

Personal Relationship with the Creator

In the beginning, Adam and Eve lived in perfect harmony with **אֱלֹהִים** (Yahuah), Until they disobeyed **אֱלֹהִים** (Yahuah) and their disobedience brought Sin into the world and humankind was separated from the presence of **אֱלֹהִים** (Yahuah). **אֱלֹהִים** (Yahuah) is pure and Kadosh (Holy) and Sin can not be in his presence, so those with Sin in their lives that are not covered in the blood of **וְיֵשׁוּעַ** (Yahusha) and forgiven are separated from **אֱלֹהִים** (Yahuah), but **אֱלֹהִים** (Yahuah) made a way for humanity to have a relationship with him once again and this is through his Son **וְיֵשׁוּעַ** (Yahusha) and his sacrifice.

וְיֵשׁוּעַ (Yahusha) often spoke of Sin in metaphors that illustrates the havoc Sin brings into our lives. He described Sin as blindness **Matthew 23:16-26**, sickness **Matthew 9:12**, being enslaved in bondage **John 8:34**, and living in darkness **John 8:12; 12:35-46**. **וְיֵשׁוּעַ** (Yahusha) taught that this is a universal condition and that all people are guilty before **אֱלֹהִים** (Yahuah). **Luke 7:37-48**.

וְיֵשׁוּעַ (Yahusha) also taught that both inner thoughts and external acts render a person guilty of Sin **Matthew 5:28**. He taught that from within the human heart comes evil thoughts, sexual immorality, theft, murder, adultery, greed, malice, deceit, envy, slander, arrogance, and folly **Mark 7:21-23**.

He affirmed that **אֱלֹהִים** (Yahuah) is fully aware of every person's Sins, both external acts and inner thoughts; nothing escapes His notice **Matthew 22:18; Luke 6:8; John 4:17-19**.

Of course, some people are more morally upright than others. But we all fall short of **אֱלֹהִים** (Yahuah)'s Set Apart standards **Romans 3:23**. It makes no difference how much or how little you've Sinned; you still fall short of **אֱלֹהִים** (Yahuah)'s perfection.

אֱלֹהִים (Yahuah) sees you as a precious treasure, and He desires to have a close relationship with you. More than anything He wants you to have an intimate love relationship and friendship with Him. **אֱלֹהִים** (Yahuah) wants you to spend time with Him in intimate communication, to enjoy fellowship with Him, to trust and follow his Commandments, to give your life meaning and purpose through him.

If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from Shamyim (Heavens) and will forgive their Sin and heal their land. **2 Chronicles 7:14**

Therefore say to them, Thus declares **אֱלֹהִים** (Yahuah) of hosts: Return to me, says **אֱלֹהִים** (Yahuah) of hosts, and I will return to you, says **אֱלֹהִים** (Yahuah) of hosts. **Zechariah 1:3**

“Yet even now,” declares אַיָּהּ (Yahuah), “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to אַיָּהּ (Yahuah) your Aluah, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. **Joel 2:13**

This is how אַיָּהּ (Yahuah) responds: "If you return to me, I will restore you so you can continue to serve me. If you speak good words rather than worthless ones, you will be my spokesman. You must influence them; do not let them influence you! **Jeremiah 15:19**

It does not matter what you have done or who you are, אַיָּהּ (Yahuah) Loves you and you must know that he does not require you to clean up or get right before you can come to him for forgiveness. He is always there waiting on you to call on his name and ask him for forgiveness of your sins, so he can begin to clean you and forgive you of your Sins and build a relationship with you. He will help you turn away from your Sinful nature as you learn more about him and his ways. He loves you just as you are and wants you to trust him and rely upon him. To receive his sacrifice, so you can have a relationship with him and receive the promise of eternal life with him.

וַיְהִי (Yahusha) said: If you really knew me, you would know my Father as well. From now on, you do know him and have seen him. Phillip said, "וַיְהִי (Yahusha), show us the Father and that will be enough for us." וַיְהִי (Yahusha) answered: "Don't you know me, Phillip, even after I have been among you such a long time? Anyone who has seen me has seen the Father (as he is the perfect representation of the Father). How can you say, 'Show us the Father? Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father living in me, who is doing his work. **John 14:7-10**

When you're deeply in love with someone, you can't wait to spend time with them. You enjoy being in their presence as much as possible. No words need to be spoken. Nearness is enough. This is what we should desire with our Creator and Savior because this is what he desires from us.

