desert OWYAZL (Yahusha)				<b>John 6:60-71</b>



OWYƏZ (Yahusha) teaches about inner purity	<b>Matthew 15:1-20</b>	<b>Mark 7:1-23</b>		
OWYƏZ (Yahusha) sends a demon out of a girl	<b>Matthew 15:21-28</b>	<b>Mark 7:24-30</b>		
The crowd marvels at OWYƏZ (Yahusha)' healings	<b>Matthew 15:29-31</b>	<b>Mark 7:31-37</b>		
OWYƏZ (Yahusha) feeds four thousand (4000)	<b>Matthew 15:32-39</b>	<b>Mark 8:1-9</b>		
Temple leaders ask for a sign in the sky	<b>Matthew 16:1-4</b>	<b>Mark 8:10-12</b>		
OWYƏZ (Yahusha) warns against wrong teaching	<b>Matthew 16:5-12</b>	<b>Mark 8:13-21</b>		
OWYƏZ (Yahusha) restores sight to a blind man		<b>Mark 8:22-26</b>		
Kepha (Peter) says OWYƏZ (Yahusha) is Ha Mashiach (The Messiah)	<b>Matthew 16:13-20</b>	<b>Mark 8:27-30</b>	<b>Luke 9:18-20</b>	
First (1 <sup>st</sup> ) time OWYƏZ (Yahusha) predicts his death	<b>Matthew 16:21-28</b>	<b>Mark 8:31-9:1</b>	<b>Luke 9:21-27</b>	
OWYƏZ (Yahusha) is transfigured on the mountain	<b>Matthew 17:1-13</b>	<b>Mark 9:2-13</b>	<b>Luke 9:28-36</b>	
OWYƏZ (Yahusha) heals a demon-possessed boy	<b>Matthew 17:14-21</b>	<b>Mark 9:14-29</b>	<b>Luke 9:37-43</b>	
The second (2 <sup>nd</sup> ) time OWYƏZ (Yahusha) predicts his death	<b>Matthew 17:22-23</b>	<b>Mark 9:30-32</b>	<b>Luke 9:44-45</b>	
Kepha (Peter) finds the coin in the fish's mouth	<b>Matthew 17:24-27</b>			

The disciples argue about who would be Greatest	<b>Matthew 18:1-6</b>	<b>Mark 9:33-37</b>	<b>Luke 9:46-48</b>	
The disciples try to stop someone from using <b>OWYᐱᐭ</b> (Yahusha)' Name		<b>Mark 9:38-42</b>	<b>Luke 9:49-50</b>	
<b>OWYᐱᐭ</b> (Yahusha) warns against temptation	<b>Matthew 18:7-9</b>	<b>Mark 9:43-50</b>		
<b>OWYᐱᐭ</b> (Yahusha) warns against looking down on others	<b>Matthew 18:10-14</b>			
<b>OWYᐱᐭ</b> (Yahusha) teaches how to treat a believer who sins	<b>Matthew 18:15-20</b>			
<b>OWYᐱᐭ</b> (Yahusha) tells the parable of the unforgiving debtor	<b>Matthew 18:21-35</b>			
<b>OWYᐱᐭ</b> (Yahusha)' brothers ridicule him				<b>John 7:1-9</b>
<b>OWYᐱᐭ</b> (Yahusha) teaches about the cost of following him	<b>Matthew 8:18-22</b>		<b>Luke 9:51-62</b>	
<b>OWYᐱᐭ</b> (Yahusha) teaches openly at the temple				<b>John 7:10-31</b>
Temple leaders attempt to arrest <b>OWYᐱᐭ</b> (Yahusha)				<b>John 7:32-53</b>
<b>OWYᐱᐭ</b> (Yahusha) forgives an adulterous woman				<b>John 8:1-11</b>
<b>OWYᐱᐭ</b> (Yahusha) is the light of the world				<b>John 8:12-20</b>
<b>OWYᐱᐭ</b> (Yahusha) warns of coming Judgment				<b>John 8:21-29</b>

