

Prayers of Scripture

Prayers that are rooted in Scripture are guaranteed to be aligned with the heart of **אֱלֹהִים** (Yahuah). Here is a list of powerful prayers from Scripture that you can use within your own prayers:

AbiYah's army - for victory in battle. (**2 Chronicles 13:14**) When **יְהוּדָה** (Yahudah) turned around, behold, they were attacked both front and rear; so they cried to **אֱלֹהִים** (Yahuah), and the priests blew the Shofar (trumpets).

Abraham - for a son (**Genesis 15:2**) And Abram said, "O **אֱלֹהִים** (Yahuah) Aluahym, what will you give me, since I am childless, and the heir of my house is Eliezer of Damascus?"

Abraham - for Ishmael (**Genesis 17:18**) And Abraham said to **אֱלֹהִים** (Yahuah), "Oh that Ishmael might live before you!"

Abraham - for Sodom (**Genesis 18:23-24**) And Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous with the city; will you indeed sweep it away and not spare the place for the sake of the fifty righteous who are in it?"

Abraham - for Abimelech (**Genesis 20:17**) And Abraham prayed to **אֱלֹהִים** (Yahuah); and **אֱלֹהִים** (Yahuah) healed Abimelech and his wife and his maids, so that they bore children.

Abraham's servant - for guidance (**Genesis 24:12,14**) And he said, "O **אֱלֹהִים** (Yahuah), the Aluahym of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham....now may it be that the girl to whom I say, 'please let down your jar so that I may drink,' and who answers, 'Drink, and I will water your camels also';--may she be the one (1) whom you have appointed for your servant Isaac..."

Asa - for victory (**2 Chronicles 14:11**) Then Asa called to **אֱלֹהִים** (Yahuah) his Aluahym, and said, "**אֱלֹהִים** (Yahuah), there is no one besides you to help in the battle between the powerful and those who have no strength; so help us, O **אֱלֹהִים** (Yahuah) our Aluahym, for we trust in you, and in your name have come against this multitude. O **אֱלֹהִים** (Yahuah), You are our Aluahym; let not man prevail against you."

Cain - for mercy (**Genesis 4:13-14**) And Cain said to **אֱלֹהִים** (Yahuah), "My punishment is too great to bear! Behold, you have driven me this day from the face of the ground; and from your face I shall be hidden, and I shall be a vagrant and a wanderer on the earth and it will come about that whoever finds me will kill me."

Centurion - for his servant (**Matthew 8:5-6**) "And when He had entered Capernaum, a centurion came to Him, entreating Him, and saying, 'Adon, my servant is lying paralyzed at home, suffering great pain.'"

Disciples - for boldness (**Acts 4:29-30**) "And now, Adon, take note of their threats, and grant that your bond-servants may speak Your word with all confidence, while you do extend your hand to heal, and signs and wonders take place through the name of your Kadosh (Holy) servant **וְיֵשׁוּעַ** (Yahusha).

Desiples - for Peter (**Acts 12:5**) So Peter was kept in the prison, but prayer for him was being made fervently by the chosen to **אֱלֹהִים** (Yahuah).

Cornelius - for enlightenment (**Acts 10:3-4**) About the (9th) ninth hour of the day he clearly saw in a vision an Malakym (angel) of אַיָּאֵל (Yahuah) who had just come in to him, and said to him, "Cornelius!" And fixing his gaze upon him and being much alarmed, he said, "What is it, Adon?" And he said to him, "Your prayers and alms have ascended as a memorial before אַיָּאֵל (Yahuah)."

Thief at the stake - for salvation (**Luke 23:42**) And he was saying, "וַיֹּאמֶר (Yahusha), remember me when You come in Your kingdom!"

Daniel - for dream interpretation (**Daniel 2:17-18**) Then Daniel went to his house and informed his friends, Hananiah, Mishael and Azariah, about the matter, in order that they might request compassion from the Aluah of heaven concerning this mystery, so that Daniel and his friends might not be destroyed with the rest of the wise men of Babylon.

Daniel - for the Hebrews (**Daniel 9:3-5**) So I gave my attention to אַיָּאֵל (Yahuah) Aluah (God) and seek Him by prayer and supplications, with fasting, sackcloth, and ashes. And I prayed to אַיָּאֵל (Yahuah) my Aluahym (God) and confessed and said, "Alas, O אַיָּאֵל (Yahuah), the great and awesome Aluah (God), who keeps His covenant and lovingkindness for those who love Him and keep His Commandments, we have sinned, committed iniquity, acted wickedly, and rebelled, even turning aside from your Commandments and ordinances."

David - for Barachah (Blessing) (**2 Samuel 7:18**) Then David the king went in and sat before אַיָּאֵל (Yahuah), and he said, "Who am I, O אַיָּאֵל (Yahuah), Aluahym (God), and what is my house, that you have brought me this far?"

David - for direction (**1 Samuel 23:10- 13**) Then David said, "O אַיָּאֵל (Yahuah) Aluahym (God) of Yisrael, Your servant has heard for certain that Saul is seeking to come to Keilah to destroy the city on my account. Will the men of Keilah surrender me into his hand? Will Saul come down just as Your servant has heard? O אַיָּאֵל (Yahuah) Aluahym (God) of Yisrael, I pray, tell your servant." And אַיָּאֵל (Yahuah) said, "He will come down." Then David said, "Will the men of Keilah surrender me and my men into the hand of Saul?" And אַיָּאֵל (Yahuah) said, "They will surrender you." Then David and his men, about (600) six hundred, arose and departed from Keilah, and they went wherever they could go. When it was told Saul that David had escaped from Keilah, he gave up the pursuit."

David - for repentance (**Psalms 51:10-13**) Create in me a clean heart, O אַיָּאֵל (Yahuah), and renew a steadfast spirit within me. Do not cast me away from your presence, and do not take your Ruach Ha Kodesh from me. Restore to me the joy of your salvation, and sustain me with a willing ruach (spirit). Then I will teach transgressors your ways, and sinners will be converted to you.

