

The Oneness (Echad) of the Father and Son

Then Aluahym (אֱלֹהִים) (Yahuah) through אֱלֹהִים (Yahusha) said, “Let us make man in our image, after our likeness.” **Genesis 1:26**

Bersheit = אֶת־בְּרֵאשִׁית, (א) Bet=Family, house, (ר) Resh = First, beginning, (א) Alep = strong power leader, (ש) Shin=Sharp, Press, Eat, two, (י) Yad=Work, throw, worship, (ט) Tau=Covenant Sign or Mark.

Bersheit = אֶת־בְּרֵאשִׁית, translates as In the beginning. But if we break down this Hebrew word we begin to see much more. ר א = Bar (Eldest Son, 1st Born), א = Father (אֱלֹהִים) (Yahuah), so what we see in the first 3 Hebrew letters is the Son of אֱלֹהִים (Yahuah) which is אֱלֹהִים (Yahusha), together א ר א = Bara which means created/creating together. We also see shown here in these three Hebrew letters is what אֱלֹהִים (Yahusha) stated; that you can not come to the Father, but through the Son. We also see the last three letters אֶת־שׁ שַׁיִת which means: wild thorns (thorn bush) on his אֶת־שׁ = rash (rosh) Head. So we see an eternal covenant told in the very beginning and displayed throughout scripture till the end. He declared the end from the beginning.

In the beginning was the Word (Yahusha), and the Word (Yahusha) was with Aluah (אֱלֹהִים) (Yahuah), in the Greek- θεόν, theon/2316, and the Word was Aluahym (gods, theos 2316), **2** He was in the beginning with Aluah (אֱלֹהִים) (Yahuah) (Greek- θεόν, theon/2316). **3** All things were made through him, and without him was not any thing made that was made. **4** In him was life, and the life was the light of men. **Yahucanan (John) 1:1-4**

אֱלֹהִים (Yahusha) said: "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." **John 8:12** .

"I am the way and the truth (Scripture) and the life (Salvation). No one comes to the Father (אֱלֹהִים) (Yahuah) except through me. **John 14:6**

And the Word (Yahusha) became flesh and dwelt among us, and we have seen his esteem (Glory), Esteem (glory) as of the only Son from the Father (אֱלֹהִים) (Yahuah), full of unmerited favor (grace) and truth. **John 1:14**

אֱלֹהִים (Yahusha) dwelt among us: Aluahym (God) with us, the very same description of HaMashich (the Messiah), when he was called Immanu'al (Means: Al (God) with us).

So what we see declared here is, that in the beginning אֱלֹהִים (Yahuah) spoke and out came the word (אֱלֹהִים) (Yahusha). Thus everything was created by אֱלֹהִים (Yahuah) through אֱלֹהִים (Yahusha), since everything was created through him (אֱלֹהִים) (Yahusha), for him (אֱלֹהִים) (Yahusha) and by him (אֱלֹהִים) (Yahusha), thus when אֱלֹהִים (Yahuah) spoke with the prophets of the Tanakh it was אֱלֹהִים (Yahuah) speaking through אֱלֹהִים (Yahusha) to them, via the Ruch Qadush.

He is the image of the invisible Aluahym (God), the firstborn of all creation. **16** For by him all things were created, in Shamyim (Heavens) and on Earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. **17** And

he is before all things, and in him all things hold together. **18** And he is the head of the body, the assembly of believers. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. **19** For in him all the fullness of יהוה (Yahuah) was pleased to dwell, **20** and through him to reconcile to himself all things, whether on earth or in Shamyim (heavens), making Shalum (Peace) by the blood of his stake. **Colossians 1:15-20**

Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, performing His works. **11** Believe Me that I am in the Father and the Father is in Me **John 14:10-11**

In that day you will know that I am in my Father, and you in me, and I in you. **21** Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. **John 14:20-21**