Having a personal relationship with וַיְהִי (Yahusha) begins the moment we realize our need for Him, admit we are sinners, and in Amanah (Faith) receive him as our Savior. Our heavenly Father has always desired to be close to us, to have a relationship with us.

Before Adam and Eve Sinned in the Garden of Eden **Genesis 3**. Both Adam and Eve knew אַיָּהּ (Yahuah) on an intimate, personal level. They walked with Him in the Garden and talked directly to Him daily. Due to their Sin, we all became separated and disconnected from our Aluahym.

We can sense that separation and distance from אַיָּהּ (Yahuah) because of our Sin. Scripture (The Bible) tells us that "All of us like sheep have gone

astray; each of us has turned to his own way." Our attitudes and immoral lifestyles are an active rebellion towards אַיָּאָל (Yahuah), his ways and is evidence of what Scripture calls Sin. The result of Sin in our lives is death, spiritual separation from אַיָּאָל (Yahuah). Although we may try to get close to אַיָּאָל (Yahuah) through our own efforts, we inevitably fail.

What many people do not realize is that Oוְיָשׁוּעַ (Yahusha) gave us the most amazing gift, the ability to communicate with אַיָּאָל (Yahuah) again and the opportunity to spend eternity with our Heavenly Father and our Ha Mashiach and Savior Oוְיָשׁוּעַ (Yahusha), if we will just trust and believe in Him and what he did for us on the stake (tree).

“For the wages of Sin is death, but the gift of אַיָּאָל (Yahuah) is eternal life through Oוְיָשׁוּעַ (Yahusha)” **Romans 6:23.**

Oוְיָשׁוּעַ (Yahusha) Ha Mashiach, the Word of אַיָּאָל (Yahuah) was born a man and dwelt amongst man to give us the example of how we are to live. He came to take on our Sin, die, and then be raised to life again in three (3) days, proving His victory over Sin and Death. “Therefore, there is now no condemnation for those who are in Oוְיָשׁוּעַ (Yahusha)” **Romans 8:1**

If we confess our Sins he is faithful and just and will forgive us our Sins and purify us from all unrighteousness **1 John 1:9**. We are then forgiven and become acceptable to אַיָּאָל (Yahuah) then we can have a direct relationship with Him through Oוְיָשׁוּעַ (Yahusha).

Oוְיָשׁוּעַ (Yahusha) is אַיָּאָל (Yahuah)'s only provision for our Sin. Through him we can know and experience אַיָּאָל (Yahuah)'s love and plan for our life.

Even though we deserve to pay for our own Sins, we can not because the payment for Sin is eternal Death and this is Eternal Spiritual Death, separated from אַיָּאָל (Yahuah)'s presence, which is the 2nd Death!

Oוְיָשׁוּעַ (Yahusha) died in our place so that we would not have to be separated from אַיָּאָל (Yahuah) again. On the Stake (Tree), Oוְיָשׁוּעַ (Yahusha) took all of our Sin on himself and paid the ultimate price, the highest price that could be paid, so that no other payment or sacrifice would ever have to be made again for Sin. He did all this because he loves us so much and wanted us reconnected to himself again, so those that believe, call upon his name and live their lives for him will become the body of Oוְיָשׁוּעַ (Yahusha), the heirs to the Kingdom of אַיָּאָל (Yahuah). Because of Oוְיָשׁוּעַ (Yahusha)'s death on the Stake (Tree), our Sin doesn't separate us from אַיָּאָל (Yahuah) any longer.

Oוְיָשׁוּעַ (Yahusha) promises eternal life, that he is the Son of אַיָּאָל (Yahuah) and the only way we can know אַיָּאָל (Yahuah) and be reconnected back to אַיָּאָל (Yahuah) again. This is why Oוְיָשׁוּעַ (Yahusha) said; "I am the way, the truth and the life; no one can come to אַיָּאָל (Yahuah) except through me.