EliYah - for drought and rain (**James 5:17-18**) EliYah was a man with a nature like ours, and he prayed earnestly that it might not rain; and it did not rain on the earth for three years and six (6) months. And he prayed again, and the sky poured rain, and the earth produced its fruit. (**1 Kings 17 -19** for the original story.)

Elijah - raising the widow's son from the dead (**1 Kings 17:20-22**) And he called to אַיָּאֵל (Yahuah) and said, "O אַיָּאֵל (Yahuah) my Aluah (God), have youu also brought calamity to the widow with whom I am staying, by causing her son to die?" Then he stretched himself upon the child three (3) times, and called to אַיָּאֵל (Yahuah), and said, "O אַיָּאֵל (Yahuah) my Aluah

(God), I pray you, let this child's life return to him." And אַיָּהוָה (Yahuah) heard the voice of Elijah, and the life of the child returned to him and he revived.

Elijah - for death (**1 Kings 19:4**) But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested for himself that he might die, and said, "It is enough; now, O אַיָּהוָה (Yahuah), take my life, for I am not better than my fathers."

Elisha - for sight and blindness (**2 Kings 6:17-18**) Then Elisha prayed and said, "O אַיָּהוָה (Yahuah), I pray, open his eyes that he may see." And אַיָּהוָה (Yahuah) opened the servant's eyes, and he saw; and behold, the mountain was full of horses and chariots of fire all around Elisha. And when they came down to him, Elisha prayed to אַיָּהוָה (Yahuah) and said, "Strike this people with blindness, I pray." So He struck them with blindness according to the word of Elisha.

Ezra - confession for the sins of Yisrael (**Ezra 9:6**) "O my Aluah (God), I am ashamed and embarrassed to lift up my face to your, my Aluah (God), for our iniquities have risen above our heads, and our guilt has grown even to the heavens."

Gideon - for proof of אַיָּהוָה (Yahuah)'s call (**Judges 6:36**) Then Gideon said to אַיָּהוָה (Yahuah), "If you will deliver Yisrael through me, as you have spoken, behold, I will put a fleece of wool on the threshing floor. If there is dew on the fleece only, and it is dry on all the ground, then I will know that you will deliver Yisrael through me, as you have spoken."

Habakkuk - for justice (**Habakkuk 1:2-4**) How long, O אַיָּהוָה (Yahuah), will I call for help, and you will not hear? I cry out to you, "Violence!" yet you do not save. Why do you make me see iniquity, and cause me to look on wickedness? Yes, destruction and violence are before me; strife exists and contention arises. Therefore, the Torah (law) is ignored and justice is never upheld. For the wicked surround the righteous; therefore, justice comes out perverted.

Habakkuk - for revival and deliverance (**Habakkuk 3:2**) אַיָּהוָה (Yahuah), I have heard the report about you and I fear. O אַיָּהוָה (Yahuah), revive your work in the midst of the years, In the midst of the years make it known; in wrath remember mercy.

Hannah - for a son (**1 Samuel 10:11**) And she, greatly distressed, prayed to אַיָּהוָה (Yahuah) and wept bitterly. And she made a vow and said, "O אַיָּהוָה (Yahuah) of hosts, if you will indeed look on the affliction of your maidservant and remember me, and not forget your maidservant, but will give your maidservant a son, then I will give him to אַיָּהוָה (Yahuah) all the days of his life, and a razor shall never come on his head."

Hezekiah - for deliverance (**2 Kings 19:15-19**) And Hezekiah prayed before אַיָּהוָה (Yahuah) and said, "O אַיָּהוָה (Yahuah), the Aluah (God) of Yisrael, who is enthroned above the cherubim, you are the Aluahym (God), you alone, of all the kingdoms of the earth. You have made Shalyim (heavens) and earth. Incline your ear, O אַיָּהוָה (Yahuah), and hear; open your eyes, O אַיָּהוָה (Yahuah), and see; and listen to the words of Sennacherib, which he has sent to reproach the living Aluahym (God). Truly, O אַיָּהוָה (Yahuah), the kings of Assyria have devastated the nations and their lands and have cast their alahym (gods) into the fire, for they were not aluahym (gods) but the work of men's hands, wood and stone. So they have destroyed them. And now, O אַיָּהוָה (Yahuah) our Aluah (God), I pray, deliver us from his hand that all the kingdoms of the earth may know that you alone, O אַיָּהוָה (Yahuah), are Aluah (God).

Hezekiah - for health (**2 Kings 20:3**) "Remember now, O אַיָּהוָה (Yahuah), I beseech you, how I have walked before you in truth and with a whole heart, and have done what is good in your sight." And Hezekiah wept bitterly.

Ruach Hakodesh- for us when we don't know how to pray (**Romans 8:26**) And in the same way the Ruach (Spirit) also helps our weakness; for we do not know how to pray as we should, but the Ruach (Spirit) Himself intercedes for us with groanings too deep for words."

Isaac - for children (**Genesis 25:21**) And Isaac prayed to אַיָּהוָה (Yahuah) on behalf of his wife, because she was barren; and אַיָּהוָה (Yahuah) answered him and Rebekah his wife conceived.

Israelites - for deliverance (**Exodus 2:23**) Now it came about in the course of those many days that the king of Egypt died. And the sons of Yisrael sighed because of the bondage, and they cried out; and their cry for help because of their bondage rose up to אַיָּהוָה (Yahuah).

Yahbez (Jabez) - for prosperity (**1 Chronicles 4:10**) Now Yabez called on the Aluah (God) of Yisrael, saying, "Oh that you would barak (bless) me indeed, and enlarge my border, and that your hand might be with me, and that you would keep me from harm, that it may not pain me!" And אַיָּהוָה (Yahuah) granted him what he requested.

Yaqoob (Jacob)- wrestled with אַיָּהוָה (Yahuah) for Barachah (Blessing) (**Genesis 32:24-28**) Then Yaqoob was left alone, and a man wrestled with him until daybreak. And when he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Yaqoob's thigh was dislocated while he wrestled with him. Then he said, "Let me go, for the dawn is breaking." But he said, "I will not let you go unless you barak (bless) me." So he said to him, "What is your name?" and he said, "Yaqoob ." And he said, "Your name shall no longer be Yaqoob, but Yisrael; for you have striven with אַיָּהוָה (Yahuah) and with men and have prevailed."