I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. **John 17:23**

Have this mind among yourselves, which is yours in יהושע (Yahusha) HaMashiach **6** who, though he was in the form of Aluahym, did not count equality with יהוה (Yahuah) a thing to be grasped, **7** but emptied himself, by taking the form of a servant, being born in the likeness of men. **8** And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a Stake. **9** Therefore יהוה (Yahuah) has highly exalted him and bestowed on him the Name that is above every name, **10** so that at the Name of יהושע (Yahusha) every knee should bow, in Shamyim (heavens) and on Earth and under the Earth, **11** and every tongue confess that יהושע (Yahusha) HaMashiach is Adon (Master/Lord), to the esteem (glory) of יהוה (Yahuah) the Father. **Philippians 2:5-11**

My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. **30** I and the Father are one (1) (echad).” **John 10:29-30**

And יהושע (Yahusha) answered him, The first (1st) of all the commandments is, Hear, O Yasharal (Israel); יהוה (Yahuah) our Aluahym יהוה (Yahuah) & יהושע (Yahusha) is Echad (one): **Mark 12:29**

א (Aleph/Tau)

The א (Aleph) represents the Father יהוה (Yahuah) and the ט (Tau) represents HaMashiach (The Messiah), together they represent a covenant sign/symbol.

The א (Aleph/Tav) Symbol is found in the first five books of Moshah (Moses) (Torah) 2,622 times. That is over 1/3 of the total number found in the complete Tanakh, not including the Uau (Vav)/Aleph/Tav אט Symbol which is used another 828 times in the Turah, for a grand total of 3450 times that both the א (Aleph/Tav) Symbols are written in just the Turah! This is significant and shows the value Moshah (Moses) placed on both the א Symbol and the Uau (Vav)/Aleph/Tav אט Symbol. There are whole chapters in the Turah in which Moshah (Moses) only placed one (1) or two (2) א (Aleph/Tav) Symbol. This proves the positioning of the symbols is based completely on “subject matter”.

The א (Aleph/Tav) Symbol does not take away from יהוה (Yahuah) Father and His supremacy but enhances His characteristics and increases our understanding of their divine

protocol. The placement of the **א** (Aleph/Tav) further explains the mystery of Who was represented in the manifestations of both the smoking cauldron and the fiery torch that passed over the sacrifices when Abraham was making covenant with Aluahym (Yahuah & Yahusha) (**Genesis 15:17**). It further explains the pillar of smoke by day and the pillar of fire by night that protected the Yasharalites (Israelites) in the wilderness. These could only have been manifestations of **א** (Yahusha) Father as a consuming fire and **א**, **א** (Yahusha) as the cloud (**Exodus 33:10; Nehemiah 9:19**), Aluahym (Yahuah & Yahusha).

In addition to the obvious, there are hundreds of prophetic scriptures in the Tanakh fulfilled by **א** (Yahusha) HaMashiach (the Messiah) in the Brit Hadashah (New Covenant). Now we can look to over 9000 **א** (Aleph/Tav) Symbols in the Tanakh that further reveal to us how **א** (Yahuah) Father works with and through **א**, **א** (Yahusha) as one (1), by one (1) Ruch, to provide redemption for man (**Ephesians 2:18** For through Him we both have access by one (1) Ruch unto the Father).

These are just a few manifestations in the Tanakh that exemplify **א** (Yahusha) as Mashiach (Messiah):

- 1). He is visible in all 7 feast days (Spring and Fall Feast) as shadow pictures of prophecies He would personally fulfill (**Leviticus 23**).
- 2). He is visible in the creation symbolism of the Water of Sanctification (Purification) process with the sacrifice of the Red Heifer (**Numbers 19**).
- 3). He is visible in the ritual of cleansing the Leper (**Leviticus 14**).
- 4). He is visible in the creation and design of the Temple/Tabernacle and the furnishings inside, which represent all together the workings of Aluahym (Yahuah & Yahusha).
- 5). Through Him, **א** (Yahuah) Father created the world.
- 6). Through Him, **א** (Yahuah) Father made all the covenants with the 12 tribes.
- 7). Through Him, **א** (Yahuah) Father's righteous and Turah were given to the 12 tribes.
- 8). Through Him, atonement was made for us, first as a type and foreshadow through the sanctified blood of animals and finally through His personal blood on Calvary.
- 9). Through the meaning of the names of Adam through Noah (chart Genesis 5) His entire Gospel story is told.
- 10). Through the meaning of the names of Yaqoob (Jacob)'s children in the order of their birth (chart Gen 35) His entire Gospel story is told.
- 11). Through the original meaning of the 22 Paleo-Hebrew letters, (in the order in which they are given, from the Aleph to the Tav), the entire Gospel Story is encapsulated revealing all His characteristics, (from the beginning to the end and everything in between), showing the workings of **א** (Yahuah) Father, through **א**, **א** (Yahusha) HaMashiach (The Messiah) and how He will redeem man.
- 12). Through **א** (Yahuah) (Father's Memorial Name) the Gospel story is revealed. Hand – behold – nail - behold, which both share **א** (Hand – behold – nail).