John 14:6

It was **OWYAZL** (Yahusha)'s love for us that caused him to endure the Stake (Tree). And he now invites us to come to him, that we might begin a personal relationship with him and the Father.

OWYAZL (Yahusha) came so that each of us could know and understand **AYAZL** (Yahuah) in a personal way. **OWYAZL** (Yahusha) alone can bring meaning and purpose to life. Having a personal relationship with our Aluahym means we should include him in our daily lives, we should pray to Him, study His word, and meditate on it in an effort to get to know Him intimately. We should pray for wisdom **James 1:5**, which is the most valuable asset we could ever have. We should take our requests to Him daily in **OWYAZL** (Yahusha)'s name **John 15:16**. **OWYAZL** (Yahusha) is the one who loves us enough to give His life for us **Romans 5:8**, and He is the one who bridged the gap between us and **AYAZL** (Yahuah), so we can know him intimately.

A personal relationship with our Aluahym is not as hard to have as we might think and there is no mysterious formula for getting it. As soon as we confess our Sins, repent and accept **OWYAZL** (Yahusha) as our Ha Mashiach and Savior from within our heart and be Baptized in the Ruach Ha Kodesh, we become children of **AYAZL** (Yahuah), we receive the gift of the Ruach Ha Kodesh and as we begin to study the word of **AYAZL** (Yahuah) and pray daily, laying our lives down daily to be lead by the Ruach of **AYAZL** (Yahuah), become obedient to the Commandments of **AYAZL** (Yahuah) and surrender to the Will of **AYAZL** (Yahuah) through the leading of the Ruach ha Kodesh, our hearts and lives will begin to be changed and we will begin to hear the voice of **AYAZL** (Yahuah).

Samuel heard the voice of **AYAZL** (Yahuah), but did not recognize it until he was instructed by Eli **1 Samuel 3:1-10**. Gideon had a physical revelation from **AYAZL** (Yahuah), and he still doubted what he had heard to the point of asking for a sign, not once, but three (3) times. **Judges 6:17-22, 36-40**.

OWYAZL (Yahusha) said: "My sheep listen to my voice; I know them, and they follow me" **John 10:27**.

Those who hear **AYAZL** (Yahuah)'s voice are those who belong to Him and are those who have been saved by unmerited favor (grace) through Amanah (Faith) in **OWYAZL** (Yahusha). These are the sheep that listen and recognize His voice, because they know Him as their Shepherd and they know His voice. If we are to recognize **AYAZL** (Yahuah)'s voice, we must belong to Him; spend time with him and listening for his voice by being quiet before him.

We hear His voice when we spend time in prayer, studying Scripture, and quiet time listening for his voice. The more time we spend intimately with **AYAZL** (Yahuah) and His Word, the easier it is to recognize His voice and his leading in our lives. We should be so familiar with **AYAZL** (Yahuah)'s Word that when the Ruach Ha Kodesh speaks to us or leads us, it is clear that it is **AYAZL** (Yahuah).

Pour your heart out to him in prayer. He knows your secrets anyway, but when you trust him with your innermost hurts and longings, he will respond with his healing love, giving you comfort and understanding.

Praise **אֱלֹהִים** (Yahuah) for his Kadoshness (Holiness). Thank him for accepting you with all your faults and shortcomings. Read your Scripture with a sense of expectancy, because **אֱלֹהִים** (Yahuah) will speak to you from his written Word, giving the guidance and encouragement you need.

אֱלֹהִים (Yahuah) speaks to us so that we may understand truth, receive revelations and direction. While **אֱלֹהִים** (Yahuah) can speak audibly to people, He speaks primarily through His Word, through circumstances, through other people and sometimes through the Ruach Ha Kodesh to our consciences. By applying what we hear to the truth of Scripture, we can learn to recognize His voice. Everything he speaks and shows us will be confirmed by the word of **אֱלֹהִים** (Yahuah).

This is how we have a relationship with Him, we must trust his word and believe he loves us and hears our prayers and that all his promises are true. Although we may not see changes immediately, we will begin to see them over time and all the truths will become clear.