Yaaqob - deliverance from Esau (**Genesis 32:11**) "Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me, the mothers with the children.

Yahoahaz - for favor from the enemy (**2 Kings 13:4**) Then Yahoahaz entreated the favor of אַיָּהוָה (Yahuah), and אַיָּהוָה (Yahuah) listened to him; for He saw the oppression of Yisrael, how the king of Aram oppressed them.

Yahoshaphat - for deliverance (**2 Chronicles 18:31**) So it came about when the captains of the chariots saw Yahoshaphat, that they said, "It is the king of Yisrael, " and they turned aside to fight against him. But Yahoshaphat cried out, and אַיָּהוָה (Yahuah) helped him and אַיָּהוָה (Yahuah) diverted them from him."

Yeremiah - intercession on behalf of the people (**Jeremiah 42:2**) And (they) said to Yeremiah the prophet, "Please let our petition come before you, and pray for us to אַיָּהוָה (Yahuah) your Aluah (God), that is for all this remnant; because we are left but a few out of many, as your own eyes now see us, that אַיָּהוָה (Yahuah) your Aluah (God) may tell us the way in which we should walk and the thing that we should do."

Yeremiah - for mercy (**Jeremiah 14:7**) Although our iniquities testify against us, O אַיָּהוָה (Yahuah), act for your name's sake! Truly our apostasies have been many, we have sinned

against you.

OWYAZL (Yahusha) - The Adonai's Prayer (**Matthew 6:9**) Pray, then, in this way: "Our Father who is in shamyim (heavens), Barauch is your name. Your kingdom come. They will be done, on earth as it is in shamyim (heavens). Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not lead us into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the esteem (glory), forever. Aman."

OWYAZL (Yahusha) - revelation to children (**Matthew 11:25**) "I praise you, O Father, **AYAZL** (Yahuah) of shamyim (heavens) and earth, that you have hidden these things from the wise and intelligent and have reveal them to babes."

OWYAZL (Yahusha) - at the tomb of Lazarus (**John 11:41-42**) And so they removed the stone. And **OWYAZL** (Yahusha) raised His eyes, and said, "Father, I thank you that you heard Me. And I knew that you hear Me always; but because of the people standing around I said it, that they may believe that you did send Me."

OWYAZL (Yahusha) - for the chosen (**John 17:1-26**) "Father, the hour has come; glorify your Son, that the Son may glorify you, even as you gave Him authority over all mankind, that to all whom you have given Him, He may give eternal life. And this is eternal life, that they may know you, the only true Aluah (God), and **OWYAZL** (Yahusha) HaMashiach whom you have sent. I glorified you on the earth, having accomplished the work which you have given Me to do.

OWYAZL (Yahusha)- for deliverance from the Stake/Tree (**Matthew 26:39**) And He went a little beyond the, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as your will."

OWYAZL (Yahusha) - forgiveness for his killers (**Luke 23:34**) But **OWYAZL** (Yahusha) was saying, "Father, forgive them; for they do not know what they are doing."

OWYAZL (Yahusha) - submission to **AYAZL** (Yahuah)'s plan (**Luke 23:46**) And **OWYAZL** (Yahusha), crying out with a loud voice, said, "Father, into your hands I commit My ruach (spirit)." And having said this, He breathed His last.

Israelites through Ezra - for safe journey (**Ezra 8:21**) Then I proclaimed a fast there at the river of Ahava, that we might humble ourselves before our Aluah (God) to seek from Him a safe journey for us, our little ones, and all our possessions.

Job - confession of surrender to **AYAZL** (Yahuah)'s sovereignty (**Job 42:1-6**) "'Therefore I retract, and I repent in dust and ashes.'

Jonah - for deliverance from the fish (**Jonah 2:1-9**) Then Yonah prayed to **AYAZL** (Yahuah) his Aluah (God) from the stomach of the fish, and he said, "I called out of my distress to **AYAZL** (Yahuah), and He answered me. I cried for help from the depth of Sheol; you did hear my voice. Etc.

OWYAZL (Yahusha) (**Joshua**) - for help and mercy (**Joshua 7:6-9**) Then **OWYAZL** (Yahusha) tore his clothes and fell to the earth on his face before the ark of **AYAZL** (Yahuah) until the evening, both he and elders of Yisrael; and they put dust on their heads. And **OWYAZL** (Yahusha) said, "Alas, O **AYAZL** (Yahuah), Aluah (God), why did you ever bring this people

over the Yordan (Jordan), only to deliver us into the hand of the Amorites, to destroy us? If only we had been willing to dwell beyond the Yordan (Jordan)! O **יְהוָה** (Yahuah), what can I say since Yisrael has turned their back before their enemies? For the Canaanites and all the inhabitants of the land will hear of it, and they will surround us and cut off our name from the earth. And what will you do for your great name?"

Leper - for healing (**Matthew 8:2**) And behold, a leper came to Him, and bowed down to Him, saying, "Adonai, if You are willing, You can make me clean."

Manasseh - for deliverance (**2 Chronicles 33:12-13**) And when he was in distress, he entreated **יְהוָה** (Yahuah) his Aluah (God) and humbled himself greatly before the Aluah (God) of his fathers. When he prayed to Him, He was moved by his entreaty and heard his supplication, and brought him again to Yerusalem to his kingdom. Then Manasseh knew that **יְהוָה** (Yahuah) was Aluah (God).

Manoah - for guidance (**Judges 13:8**) Then Manoah entreated **יְהוָה** (Yahuah) and said, "O **יְהוָה** (Yahuah), please let the man of **יְהוָה** (Yahuah) whom you have sent come to us again that he may teach us what to do for the boy who is to be born."