OWYᵶᵶ (Yahusha) speaks about Alahym's true children				<b>John 8:30-47</b>
OWYᵶᵶ (Yahusha) states he is eternal				<b>John 8:48-59</b>
OWYᵶᵶ (Yahusha) sends out seventy-two (72) messengers			<b>Luke 10:1-16</b>	
The seventy-two (72) messengers return			<b>Luke 10:17-24</b>	
OWYᵶᵶ (Yahusha) tells the parable of the Good Samaritan			<b>Luke 10:25-37</b>	
OWYᵶᵶ (Yahusha) visits Miriam (Mary) and Martha			<b>Luke 10:38-42</b>	
OWYᵶᵶ (Yahusha) teaches his disciples about prayer			<b>Luke 11:1-13</b>	
OWYᵶᵶ (Yahusha) answers hostile accusations			<b>Luke 11:14-28</b>	
OWYᵶᵶ (Yahusha) warns against unbelief			<b>Luke 11:29-32</b>	
OWYᵶᵶ (Yahusha) teaches about the light within			<b>Luke 11:33-36</b>	
OWYᵶᵶ (Yahusha) criticizes the Temple leaders			<b>Luke 11:37-54</b>	
OWYᵶᵶ (Yahusha) speaks against hypocrisy			<b>Luke 12:1-12</b>	
OWYᵶᵶ (Yahusha) tells the parable of the rich fool			<b>Luke 12:13-21</b>	

OWYᐱᐭ (Yahusha) warns about worry			<b>Luke 12:22-34</b>	
OWYᐱᐭ (Yahusha) warns about preparing for his coming			<b>Luke 12:35-48</b>	
OWYᐱᐭ (Yahusha) warns about coming division			<b>Luke 12:49-53</b>	
OWYᐱᐭ (Yahusha) warns about the future crisis			<b>Luke 12:54-59</b>	
OWYᐱᐭ (Yahusha) calls the people to Repent			<b>Luke 13:1-9</b>	
OWYᐱᐭ (Yahusha) heals the crippled woman			<b>Luke 13:10-17</b>	
OWYᐱᐭ (Yahusha) teaches about the kingdom of Alahym			<b>Luke 13:18-21</b>	
OWYᐱᐭ (Yahusha) heals the man who was born blind				<b>John 9:1-12</b>
Temple leaders question the blind man				<b>John 9:13-34</b>
OWYᐱᐭ (Yahusha) teaches about spiritual blindness				<b>John 9:35-41</b>
OWYᐱᐭ (Yahusha) is the Good Shepherd				<b>John 10:1-21</b>
Temple leaders surround OWYᐱᐭ (Yahusha) at the temple				<b>John 10:22-42</b>
OWYᐱᐭ (Yahusha) teaches about entering the kingdom			<b>Luke 13:22-30</b>	

OWYᵂZ (Yahusha) grieves over Yarusalym (Jerusalem)			<b>Luke 13:31-35</b>	
OWYᵂZ (Yahusha) heals a man with dropsy			<b>Luke 14:1-6</b>	
OWYᵂZ (Yahusha) teaches about seeking honor			<b>Luke 14:7-14</b>	
OWYᵂZ (Yahusha) tells the parable of the great feast			<b>Luke 14:15-24</b>	
OWYᵂZ (Yahusha) teaches about the cost of being a disciple			<b>Luke 14:25-35</b>	
OWYᵂZ (Yahusha) parable of the lost sheep			<b>Luke 15:1-7</b>	
OWYᵂZ (Yahusha) tells the parable of the lost coin			<b>Luke 15:8-10</b>	
OWYᵂZ (Yahusha) tells the parable of the lost son			<b>Luke 15:11-32</b>	
OWYᵂZ (Yahusha) tells the parable of the shrewd manager			<b>Luke 16:1-18</b>	
OWYᵂZ (Yahusha) tells about the rich man and the beggar			<b>Luke 16:19-31</b>	
OWYᵂZ (Yahusha) talks on Forgiveness & Amunah (Faith)			<b>Luke 17:1-10</b>	
Lazarus becomes ill and dies				<b>John 11:1-16</b>
OWYᵂZ (Yahusha) comforts Miriam (Mary) and Martha				<b>John 11:17-36</b>