When we seek **אֱלֹהִים** (Yahuah)'s favor or gifts instead of a deeper relationship with him, we are choosing the gifts instead of the giver. **אֱלֹהִים** (Yahuah) wants our attention on him over anything else in our lives, as **אֱלֹהִים** (Yahuah) is a jealous Aluah (God). The Commandment of **אֱלֹהִים** (Yahuah) is that we should have no other Aluahym (God's) before him. **אֱלֹהִים** (Yahuah) should always be first (1st), then Family, then Work and play. If we put things in their proper order then even our personal relationships will become more rewarding and successful. Put **אֱלֹהִים** (Yahuah) in the center of all your relationships and they will be Baruch (Blessed)!

וַיְהִי (Yahusha) assured us that if we first (1st) seek the Kingdom of **אֱלֹהִים** (Yahuah) and his righteousness, all our needs will be taken care of. **אֱלֹהִים** (Yahuah) is well aware of our needs and promises to care for them; you shall lack no good thing as long as you obey his Commandments, surrender to his Will and live according to his leading.

We're assured that Shamyim (Heavens) will be a place of indescribable beauty and joy, because that's where **אֱלֹהִים** (Yahuah) is. The relationship you build with him while you are here on Earth will only be magnified when you are in his presence.

So seek **וַיְהִי** (Yahusha) for himself. Pursue him with all your heart, because he is the greatest gift of all.

Seek and you shall find

"Ask and it will be given to you; seek and you will find; knock and the door

will be opened to you. **Matthew 7:7**

The Tanank (OT) and Brit Hadashah (NT) words for “seek” means: to seek the face of אַיָּאֵל (Yahuah); to desire; to examine or explore; to seek earnestly; to diligently search for; to wish for; to crave; to investigate; to pursue.

Only אַיָּאֵל (Yahuah) can touch our hearts and give us the desire to seek and to know Him and to want His will & ways above our own: I will give them a heart to know me.” **Jeremiah 24:7**

“Aluahym of our fathers, keep this desire in the hearts of your people forever, and keep their hearts loyal to you. And give my son Solomon the wholehearted devotion to keep your Commands, Requirements, and Decrees...” **I Chronicles 29:18-19**

“For it is אַיָּאֵל (Yahuah) who works in you to will and act according to His good purpose.” **Philippians. 2:13**

Intimacy with אַיָּאֵל (Yahuah) and the fullest possible fellowship and partnership with Him comes as you desire and seek to know Him, His Will and His ways. Prayer and spending time with אַיָּאֵל (Yahuah) is all about desire & passion for אַיָּאֵל (Yahuah), it is not a “Religious” discipline, it is a way of life!

“If you are pleased with me, teach me your ways, so I may know you and continue to find favor with you... Show me your esteem (glory).” **Exodus 33:13-18**

“One (1) thing I ask of אַיָּאֵל (Yahuah), this is what I seek; that I may dwell in the house (presence) of אַיָּאֵל (Yahuah) all the days of my life, to gaze upon the beauty of אַיָּאֵל (Yahuah) and to seek Him in his temple.” **Psalms 27:4**

“As the deer pants for streams of water, so my soul pants for you, O אַיָּאֵל (Yahuah). My soul thirsts for אַיָּאֵל (Yahuah), for the living Aluahym. When can I go and meet with אַיָּאֵל (Yahuah)?” **Psalms 42:1-2**

“O אַיָּאֵל (Yahuah), you are my Aluahym, earnestly I seek you; my soul thirsts for you, my body longs for you, in a dry and weary land where there is no water. I have seen you in the sanctuary and beheld your power and your glory... your love is better than life...” **Psalms 63:1-3**

“How lovely is your dwelling place, אַיָּאֵל (Yahuah) Almighty, My soul yearns, even faints for the courts of אַיָּאֵל (Yahuah); my heart and my flesh cry out for the living Aluahym.” **Psalms 84:1-2**

“Now devote your Heart and Souls to seeking אַיָּאֵל (Yahuah).” **1 Chronicles 22:19**

“And you my son Solomon, acknowledge the Aluahym of your father, and serve him with wholehearted devotion and with a willing mind, for אַיָּאֵל (Yahuah) searches every heart and understands every motive behind the

thoughts. If you seek Him he will be found by you; but if you forsake Him, He will reject you forever.” **1 Chronicles 28:9**