Moshah (Moses) - for Pharaoh (**Exodus 8:8-9**) Then Pharaoh called for Moshah (Moses) and Aaron and said, "Entreat **יְהוָה** (Yahuah) that He remove the frogs from me and from my people; and I will let the people go, that they may sacrifice to **יְהוָה** (Yahuah)." And Moshah (Moses) said to Pharaoh, "The honor is yours to tell me. When shall I entreat for you and your servants and your people, that the frogs be destroyed from you and your houses, that they may be left only in the Nile?"

Moshah (Moses) - for water (**Exodus 15:24-25**) So the people grumbled at Moshah (Moses), saying, "What shall we drink?" Then he cried out to **יְהוָה** (Yahuah), and **יְהוָה** (Yahuah) showed him a tree; and he threw it into the waters, and the waters became sweet. There He made for them a statute and regulation, and there He tested them.

Moshah (Moses) - forgiveness for the sin of Yisrael (**Exodus 32:31-32**) Then Moshah (Moses) returned to **יְהוָה** (Yahuah), and said; "Alas, this people has committed a great sin, and they have made a Aluahym (God) of gold for themselves. But now, if you will, forgive their sin-and it no, please blot me out from your book which you have written!"

Moshah (Moses) - for Miriam (**Numbers 12:11-13**) Then Aahron said to Moshah (Moses), "Oh, my **יְהוָה** (Yahuah), I beg you, do not account this sin to us, in which we have acted foolishly and in which we have sinned. Oh, do not let her be like one dead, whose flesh is half eaten away when he comes from his mother's womb!" And Moshah (Moses) cried out to **יְהוָה** (Yahuah), saying, "O **יְהוָה** (Yahuah), heal her, I pray!"

Moshah (Moses) - to see the Promised Land (**Deuteronomy 3:23-25**) I also pleaded with **יְהוָה** (Yahuah) at that time, saying, "O **יְהוָה** (Yahuah) Aluah (God), you have begun to show your servant your greatness and your strong hand; for what Aluahym (god) is there in shamyim (heavens) or on earth who can do such works and mighty acts as your? Let me, I pray, cross over and see the fair land that is beyond the Yordan (Jordan), that good hill country and Lebanon."

Moshah (Moses) - for a successor (**Numbers 27:15-17**) Then Moshah (Moses) spoke to **יְהוָה**

(Yahuah), saying, "May אַיָּהּ (Yahuah), the Aluah (God) of the Ruachs (spirits) of all flesh, appoint a man over the congregation, who will go out and come in before them, and who will lead them out and bring them in, that the congregation of אַיָּהּ (Yahuah) may not be like sheep which have no shepherd."

Nehemiah - for the Hebrews to return to their land (**Nehemiah 1:4-11**) Now it came about when I heard these words, I sat down and wept and mourned for days; and I was fasting and praying before the Aluah (God) of shamyim (heavens). And I said, "I beseech you, O אַיָּהּ (Yahuah) Aluah (God) of shamyim (heavens), the great and awesome Aluah (God), who preserves the covenant and lovingkindness for those who love Him and keep His commandments, let your ear now be attentive and your eyes open to hear the prayer of your servant which I am praying before you now, day and night, on behalf of the sons of Yisrael your servants, confessing the sins of the sons of Israel which we have sinned against you; I and my father's house have sinned."

Paul - for healing of Publius' father (**Acts 28:8**) And it came about that the father of Publius was lying in bed afflicted with recurrent fever and dysentery; and Paul went in to see him and after he had prayed, he laid his hands on him and healed him.

Paul - for the Ephesians (**Ephesians 3:14-21**) For this reason, I bow my knees before the Father, from whom every family in heaven and on earth derives its name, that He would grant you, according to the riches of His glory, to be strengthened with power through His Ruach (Spirit) in the inner man; so that Mashiach (Messiah) may dwell in your hearts through Amunah (faith); and that you, being rooted and grounded in love, may be able to comprehend with all the chosen believers what is the breadth and length and height and depth, and to know the love of Mashiach (Messiah) which surpasses knowledge, that you may be filled up to all the fullness of אַיָּהּ (Yahuah). Now to Him who is able to do exceeding abundantly beyond all that we ask or think, according to the power that works within us, to Him be the esteem (glory) in the assembly and in **OWYָּהּ** (Yahusha) Hamashiach to all generations forever and ever. Aman.

Paul - for deliverance from his thorn (**2 Corinthians 12:8**) Concerning this I entreated אַיָּהּ (Yahuah) three times that it might depart from me. And He has said to me, "My grace is sufficient for you, for power is perfected in weakness."

People of אַדְיָּהּ (Yahudah) - for a covenant (**2 Chronicles 15:12**) And they entered into the covenant to seek אַיָּהּ (Yahuah), Aluah (God) of their fathers with all their heart and soul.

Peter - for raising Dorcas from the dead (**Acts 9:40**) But Peter sent them all out and knelt down and prayed, and turning to the body said, "Tabitha, arise." And she opened her eyes, and when she saw Peter, she sat up.

Rebekah - for wisdom (**Genesis 25:22-23**) But the children struggled together within her; and she said, "If it is so, why then am I this way?" So she went to inquire of אַיָּהּ (Yahuah). And אַיָּהּ (Yahuah) said to her, "(2) Two nations are in your womb; and (2) two peoples shall be separated from your body; and one people shall be stronger than the other; and the older shall serve the younger."

Samson - for water (**Judges 15:18**) Then he became very thirsty, and he called to אַיָּהּ (Yahuah) and said, "you have given this great deliverance by the hand of your servant, and now

shall I die of thirst and fall into the hands of the uncircumcised?"

Samson - for strength (**Judges 16:28**) Then Samson called to **יְהוָה** (Yahuah) and said, "O **יְהוָה** (Yahuah), Aluah (God), please remember me and please strengthen me just this time, O **יְהוָה** (Yahuah), that I may at once be avenged of the Philistines for my two (2) eyes."

Samuel - for Yisrael (**1 Samuel 7:5-6**) Then Samuel said, "Gather all Ysrael to Mizpah, and I will pray to **יְהוָה** (Yahuah) for you." And they gathered to Mizpah, and drew water and poured it out before **יְהוָה** (Yahuah), and fasted on that day, and said there, "We have sinned against **יְהוָה** (Yahuah)." And Samuel judged the sons of Yisrael at Mizpah.