OWYAZL (Yahusha) raises Lazarus from the dead				<b>John 11:37-44</b>
Temple leaders plot to kill OWYAZL (Yahusha)				<b>John 11:45-57</b>
OWYAZL (Yahusha) heals ten (10) men with leprosy			<b>Luke 17:11-19</b>	
OWYAZL (Yahusha) teaches about the coming Kingdom of Alahym			<b>Luke 17:20-37</b>	
OWYAZL (Yahusha) tells the parable of the persistent widow			<b>Luke 18:1-8</b>	
OWYAZL (Yahusha) tells the parable of two (2) men who prayed			<b>Luke 18:9-14</b>	
OWYAZL (Yahusha) teaches about marriage and divorce	<b>Matthew 19:1-12</b>	<b>Mark 10:1-12</b>		
OWYAZL (Yahusha) Baruk (Blesses) little children	<b>Matthew 19:13-15</b>	<b>Mark 10:13-16</b>	<b>Luke 18:15-17</b>	
OWYAZL (Yahusha) speaks to the Rich Young Man	<b>Matthew 19:16-30</b>	<b>Mark 10:17-31</b>	<b>Luke 18:18-30</b>	
OWYAZL (Yahusha) tells the parable of the workers paid equally	<b>Matthew 20:1-16</b>			
Third (3 <sup>rd</sup> ) time OWYAZL (Yahusha) predicts his death	<b>Matthew 20:17-19</b>	<b>Mark 10:32-34</b>	<b>Luke 18:31-34</b>	
OWYAZL (Yahusha) teaches about serving others	<b>Matthew 20:20-28</b>	<b>Mark 10:35-45</b>		

<b>OWYᐱᐱ</b> (Yahusha) heals a blind beggar	<b>Matthew 20:29-34</b>	<b>Mark 10:46-52</b>	<b>Luke 18:35-43</b>	
<b>OWYᐱᐱ</b> (Yahusha) brings Salvation to Zacchaeus			<b>Luke 19:1-10</b>	
<b>OWYᐱᐱ</b> (Yahusha) tells the parable of the king's ten (10) servants			<b>Luke 19:11-27</b>	
A woman anoints <b>OWYᐱᐱ</b> (Yahusha) with perfume	<b>Matthew 26:6-13</b>	<b>Mark 14:3-9</b>		<b>John 12:1-11</b>
<b>OWYᐱᐱ</b> (Yahusha) rides into Yarusalym (Jerusalem) on a donkey	<b>Matthew 21:1-11</b>	<b>Mark 11:1-11</b>	<b>Luke 19:28-44</b>	<b>John 12:12-19</b>
<b>OWYᐱᐱ</b> (Yahusha) clears the temple again	<b>Matthew 21:12-17</b>	<b>Mark 11:12-19</b>	<b>Luke 19:45-48</b>	
<b>OWYᐱᐱ</b> (Yahusha) explains why he must die				<b>John 12:20-36</b>
Most of the people do not believe in <b>OWYᐱᐱ</b> (Yahusha)				<b>John 12:37-43</b>
<b>OWYᐱᐱ</b> (Yahusha) summarizes his Message				<b>John 12:44-50</b>
<b>OWYᐱᐱ</b> (Yahusha) says the disciples can pray for anything	<b>Matthew 21:18-22</b>	<b>Mark 11:20-25</b>		
Temple leaders challenge <b>OWYᐱᐱ</b> (Yahusha)' authority	<b>Matthew 21:23-27</b>	<b>Mark 11:26-33</b>	<b>Luke 20:1-8</b>	
<b>OWYᐱᐱ</b> (Yahusha) tells the parable of the two (2) sons	<b>Matthew 21:28-32</b>			
<b>OWYᐱᐱ</b> (Yahusha) tells the parable of the wicked tenants	<b>Matthew 21:33-46</b>	<b>Mark 12:1-12</b>	<b>Luke 20:9-19</b>	