“For I know the plans I have for you, plans to prosper you and not to harm you, plans to give you hope and a future. Then you will call upon me and come and pray to me, and I will listen to you. You will seek me and find me when you seek me with all your heart. **Jeremiah 29:11-13**

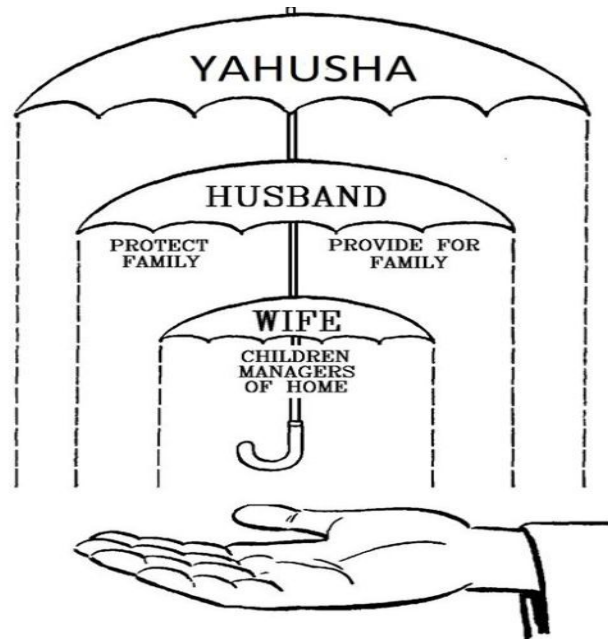
“I consider everything a loss compared to the surpassing greatness of knowing **OWYAZL** (Yahusha) my Mashiach (Messiah), for whose sake I have lost all things. O consider them rubbish that I may gain **OWYAZL** (Yahusha).. I want to know **OWYAZL** (Yahusha) and the power of his resurrection...” **Philippians 3:8-11**

When you come to know **OWYAZL** (Yahusha) personally, then you begin to be able to trust **AYAZL** (Yahuah). If you don't know **AYAZL** (Yahuah), you're not going to trust him. What's amazing is when we come into a personal relationship with **OWYAZL** (Yahusha) the sovereignty of **AYAZL** (Yahuah) begins to take on a whole new dimension in our lives. The more you know **OWYAZL** (Yahusha) the more you will be able to let go of your life and give control of your life over into his hands.

HaSatan's chief tool in keeping us at a distance from **AYAZL** (Yahuah) is materialism. When we get caught up in that, we begin to make idols out of our comfort, convenience and financial cushions. To really grow in a relationship with **OWYAZL** (Yahusha) we need to shatter those idols and when we do we're able to trust in **AYAZL** (Yahuah) more.

When we come into genuine relationship with **OWYAZL** (Yahusha), we fall in love and we will begin to have Love for **AYAZL** (Yahuah) and our neighbors that we have never known. It's when we come to know **AYAZL** (Yahuah) intimately that the unconditional love that **OWYAZL** (Yahusha) pours into our hearts, enables us to love Him back and flows through us into the lives of our family members and those around us, but most importantly into our relationships with our wives and husbands.

It is our duty and obligation to know our spouse intimately, to know each others likes, dislikes, how we like to be touched, loved and what is expected of one another, keeping in alignment to how the word of **AYAZL** (Yahuah) says we should respect, love and treat each other. 23 For the husband is the head of the wife, even as **OWYAZL** (Yahushah) is the head of the body (believers): and he is the savior of the body (believers).24Therefore as the body (believer) is subject unto **OWYAZL** (Yahusha), so let the wives be to their own husbands in every thing. 25 Husbands, love your wives, even as **OWYAZL** (Yahusha) also loved the body (believers), and gave himself for it. **Ephesians 5:23-25**



Aspire to be like **OWYAZL** (Yahusha). When we come into an intimate personal relationship with **OWYAZL** (Yahusha), we begin to resemble him and are molded into the image and likeness of our Aluahym.

Once we enter this intimate personal relationship with **OWYAZL** (Yahusha), we begin to invite others into this relationship that we have discovered, because it is a relationship worth having and is the most beneficial relationship we can have.