Solomon - for wisdom (**1 Kings 3:6-9**) The Solomon said, "You have shown great lovingkindness to your servant David my father, according as he walked before you in truth and righteousness and uprightness of heart toward you; and you have reserved for him this great lovingkindness, that you have given him a son to sit on his throne, as it is this day. And now, O **יְהוָה** (Yahuah) my Aluah (God), You have made your servant king in place of my father David, yet I am but a little child; I do not know how to go out or come in. And your servant is in the midst of your people which you have chosen, a great people who cannot be numbered or counted for multitude. So give your servant an understanding heart to judge your people to discern between good and evil. For who is able to judge this great people of yours?"

Tax-gatherer - mercy (**Luke 18:13**) "But the tax-gatherer, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, '**יְהוָה** (Yahuah), be merciful to me, the sinner!'"

Zacharias - for a son (**Luke 1:13**) But the Malakym (Angel) said to him, "Do not be afraid, Zacharias, for your petition has been heard, and your wife Elizabeth will bear you a son, and you will give him the name John."

Prayers by Books

(6) Six Prayers in Genesis:

1. Abraham prayed for an heir (40 words; **Genesis 15:2-3**). **יְהוָה** (Yahuah) answered as promised (**Genesis 21:1-8**).
2. Abraham for Ishmael to be his heir (7 words; **Genesis 17:18**). Unanswered because it was not in harmony with **יְהוָה** (Yahuah)'s word and plan.
3. Abraham for Sodom to be spared if 10 persons were righteous (176 words; **Genesis 18:23-32**). Unanswered because 10 righteous persons weren't found (**Genesis 19:24**).
4. Eliezer, steward of Abraham, for a bride for Yitshaq (Isaac) (110 words; **Genesis 24:12-14**). Answered because it was according to **יְהוָה** (Yahuah)'s word (**Genesis 12:1-3,7; 13:15; 15:18; 17:7,19; 21:12**).
5. Yaaqob (Jacob) for a Barachah (Blessing) (**Genesis 28:20-22**). Answered because of **יְהוָה** (Yahuah)'s plan for him (**Genesis 32:1-33:17**).
6. Yaaqob (Jacob) for deliverance from Esau (130 words; **Genesis 32:9-12**). Answered because of **יְהוָה** (Yahuah)'s word and plan for him (**Genesis 25:19-23; 26:3; 27:28-29; 28:3-4,13-15; 32:9**).

References to prayer, entreating **אֲיָהוָה** (Yahuah), calling on the name of **אֲיָהוָה** (Yahuah), and groaning and being afflicted (**Genesis 12:7-8;13:4; 16:11; 20:17-18; 25:21-23**).

Four (4) Prayers in Exodus:

1. Moshah (Moses) for Aahron to go with him (16 words; **Exodus 4:13**). Answered because **אֲיָהוָה** (Yahuah) wanted to please Moshah (Moses) (**Exodus 4:14-17**).
2. Moshah (Moses) in complaint to **אֲיָהוָה** (Yahuah) for not delivering Yisrael (42 words; **Exodus 5:22-23**). Answered because of **אֲיָהוָה** (Yahuah)'s word (**Exodus 3:8,12, 17-22**).
3. Moshah (Moses) for forgiveness for Yisrael (39 words; **Exodus 32:31-32**). Answered because of atonement and intercession (**Exodus 32:11-14,30-35**) and because of **אֲיָהוָה** (Yahuah)'s word (**Exodus 33:1-6,12-14**).
4. Moshah (Moses) for **אֲיָהוָה** (Yahuah)'s presence to go with Yisrael to Canaan (138 words; **Exodus 33:12-13,15-16**). Answered because of **אֲיָהוָה** (Yahuah)'s word (**Exodus 33:12-14**) and His unmerritted favor (grace) (**Exodus 33:17**).

(8) Eight Prayers in Numbers:

1. Aahron Praying for the Barachah (Blessing) of **אֲיָהוָה** (Yahuah) upon the people (32 words in the form of benediction; **Numbers 6:24-26**). Answered because of **אֲיָהוָה** (Yahuah)'s promise (**Numbers 6:27**).
2. Moshah (Moses) for **אֲיָהוָה** (Yahuah) to Barak (bless) on the journey (27 words; **Numbers 10:35-36**). Answered when Yisrael lived free from sin, but unanswered when they sinned, which was according to **אֲיָהוָה** (Yahuah)'s word (**Exodus 32:32-33**).
3. Moshah (Moses) in complaining to **אֲיָהוָה** (Yahuah) because the burden was too heavy (136 words; **Numbers 11:10-15**). Answered because of **אֲיָהוָה** (Yahuah)'s words (**Numbers 11:16-20,25-30**).
4. Moshah (Moses) for **אֲיָהוָה** (Yahuah) to show him what to do to give the people flesh (56 words; **Numbers 11:21-22**). Answered because of **אֲיָהוָה** (Yahuah)'s word (**Numbers 11:21**) and to show His power (**Numbers 11:23**).
5. Moshah (Moses) for the healing of Miriam (8 words; **Numbers 12:13**). Answered because of **אֲיָהוָה** (Yahuah)'s love for Moshah (Moses) (**Numbers 12:14-16**).
6. Moshah (Moses) for **אֲיָהוָה** (Yahuah) to spare Yisrael and uphold His own honor (208 words; **Numbers 14:13-19**). Answered because of Moshah (Moses)' prayer (**Numbers 14:20**).
7. Moshah (Moses) for judgment on sin (20 words; **Numbers 16:15**). Answered because of sin (**Numbers 16:23-34**).
8. Moshah (Moses) for a new leader of Yisrael (56 words; **Numbers 27:16-17**). Answered because of **אֲיָהוָה** (Yahuah)'s plan for Yisrael (**Numbers 27:18-23**).

Two (2) Prayers in Deuteronomy:

1. Moshah (Moses) asking to go over into Canaan (59 words; **Deuteronomy 3:24-25**). Unanswered because of sin (**Deuteronomy 3:26; Numbers 20:12**).

