THE NAME OF THE MESSIAH REVEALED

We are told by most teachers that the name "**Jesus**" is the modern equivalent of the original Hebrew/Aramaic birth name. This is not correct, the modern equivalent would still be "**Yahusha**". The name "**Joshua**" with a "**Y**" sound is the equivalent in the Old Testament portion of the Bible.

Some say **Yeshua** is from the Hebrew Scriptures, but the name "**Yeshua**" is actually the Aramaic (Jesuits) form meaning "**May his name be blotted out**". Most, if not all, Biblical scholars today recognized the Savior's birth Name as **Yahusha** (with some minor variations like **Yahsha**, which comes from the sacred name movement of the 1930's and **Yeshua** the Aramaic form), Even thought these names are close to the true name, they are no where near the counterfeit name **Jesus**. but this is not what they teach from the pulpit. It is admitted in many bible dictionaries that the counterfeit name "**Jesus**" should be **YAHUSHA**. "**Yeshua**" also is the name used by today's Jews and messianic believers when referring to the Messiah. The "**Yeh**" was a replacement of "**Yah**" to avoid pronouncing the Father's name even in its shortened, poetic form (a traditional Jewish restriction that began at the time of the Babylonian exile).

By pronouncing **Yahusha**, we state that **Yahuah** is salvation.

Yahusha, though similar to **Yeshua**, differs in a few ways. Foremost among a large part of Messianic Judaism's scholars, it is believed to be the more correct rendering as it maintains **Yah** which is found at the beginning of the Creators Name. **YESHU** is an orthodox Jewish (or rabbinical Jewish) acronym meaning "**May his name be blotted out**", which would seem to have no place among Messianic nor Christians.

It is to be expected that people would have slightly different pronunciations, but the "**Yah**" portion of the name is well documented. An honest attempt to pronounce this Hebrew name from the Hebrew letters shows respect to the Messiah and to **Yahuah**, even if we may not be saying it quite correctly. This is more respectful than replacing the name with a different name that is a Mis-Transliteration of a Greek Mis-Transliteration of a Hebrew name.

To learn the real name of your Savior or Messiah, go look at the Hebrew letters for the spelling of (**Y**) **Joshua**: **yod-hay-waw-shin-ayin,** Both had the Hebrew name: **S**pelled twice in the TaNaK (Old Testament) as **YAHUSHA**)

THE MESSIAH'S NAME IS FOUND 217 TIMES IN THE TANAK.

216 times found: **Yahusha - YOD-HAY-WAW-SHIN-AYIN = YOD-HAY-UAU-**

SHIN-AYIN, this spelling is found 216 times, rendered in the KJV as **"JOSHUA"**

1 time found: **Y'shua** (**Nehemiah 8:17**) **YOD-SHIN-UAU-AYIN**

YahuSHA - SHA contains the Hebrew root, **yaSHA,** meaning deliverance **(salvation).** so "**Yahusha**" is the acceptable transliteration.

The Savior is in fact the **Being** that revealed His Name as **Yahuah,** there's no argument there in the least (He is the "Alef the first letter of the **Hebrew** alphabet and the Tau the last"). We use the spelling **Yahusha** because it states the **Name** and **function** or role the messenger Gabri'el provided.   We find that Scripture records the practice of giving names, and commonly the chosen name will provide a description or attribute of the individual**.**   Because Gabriel included the phrase,"for he shall save his people from their sins", it is obvious that there was a distinctive meaning in the **Name** carrying the idea of **salvation**. Also, the **Name** chosen aligns with the meaning of the name of the man that brought Isra**el** into the promised land (called (**Y**) **Joshua**.

The Greek texts **Hebrews 4** and **Acts 7** both indicate the spelling to be identical for both the Mashiach (Messiah) and the successor of Mosheh (Moses):

Therefore, all we have to do is go to the Hebrew texts, find the spelling of the name of the man that succeeded Mosheh (Moses), and we have found the Savior's Name perfectly preserved and based on the texts of Shemoth (**Exodus**). The Name "**Yahusha**" describes the FUNCTION or ROLE that our Creator has become. To ignore this function/role, we have to overlook the phrase included by Gabriel when the Name was given:

 "But while he thought on these things, behold, the angel of (**Yahuah**) appeared unto him in a dream, saying, Yoseph, you son of David, fear not to take unto you Miryam your wife: for that which is conceived in her is of the (**Ruach ha Kodesh**).   And she shall bring forth a son, and you shall call His Name **Yahusha**: for he shall save (DELIVER) his people from their sins.   Now all this was done, that it might be fulfilled which was spoken of **Yahuah** by the prophet, saying, 'Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Im**manu**el**', which being interpreted is, **Elohim** with us.