The beginning of the relationship

By His sacrificial death on the Stake (Tree), **OWYAZL** (Yahusha) took the Sins of the entire world on Himself and made Salvation available for everyone who believes. **1 John 2:2**. Only those who personally choose to believe in **OWYAZL** (Yahusha) are Saved. This is the consistent testimony of **OWYAZL** (Yahusha). Listen to His words: "For my Father's Will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day" **John 6:40**.

"I am the resurrection and the life. He who believes in me will live, even though he dies" **John 11:25**.

Choosing not to believe in **OWYAZL** (Yahusha), by contrast, leads to eternal condemnation: "Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of **AYAZL** (Yahuah)'s one and only Son" **John 3:18**.

When you believe in **OWYAZL** (Yahusha) Ha Mashiach, a wonderful thing happens. **AYAZL** (Yahuah) forgives you of all your Sins. All of them! He puts them completely out of His sight (I am he who blots out your transgressions

for my own sake, and I will not remember your sins **Isaiah 43:25**).

Below are verses, which speak of the forgiveness of those who have believed in **OWYAZL** (Yahusha):

"In him we have redemption through his blood, the forgiveness of Sins, in accordance with the riches of **AYAZL** (Yahuah)'s unmerited favor (grace)"

Ephesians 1:7.

OWYAZL (Yahusha) said, "Their sins and lawless acts I will remember no more" **Hebrews 10:17-18**.

"Baruch (Blessed) is he whose transgressions are forgiven, whose Sins are covered. Baruch (Blessed) is the man whose Sin the Mashiach (Messiah) does not count against him and in whose ruach (spirit) is no deceit" **Psalms 32:1-2**.

"For as high as the Shamyim (Heavens) are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us" **Psalms 103:11-12**.

Such forgiveness is wonderful indeed, for none of us can possibly work our way into Shamyim (Heavens), or be good enough to warrant **AYAZL** (Yahuah)'s good favor. Because of what **OWYAZL** (Yahusha) has done for us, we freely receive the gift of Salvation. It is a gift provided solely through the unmerited favor (grace) of **AYAZL** (Yahuah). **Ephesians 2:8-9**. All of it is ours by simply believing in **OWYAZL** (Yahusha).

If **AYAZL** (Yahuah) is speaking to your heart now, then now is your opportunity to believe. "Seek **AYAZL** (Yahuah) while he may be found; call on him while he is near" **Isaiah 55:6**

Yet to all who received him, to those who believed in his Name, he gave the right to become children of **AYAZL** (Yahuah). We accept **OWYAZL** (Yahusha) by Amanah (Faith)!

AYAZL (Yahuah) saves you by his special favor when you believe. And you can't take credit for this; it is a gift from **AYAZL** (Yahuah). Salvation is not a reward for the good things we have done, so none of us can boast about it.

Accepting **OWYAZL** (Yahusha) means believing that **OWYAZL** (Yahusha) is the Son of **AYAZL** (Yahuah), invite him to guide and direct our lives. **OWYAZL** (Yahusha) said, "I came that you might have life, and have it more abundantly."

Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. **Revelation 3:20**

And without Amanah (Faith) it is impossible to please him, for whoever would draw near to **AYAZL** (Yahuah) must believe that he exists and that he rewards those who seek him. **Hebrews 11:6**

Do you ever feel like your life is a bit empty or meaningless?

Do you ever feel like there is a deep hole in your soul? Well the reason it's there is because your ruach (spirit) is not aligned to your Creator. When you are in agreement with **יְהוָה** (Yahuah) and living for Him at all moments, then His Ruach (Spirit) will flow in you and fill that hole.

His Ruach HaKodesh will also flow through you to influence other peoples' lives. He needs to be the main reason for your life. He needs to be number one (1) and the center of all of your being. Put Him first (1st). Seek **יְהוָה** (Yahuah). Center your life on **יְהוָה** (Yahuah) and everything else will fall into place.

How do you center your life on יְהוָה (Yahuah)?

By spending time in developing your relationship with Him. The best way to approach **יְהוָה** (Yahuah) is with an open heart to establish this deep bond. Every relationship requires that you spend time with the person.