2. Moshah (Moses) for Yisrael to be spared (114 words; **Deuteronomy 9:26-29**). Answered because of intercession of Moshah (Moses) (**Exodus 32:11-14**).

Two (2) Prayers in Yahusha (Joshua):

1. **OWYAZL** (Yahusha/Joshua) in complaint because **AYAZL** (Yahuah) had not given victory (90 words; **Joshua 7:7-9**). Answered so sin could be put away (**Josh 7:10-15**).

2. **OWYAZL** (Yahusha/Joshua) in the form of a command for the sun and moon to stand still (14 words; **Josh 10:12**). Answered because of necessity for time to finish **AYAZL** (Yahuah)'s work (**Joshua 10:13**).

(8) Eight Prayers in Judges:

1. Yisrael for guidance (14 words; **Judges 1:1**). Answered because it was in harmony with the will of **AYAZL** (Yahuah) for the nation (**Judges 1:2**).

2. Gideon for revelation and guidance (135 words; **Judges 6:13,15,17-18,22**). Answered because of **AYAZL** (Yahuah)'s word and will for Yisrael (**Judges 6:12,14,16,20-21,23**).

3. Yephthah for victory (55 words; **Judges 11:30-31**). Answered because of **AYAZL** (Yahuah)'s plan for Yisrael (**Judges 11:32**).

4. Manoah for an Malakym (angel) to appear and give him directions (91 words; **Judges 13:8,11-12,15,17**). Answered because of **AYAZL** (Yahuah)'s plan for Israel (**Judges 13:9,11,13,16,18**).

5. Samson for one last victory (33 words; **Judges 16:28**). Answered because of his reconsecration to the Nazarite ways (**Judges 13:4-5; 16:22**).

6. Yisrael for guidance (14 words; **Judges 20:23**). Answered because of judgment on sin.

7. Yisrael for guidance (19 words; **Judges 20:28**). Answered because of judgment on sin.

8. Yisrael for revelation (24 words; **Judges 21:3**). No answer recorded.

Five (5) Prayers in 1 Samuel:

1. Hannah prayed for a son (55 words; **1 Sam 1:11**). Answered because of **AYAZL** (Yahuah)'s plan for Yisrael (**1 Samuel 1:20-23**) and promises to Barach (bless) with children upon obedience (**Leviticus 26:3-13; Deut 28:1-14**).

2. Saul for guidance (16 words; **1 Samuel 14:37**). Unanswered because of sin (**1 Samuel 13:1-14; 14:37**).

3. David prayed for guidance (7 words; **1 Samuel 23:2**). Answered because of **AYAZL** (Yahuah)'s plan (**1 Samuel 23:2**).

4. David prayed for revelation (72 words; **1 Samuel 23:10-12**). Answered because of **AYAZL** (Yahuah)'s plan.

5. David prayed for revelation (10 words; **1 Samuel 30:8**). Answered because of **AYAZL** (Yahuah)'s plan.\

Four (4) Prayers in 2 Samuel:

1. David prayed for revelation (16 words; **2 Samuel 2:1**). Answered because of **AYAZL**

(Yahuah)'s plan.

2. David prayed for revelation (14 words; **2 Samuel 5:19**). Answered because of אַיָּאֵל (Yahuah)'s plan (**2 Samuel 5:19**).

3. David for fulfillment of Davidic covenant (364 words; **2 Samuel 7:18-29**). Answered partially, and will be fulfilled in all eternity when Mashiach (Messiah) comes to reign (**Isaiah 9:6-7; Luke 1:32-33; Acts 15:13-18; Revelation 11:15; 20:1-10**).

4. David for forgiveness of sin (29 words; **2 Samuel 24:10**). Answered, but judgments fell (**2 Samuel 24:11-25**).

Five (5) Prayers in 1 Kings:

1. Solomon for wisdom (146 words; **1 Kings 3:6-9**). Answered because it pleased אַיָּאֵל (Yahuah) (**1 Kings 3:10-14**).

2. Solomon, prayer of dedication (1,050 words; **1 Kings 8:23-53**). Answered according to obedience of Israel.

3. EliYah for resurrection of boy (35 words; **1 Kings 17:20-21**). Answered because of Amunah (faith) in אַיָּאֵל (Yahuah) (**1 Kings 17:22-24; Hebrews 11:35**).

4. EliYah for fire from Shamyim (heavens) (63 words; **1 Kings 18:36-37**). Answered because of Amunah (faith) (**1 Kings 18:38**).

5. EliYah for death (18 words; **1 Kings 19:4**). Unanswered because it was contrary to אַיָּאֵל (Yahuah)'s plan (**2 Kings 2:9; Zechariah 4:11-14; Malachi 4:5-6; Revelation 11:3-11**).

Three (3) Prayers in 2 Kings:

1. Elisha for his servant's eyes to be opened (11 words; **2 Kings 6:17**). Answered by Amunah (faith).

2. Hezekiah for deliverance (133 words; **2 Kings 19:15-19**). Answered by Amunah (faith) (**2 Kings 19:35**).

3. Hezekiah for a longer life (30 words); he received 15 years more (**2 Kings 20:3**). Answered by Amunah (faith) (**2 Kings 20:5-6**).

Two (2) Prayers in 1 Chronicles:

1. Jabez for enlarged coast (33 words; **1 Chronicles 4:10**). Answered because of אַיָּאֵל (Yahuah)'s word to give Yisrael all the land (**1 Chronicles 4:10; Genesis 15:18-21**).

2. David for Solomon and Yisrael (326 words; **1 Chronicles 29:10-19**). Answered partially, in the temporary obedience to אַיָּאֵל (Yahuah) of Solomon and Yisrael.

(2) Two Prayers in 2 Chronicles:

1. Asa for victory (50 words; **2 Chronicles 14:11**). Answered by Amunah (faith) (**2 Chronicles 14:12-14**).

2. Yehoshaphat for victory (224 words; **2 Chronicles 20:6-12**). Answered by Amunah (faith) (**2 Chronicles 20:20-25**).