OWYᵔᵔ (Yahusha) tells the parable of the wedding feast	<b>Matthew 22:1-14</b>			
Pharisee's question OWYᵔᵔ (Yahusha) Re: Paying Taxes	<b>Matthew 22:15-22</b>	<b>Mark 12:13-17</b>	<b>Luke 20:20-26</b>	
Pharisee's question OWYᵔᵔ (Yahusha) Re: Resurrection	<b>Matthew 22:23-33</b>	<b>Mark 12:18-27</b>	<b>Luke 20:27-40</b>	
Pharisee's question OWYᵔᵔ (Yahusha) Re: Greatest Command	<b>Matthew 22:34-40</b>	<b>Mark 12:28-34</b>		
Temple leaders cannot answer OWYᵔᵔ (Yahusha)' Question	<b>Matthew 22:41-46</b>	<b>Mark 12:35-37</b>	<b>Luke 20:41-44</b>	
OWYᵔᵔ (Yahusha) warns against the Temple Leaders	<b>Matthew 23:1-12</b>	<b>Mark 12:38-40</b>	<b>Luke 20:45-47</b>	
OWYᵔᵔ (Yahusha) condemns the Temple leaders	<b>Matthew 23:13-36</b>			
OWYᵔᵔ (Yahusha) grieves over Yarusalym (Jerusalem) again	<b>Matthew 23:37-39</b>			
A poor widow gives all she has		<b>Mark 12:41-44</b>	<b>Luke 21:1-4</b>	
OWYᵔᵔ (Yahusha) tells about the future	<b>Matthew 24:1-22</b>	<b>Mark 13:1-20</b>	<b>Luke 21:5-24</b>	
OWYᵔᵔ (Yahusha) tells about his return	<b>Matthew 24:23-35</b>	<b>Mark 13:21-31</b>	<b>Luke 21:25-33</b>	
OWYᵔᵔ (Yahusha) tells about remaining watchful	<b>Matthew 24:36-51</b>	<b>Mark 13:32-37</b>	<b>Luke 21:34-38</b>	
OWYᵔᵔ (Yahusha) tells the parable of the ten (10) bridesmaids	<b>Matthew 25:1-13</b>			



OWYᵂᵂ (Yahusha) tells the parable of the loaned money	<b>Matthew 25:14-30</b>			
OWYᵂᵂ (Yahusha) tells about final Judgment	<b>Matthew 25:31-46</b>			
<b>DEATH &amp; RESURRECTION</b>	<b>MATTHEW</b>	<b>MARK</b>	<b>LUKE</b>	<b>JOHN</b>
Temple leaders plot to kill OWYᵂᵂ (Yahusha)	<b>Matthew 26:1-5</b>	<b>Mark 14:1-2</b>	<b>Luke 22:1-2</b>	
Yahudah (Judas) agrees to betray OWYᵂᵂ (Yahusha)	<b>Matthew 26:14-16</b>	<b>Mark 14:10-11</b>	<b>Luke 22:3-6</b>	
Disciples prepare for the Pesach (Passover)	<b>Matthew 26:17-19</b>	<b>Mark 14:12-16</b>	<b>Luke 22:7-13</b>	
OWYᵂᵂ (Yahusha) washes the disciples' feet				<b>John 13:1-20</b>
OWYᵂᵂ (Yahusha) and the disciples have the Last Supper	<b>Matthew 26:20-29</b>	<b>Mark 14:17-25</b>	<b>Luke 22:14-30</b>	<b>John 13:21-30</b>
OWYᵂᵂ (Yahusha) predicts Kepha (Peter)'s denial			<b>Luke 22:31-38</b>	<b>John 13:31-38</b>
OWYᵂᵂ (Yahusha) is the way to the Father				<b>John 14:1-14</b>
OWYᵂᵂ (Yahusha) promises the Ruach Ah Qudesh (Holy Spirit)				<b>John 14:15-31</b>
OWYᵂᵂ (Yahusha) teaches about the vine and the branches				<b>John 15:1-16</b>
OWYᵂᵂ (Yahusha) warns about the world's hatred				<b>John 15:17</b> <b>John 16:4</b>

OWYᐱᐭ (Yahusha) teaches about the Ruach Ah Qudesh (Holy Spirit)				<b>John 16:5-16</b>
OWYᐱᐭ (Yahusha) teaches about using His Name in Prayer				<b>John 16:17-33</b>
OWYᐱᐭ (Yahusha) prays for Himself				<b>John 17:1-5</b>
OWYᐱᐭ (Yahusha) prays for His Disciples				<b>John 17:6-19</b>
OWYᐱᐭ (Yahusha) prays for future believers				<b>John 17:20-26</b>
OWYᐱᐭ (Yahusha) again predicts Kepha (Peter)'s denial	<b>Matthew 26:30-35</b>	<b>Mark 14:26-31</b>		
OWYᐱᐭ (Yahusha) agonizes in the garden	<b>Matthew 26:36-46</b>	<b>Mark 14:32-42</b>	<b>Luke 22:39-46</b>	
OWYᐱᐭ (Yahusha) is betrayed and arrested	<b>Matthew 26:47-56</b>	<b>Mark 14:43-52</b>	<b>Luke 22:47-53</b>	<b>John 18:1-11</b>
Annas questions OWYᐱᐭ (Yahusha)				<b>John 18:12-24</b>
Caiaphas questions OWYᐱᐭ (Yahusha)	<b>Matthew 26:57-68</b>	<b>Mark 14:53-65</b>		
Kepha (Peter) denies knowing OWYᐱᐭ (Yahusha)	<b>Matthew 26:69-75</b>	<b>Mark 14:66-72</b>	<b>Luke 22:54-65</b>	<b>John 18:25-27</b>
The council of Temple leaders condemns OWYᐱᐭ (Yahusha)	<b>Matthew 27:1-2</b>	<b>Mark 15:1</b>	<b>Luke 22:66-71</b>	
Yahudah (Judas) kills himself	<b>Matthew 27:3-10</b>			