Prayer

There's a difference between saying we know **יְהוָה** (Yahuah) and actually knowing Him deeply. How much time do you spend praying each day? Do you talk to **יְהוָה** (Yahuah) throughout your day? There are ways in which to get closer to **יְהוָה** (Yahuah) like meditating on His attributes and spending time in prayer. Listen and get to know Him. One of the things that might help you is knowing how to make a prayer journal to keep track of answered prayers and see **יְהוָה** (Yahuah) working in your life.

The Word

Do you ever ask **יְהוָה** (Yahuah) to just speak to your heart through His Word? He renews our minds and strengthens our ruachs (spirits) when we read His Word.

Praise and Worship

Spend time simply praising and telling Him that He is your everything. Praise and worship is a sure way for you to experience the presence of **יְהוָה** (Yahuah) in your daily life.

Let everything be guided by the right motivation.

If your number one goal in life is to please **יְהוָה** (Yahuah), then whatever you do will honor Him. All things in your life, even the difficult parts, will work together for His esteem and honor. Our role is to simply make sure that our hearts are in the right place.

So whether you eat or drink or whatever you do, do it all for the esteem (glory) of **יְהוָה** (Yahuah). **1 Corinthians 10:31**

If you do many things but **יְהוָה** (Yahuah) isn't in them, they can all be

destroyed in a heartbeat. This is the essence of the message of the following verse:

Except **אֵלֹהִים** (Yahuah) build the house, they labor in vain that build it: except **אֵלֹהִים** (Yahuah) keep the city, the watchman remains awake but in vain. It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he gives his beloved sleep. **Psalm 127:1-2**

You need to be seeking the Creator, the Provider, the Source of all things for guidance. When He tells you what to do, then your role is to simply obey. Obey **אֵלֹהִים** (Yahuah) and leave the consequences up to Him. There is tremendous rest for your soul when you do that.

If you Would like to place your Amanah (Faith) in **וְיֵשׁוּעָא** (Yahusha) for the forgiveness of your Sins, thereby guaranteeing your eternal place in his Kingdom beside **וְיֵשׁוּעָא** (Yahusha) and begin to have a personal relationship with your creator, then pray the following prayer.

Keep in mind that it's not the prayer itself that saves you. It is the Amanah (Faith) in **וְיֵשׁוּעָא** (Yahusha) and what he did for us that saves you. So, let the following prayer be a simple expression of the Amanah (Faith) that is in your heart: The precise words you use to commit yourself to **אֵלֹהִים** (Yahuah) are not important. He knows the intentions of your heart. If you are unsure of what to pray, this might help you put it into words: **וְיֵשׁוּעָא** (Yahusha), I want to know you. I want to have a relationship with you and the Father. Please come into my life and forgive my Sins. I believe that you died on the Stake (Tree) for my Sins, so that I could be fully forgiven and accepted by you, providing a way to communicate with the father again. Only you can give me the power to change and become the person you created me to be. Thank you for forgiving me and giving me eternal life. I give my life to you. Please do with it as you wish. Aman.

I desire to be baptized in the Ruach Ha Kodesh, please fill me with your presence and power and lead me in this life, so that I may live a life pleasing to the father, help me to do the will of the Father and to line up with my destiny in this life. I ask this in the name of **וְיֵשׁוּעָא** (Yahusha), Aman.

If you sincerely asked **וְיֵשׁוּעָא** (Yahusha) into your life just now, then he has come into your life as he promised. You have begun a personal relationship with **אֵלֹהִים** (Yahuah).

What follows is a lifelong journey of change and growth as you get to know **אֵלֹהִים** (Yahuah) better through studying Scripture (the Bible), prayer and interaction with other believers.

“**אֵלֹהִים** (Yahuah) opposes the proud, but gives grace to the humble.” Submit yourselves therefore to **אֵלֹהִים** (Yahuah). Resist HaSatan (the devil), and he will flee from you. Draw near to **אֵלֹהִים** (Yahuah), and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before **יהוה** (Yahuah), and he will exalt you. **James 4:6-10**

The sooner you start to rely on **יהוה** (Yahuah) to lead your life, the sooner you will be able to rest in Him.

We need to work each day for His esteem and honor, for the furthering of His Kingdom in our own lives and towards the people that we touch. When we yearn for Him, He tells us His goals for our lives. His Presence flows and gives us joy. He inspires us to fulfill His Will, thus growing in our relation with our creator.