Then Yoseph being raised from sleep did as the angel of **Yahweh** had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name **Yahusha**."   **Matt 1:20-25**

The Hebrew form of the Name **Yahusha** (or **Y'SHUAH**) is often used in the Tanach (Old Testament) as well as in the official Jewish daily and festival Prayer Books, where it is generally translated as "**Salvation**" or **Yahuah** Saves.

For then I will purify the lips of the peoples, that they may all call on the name of **Yahuah**, to serve him in one accord. **Zephaniah 3:9**

The Son of **YHWH**, has His father's name with a **Shin** and an **Ayin** added to the end. **Shin** means **Tooth** and **Ayin** means **Eye**. So in the death of the son, the law of an "**Eye** for an **Eye**, and a **Tooth** for a **Tooth**" is fulfilled.

Making the true name of the Messiah, in Hebrew, his own language is **Yahusha**: pronounced (**Yah Hoo Shah**).

י **Yod** - Produces a "Y" or "I" sound. is in the shape of a hand reaching down, The actual Hebrew word "**yod**" means: "arm or hand, Work, Throw, Worship

ה **Heh** - A Hebrew vowel letter that produces the "Ah" or "Oh" sound, and is in the shape of a window (in Heaven). Means: Look, Reveal, Breath

ו **Waw** - Also called "**Vav**". As a Hebrew vowel letter it produces an "oo" (u) or "oh" sound (like in #7307 **Ruach**). Shaped like an arm that reaches down through the window and means "nail", Add, Secure, Hook. The **Vav** is also the number **6**, the number of man. **Yahusha** came as the Son of Man (**Yahuah** in the flesh).

ש **Shin** - Produces the "sh" sound. The following "oo" sound is indicated by a vowel pointing but **Deuteronomy 3:21** and **Judges 2:7** actually gives us another "**waw**" after this letter, proving the "shu" pronunciation as valid. This is why Strong's 3091 gives 2 possible spellings. **Shin** means **Tooth**, Sharp, Press, Eat, Two

ע **Ayin** - Silent without a vowel point but indicates an "ah" sound at the end of "**Yahusha**". **Ayin** means **Eye**, Watch, Know, Shade Hebrew names can be translated; they make a statement, such as **Yahusha** = "**Yahuah** is salvation". The word "**Jesus**" does not deliver the message that **Yahuah** is salvation. "**Jesus**" was never actually his name. The name "**Jesus**" is the result of a series of changes from Hebrew to a Latinized Greek. The word is not a transliteration, and it cannot be translated, since it is a hybrid word. "**JESUS**" seems to convey "hail Zeus" in Greek, and "the horse" in Hebrew (he-soos).

The pronunciation of **Yahusha** varies among different groups. Since the Hebrew spelling is exactly the same as "(**Y**) **Joshua**", the son of Nun, some people pronounce it as "(**Y**) **Joshua**" with a "Y" sound - **Yahusha**; the "**Y**" would be the correct sound since the "**J**" sound does not exist in Hebrew.

In fact, because of the same spelling, the King James Version mistranslated **Acts 7:45** and **Hebrews 4:8** using "**Jesus**" instead of "(**Y**) **Joshua**" (other versions like the NIV have corrected this). In reality, the name of (**Y**) **Joshua** and the name of the Messiah were the same name.

(**Y**) **Joshua**, who was originally called "**Hoshea**" and "**Oshea**," re-named by Moses to become "**Yahusha**," or what the Bible alternatively calls "(**Y**) **Joshua**" **Number 13:16** and "(**Y**) **Jeshua**" **Nehemiah 8:17**.

The names '**Oshea**' and '**Hoshea**' in Hebrew mean "**Salvation**," and the new name '(**Y**) **Joshua**' means "**Yahuah** is Salvation."

(**Y**) **Joshua** is called the "son of Nun" a total of 29 times. The prophetic meaning of the phrase 'son of Nun' is "having the characteristics of Nun." The word Nun' means Fish and to "increase or multiply or propagate." This reference to Nun, and fish, and multiply is a message to the Bride, calling out **Yahusha's** prophetic identity. The "nun" is the (**14**) fourteenth letter of the Hebrew Aleph Bet, which equals "David," the forefather of the eternal Kingdom of Isra**el**.