(2) Two Prayers in Ezra:

1. Ezra-prayer of thanksgiving (50 words; **Ezra 7:27-28**).
- 2 Ezra for forgiveness and help (419 words; **Ezra 9:5-15**). Answered (**Ezra 10:1-19**).

(9) Nine Prayers in Nehemiah:

1. Nehemiah for confession of Sins and help (256 words; **Nehemiah 1:5-11**).
2. Nehemiah for judgment (53 words; **Nehemiah 4:1-6**).
- 3 Nehemiah for help (7 words; **Nehemiah 6:9**).
4. Nehemiah for help (31 words; **Nehemiah 6:14**).
5. Israel-confession of sins (1,205 words-the longest prayer; **Nehemiah 9:5-38**).
6. Nehemiah for Barachah (Blessing) (29 words; **Nehemiah 13:14**).
7. Nehemiah for Barachah (Blessing) (18 words; **Nehemiah 13:22**).
8. Nehemiah for judgment (21 words; **Nehemiah 13:29**).
9. Nehemiah for Baracahah (Blessing) (7 words).

Seven (7) Prayers in Job:

1. Job-prayer of thanksgiving and resignation (30 words; **Job 1:20-22**).
2. Job in complaint and for relief and forgiveness (114 words; **Job 7:17-21**). **יְהוָה** (Yahuah) Answered (**Job 42:10**).
3. Job in complaint and for relief (571 words; **Job 9:25-10:22**). **יְהוָה** (Yahuah) Answered (**Job 42:10**).
4. Job in complaint and for life and forgiveness (198 words; **Job 14:13-22**). **יְהוָה** (Yahuah) Answered (**Job 42:10**).
5. Job for a fair trial (48 words; **Job 23:3-5**). **יְהוָה** (Yahuah) **יְהוָה** (Yahuah) Answered (**Job 38-42**).
6. Job, prayer of confession (34 words; **Job 40:3-5**).
7. Job, prayer of repentance (87 words; **Job 42:1-6**). **יְהוָה** (Yahuah) Answered (**Job 42:10**).

Seventy (70) two (2) Prayers in Psalms:

1. David. In 50 prayer-psalms made requests for various Barachahs (Blessings), most of them being answered because of Amunah (faith) in **יְהוָה** (Yahuah)'s promises (**Psalms 3-7; 9; 12:1-13:6; 16:1-17:15; 19:1-20:9; 22; 25:1-31:24; 35:1-36:12; 38:1-41:13; 51; 54:1-61:8; 64; 69:1-70:5; 86; 108:1-109:31; 119; 124; 132; 139:1-144:15**). The ones unanswered will be answered in due time since David even prayed about future events.
2. An unknown psalmist (perhaps David) prayed for many kinds of Barachahs (Blessings), which were granted or will be granted (**Psalms 10; 33; 43:1-44:26; 71; 85; 88; 102; 106; 118; 120; 123; 125; 129; 137**).
3. Asaph made many requests to **יְהוָה** (Yahuah) (in 5 prayers) for various kinds of Barachahs (Blessings), which were granted or will yet be granted (**Psalms 74; 79:1-80:19; 82:1-83:18**).

4. Moshah (Moses) makes requests to **אֲדֹנָי** (Yahuah) (**Psalms 90**).

5. Ethan made requests for **אֲדֹנָי** (Yahuah) to remember the reproach of His servants (**Psalms 89**).

In 72 of the 150 psalms there are personal requests unto **אֲדֹנָי** (Yahuah), making them definitely prayer-psalms. A few of the other 78 may also be considered such, because of the general nature of the subject matter. Even in the listed prayer-psalms many subjects are more outstanding than the prayers.

Three (3) Prayers in Yesha'yahu (Isaiah):

1. Yesha'yahu (Isaiah) for cleansing (38 words; **Isaiah 6:5**). **אֲדֹנָי** (Yahuah) Answered (**Isaiah 6:6-7**).

2. Hezekiah for deliverance (133 words; **Isaiah 37:16-20**). **אֲדֹנָי** (Yahuah) Answered (**Isaiah 37:36**).

3. Hezekiah for healing and length of days (30 words; **Isaiah 38:3**). Answered (**Isaiah 38:5**).

Eleven (11) Prayers in Jeremiah:

1. YirmeYahu (Jeremiah), confession of inability to obey **אֲדֹנָי** (Yahuah) (12 words; **Jeremiah 1:6**).

2. YirmeYahu (Jeremiah), accusing **אֲדֹנָי** (Yahuah) (24 words; **Jeremiah 4:10**).

3. YirmeYahu (Jeremiah) for judgment (80 words; **Jeremiah 10:23-25**). Answered (**Daniel 5**).

4. YirmeYahu (Jeremiah), questioning **אֲדֹנָי** (Yahuah) (133 words; **Jeremiah 12:1-4**).

5. YirmeYahu (Jeremiah) for help for **אֲדֹנָי** (Yahudah) (95 words; **Jeremiah 14:7-9**).

6. YirmeYahu (Jeremiah) for help for **אֲדֹנָי** (Yahudah) (81 words; **Jeremiah 14:20-22**).

7. YirmeYahu (Jeremiah), judgment (118 words; **Jeremiah 15:15-18**).

8. YirmeYahu (Jeremiah) for judgment (158 words; **Jeremiah 17:13-18**).

9. YirmeYahu (Jeremiah) for judgment (174 words; **Jeremiah 18:19-23**).

10. YirmeYahu (Jeremiah) for judgment (214 words; **Jeremiah 20:7-12**).

11. YirmeYahu (Jeremiah), concerning captivity of **אֲדֹנָי** (Yahudah) (209 words; **Jeremiah 32:17-25**).

Four (4) Prayers in Lamentations:

1. YirmeYahu (Jeremiah) for judgment (108 words; **Lamentation 1:20-22**).

2. YirmeYahu (Jeremiah) for consideration (113 words; **Lamentation 2:20-22**).

3. YirmeYahu (Jeremiah) for judgment (158 words; **Lamentation 3:55-66**).

4. YirmeYahu (Jeremiah) for the oppressed people of **אֲדֹנָי** (Yahudah) (300 words; **Lam 5**).

YirmeYahu (Jeremiah) could be called the praying prophet as well as the weeping prophet. He has 15 recorded prayers.