OWYᐱᐭ (Yahusha) stands trial before Pilate	<b>Matthew 27:11-14</b>	<b>Mark 15:2-5</b>	<b>Luke 23:1-5</b>	<b>John 18:28-38</b>
OWYᐱᐭ (Yahusha) stands trial before Herod			<b>Luke 23:6-12</b>	
Pilate hands OWYᐱᐭ (Yahusha) over to be crucified	<b>Matthew 27:15-2</b>	<b>Mark 15:6-15</b>	<b>Luke 23:13-25</b>	<b>John 18:39</b> <b>John 19:16</b>
Roman soldiers mock OWYᐱᐭ (Yahusha)	<b>Matthew 27:27-31</b>	<b>Mark 15:16-20</b>		
OWYᐱᐭ (Yahusha) is led away to be crucified	<b>Matthew 27:32-34</b>	<b>Mark 15:21-24</b>	<b>Luke 23:26-31</b>	<b>John 19:17</b>
OWYᐱᐭ (Yahusha) is placed on the Stake	<b>Matthew 27:35-44</b>	<b>Mark 15:25-32</b>	<b>Luke 23:32-43</b>	<b>John 19:18-27</b>
OWYᐱᐭ (Yahusha) dies on the Stake	<b>Matthew 27:45-56</b>	<b>Mark 15:33-41</b>	<b>Luke 23:44-49</b>	<b>John 19:28-37</b>
OWYᐱᐭ (Yahusha) is laid in the tomb	<b>Matthew 27:57-61</b>	<b>Mark 15:42-47</b>	<b>Luke 23:50-56</b>	<b>John 19:38-42</b>
Guards are posted at the tomb	<b>Matthew 27:62-66</b>			
OWYᐱᐭ (Yahusha) rises from the dead	<b>Matthew 28:1-7</b>	<b>Mark 16:1-8</b>	<b>Luke 24:1-12</b>	<b>John 20:1-9</b>
OWYᐱᐭ (Yahusha) appears to Miriam (Mary) Magdalene		<b>Mark 16:9-11</b>		<b>John 20:10-18</b>
OWYᐱᐭ (Yahusha) appears to the women	<b>Matthew 28:8-10</b>			
Religious leaders bribe the guards	<b>Matthew 28:11-15</b>			

<b>OWYᐃᐭ</b> (Yahusha) appears to two (2) Believers traveling on Road		<b>Mark 16:12-13</b>	<b>Luke 24:13-35</b>	
<b>OWYᐃᐭ</b> (Yahusha) appears to the disciples behind locked doors			<b>Luke 24:36-43</b>	<b>John 20:19-23</b>
<b>OWYᐃᐭ</b> (Yahusha) appears to the disciples including Thomas		<b>Mark 16:14</b>		<b>John 20:24-31</b>
<b>OWYᐃᐭ</b> (Yahusha) appears to the disciples while fishing				<b>John 21:1-14</b>
<b>OWYᐃᐭ</b> (Yahusha) talks with Kepha (Peter)				<b>John 21:15-25</b>
<b>OWYᐃᐭ</b> (Yahusha) gives the Great Commission	<b>Matthew 28:16-20</b>	<b>Mark 16:15-18</b>		
<b>OWYᐃᐭ</b> (Yahusha) appears to the disciples in Yarusalym (Jerusalem)			<b>Luke 24:44-49</b>	
<b>OWYᐃᐭ</b> (Yahusha) ascends into Shamym (Heavens)		<b>Mark 16:19-20</b>	<b>Luke 24:50-53</b>	