Three (3) Prayers in Ezekiel:

1. Ezekiel protesting what אַיָּהוָה (Yahuah) wanted him to do (41 words; **Ezekiel 4:14**).
2. Ezekiel for the remnant (20 words; **Ezekiel 9:8**).
3. Ezekiel for the remnant (14 words; **Ezekiel 11:13**).

Two (2) Prayers in Daniel:

1. Daniel for forgiveness of sins and fulfillment of prophecy (550 words; **Daniel; 9:1-19**).
2. Daniel for revelation (11 words; **Daniel 12:8**).

Two (2) Prayers in Amos:

1. Amos for forgiveness (16 words; **Amos 7:2**).
2. Amos for help (16 words; **Amos 7:5**).

Three (3) Prayers in Jonah:

1. Sailors for mercy (33 words; **Jonah 1:14**).
2. Yonah for deliverance from Sheol (198 words; **Jonah 2:1-9**).
3. Yonah for death (70 words; **Jonah 4:2-3**).

Three (3) Prayers in Habakkuk:

1. Habakkuk for אַיָּהוָה (Yahuah) to act (75 words; **Habakkuk 1:1-5**).
2. Habakkuk for judgment (156 words; **Habakkuk 1:12-17**).
3. Habakkuk for revival (474 words; **Habakkuk 3:2-19**).

Seventeen (17) Prayers in Matthew:

1. OWYָּהוָה (Yahusha), The Adonai's prayer (66 words; **Matthew 6:9-13**).
2. Leper for healing (9 words; **Matthew 8:2**). Answered (**Matthew 8:3**).
3. Centurion for healing of his servant (73 words; **Matthew 8:6-9**). Answered (**Matthew 8:13**).
4. Disciples for help from drowning (5 words; **Matthew 8:25**). Answered (**Matthew 8:26**).
5. Demons for temporary liberty (37 words; **Matthew 8:29-31**). Answered (**Matthew 8:32**).
6. A ruler for healing (18 words; **Matthew 9:18**). Answered (**Matthew 9:25**).
7. A woman for healing (11 words; **Matthew 9:21**). Answered (**Matthew 9:22**).
8. (3) Two blind men for healing (8 words; **Matthew 9:27**). Answered (**Matthew 9:29-30**).
9. OWYָּהוָה (Yahusha) giving thanks to אַיָּהוָה (Yahuah) (38 words; **Matthew 11:25**).
10. Peter to walk on water (13 words; **Matthew 14:28**). Answered (**Matthew 14:29**).
11. Peter for help from drowning (3 words; **Matthew 14:30**). Answered (**Matthew 14:31**).
12. A woman for healing of her daughter (36 words; **Matthew 15:22-27**). Answered (**Matthew 15:28**).

13. A man for healing of his son (39 words; **Matthew 17:15-16**). Answered (**Matthew 17:18**).
14. A mother for exaltation of her 2 sons, James and John (23 words; **Matthew 20:21**). Unanswered because of wrong motive and not in harmony with **אֱלֹהִים** (Yahuah)'s plan (**Matthew 20:23**).
15. (2) Two blind men for healing (27) words; **Matthew 20:30-33**. Answered (**Matthew 20:34**).
16. **אֱלֹהִים** (Yahusha) to be saved from death in the garden before He could die on the stake (62 words; **Matthew 26:39-44**). Answered (**Hebrews 5:7**).
17. **אֱלֹהִים** (Yahusha) on the stake (9 words; **Matthew 27:46**).

Two (2) Prayers in Mark:

1. A demon for temporary freedom (31) words; **Mark 1:23-24**.
2. **אֱלֹהִים** (Yahusha) in healing a deaf mute (2) words-the shortest prayer; **Mark 7:34**. Answered (**Mark 7:35**).

Seven (7) Prayers in Luke:

1. Simeon in Barach (Blessing) **אֱלֹהִים** (Yahusha) (43 words; **Luke 2:29-32**).
2. Rich man in Sheol (80 words; **Luke 16:24-31**).
3. Ten (10) lepers for healing (5 words; **Luke 17:13**). Answered (**Luke 17:14,19**).
4. A publican for mercy (7 words; **Luke 18:13**). Answered, justified (**Luke 18:14**).
5. **אֱלֹהִים** (Yahusha) on the stake (10 words; **Luke 23:34**).
6. **אֱלֹהִים** (Yahusha) on the stake (8 words; **Luke 23:46**).

Five (5) Prayers in John:

1. Nobleman for healing of child (7 words; **John 4:49**). Answered (**John 4:50**).
2. People for living bread (6 words; **John 6:34**).
3. **אֱלֹהִים** (Yahusha) for resurrection of Lazarus (40 words; **John 11:41-43**). Answered (**John 11:44**).
4. **אֱלֹהִים** (Yahusha) for esteem (19 words; **John 12:27-28**). Answered (**John 12:28**).
5. **אֱלֹהִים** (Yahusha) for disciples (638 words; **John 17**).

Six (6) Prayers in Acts:

1. Disciples for successor to Yahudah (Judas) (41 words; **Acts 1:24-25**). Answered (**Acts 1:26**).
2. Peter for healing of lame man (12 words; **Acts 3:6**). Answered (**Acts 3:7-8**).
3. Disciples for boldness and power (178 words; **Acts 4:24-30**). Answered (**Acts 4:31-33**).
4. Stephen for enemies (13 words; **Acts 7:59-60**).
5. Paul for instruction (12 words; **Acts 9:5-6**). Answered (**Acts 9:5-6**).
6. Peter for resurrection of Tabitha (2 words; **Acts 9:40**). Answered (**Acts 9:40-41**).

One (1) Prayer in 3 John:

1. That we the readers would prosper and be in health as our soul prospers (18 words; **3 John : 2**)