The **Yad** is Father's hand (יְהוֹשֻׁעַ (Yahusha), which brings the 12 tribes (assembly/ congregation) out of slavery.

The **Hey** is יְהוֹשֻׁעַ (Yahusha) coming in the flesh as the Lamb of יְהוָה (Yahuah) to provide His אֵלֶּךָ blood as redemption (**Exodus 12:13**).

The **Uau** (Vav) is יְהוָה (Yahuah) the Father's Right hand (יְהוֹשֻׁעַ (Yahusha) being nailed so he can pour out His Ruch to bind His covenant Children with Aluahym (Yahuah & Yahusha) and with each other, to guide us in truth.

The last **Hey** is to be fulfilled when יְהוֹשֻׁעַ (Yahusha) returns at the resurrection to save and collect His elect to reign with Him during the millennial Kingdom and forever.

This is the reason why everywhere the אֵלֶּךָ (Aleph/Tav) Symbol is placed in scripture it reveals the workings of יְהוָה (Yahuah) Father both with and through אֵלֶּךָ, יְהוֹשֻׁעַ (Yahusha) the Son (Aluahym), expressing the strength of the covenants, and working together as One (1) in One (1) Ruch (Spirit) (**Ephesians 2:18**).

The Gospel Story of יְהוֹשֻׁעַ (Yahusha) is contained within the אֵלֶּךָ (Aleph/Tav)'s original meaning of the Hebrew Letters:

1. **Aleph** (א/א): He will manifest His STRENGTH for us
2. **Bet** (ב/ב): He will come in a BODY – DWELLING
3. **Gimmel** (ג/ג): He will ASCEND – DESCEND for us
4. **Dalet** (ד/ד): He will be the DOOR – ACCESS – provide PATHWAY for us to יְהוָה (Yahuah) the Father
5. **Hey** (ה/ה): He will REVEAL – LIGHT truth – we will BEHOLD Him
6. **Vav** (ו/ו): He will SECURE – by becoming a MAN – He will be NAIL – He will be the BRIDGE
7. **Zayin** (ז/ז): He will be CUTOFF – He is a WEAPON for us
8. **Chet** (ח/ח): He will be a FENCE – PROTECT us – ENCLOSE us to Himself
9. **Teth** (ט/ט): He will SET APART – SEAL us – MARK us to Himself
10. **Yod** (י/י): His HAND will ESTABLISH us – CONFORM us to His IMAGE
11. **Kaf** (כ/כ): He will COVER us – by His HAND – SEPARATE us to Himself
12. **Lamed** (ל/ל): His AUTHORITY will ENFORCE – SHEPHERD us – PROTECT us
13. **Mem** (מ/מ): He will BRING FORTH – WASH us and CLEANSE us – REFRESH us
14. **Nun** (נ/נ): He will IMPART His LIFE to us
15. **Samech** (ס/ס): He will ANOINT us – RULE over us – SUPPORT us – PROVIDE for us
16. **Ayin-Ghah** (ע/ע): He will SEE and WEIGH – MEASURE – JUDGE all His creation
17. **Pey-Fey** (פ/פ): He will INTERCEDE – COMMUNICATE – SPEAK to us

18. **Tzad**(צ/ז): He will HOOK – HUNT – CAPTURE us – make us RIGHTEOUS

19. **Quf-Qof** (ק/קף): He is BACKSIDE of Aluahym – He will RISE UP – COVER us with His CLOUD

20. **Resh** (ר/רש): He is HEAD – EXALTED – FACE of Aluahym

21. **Seen-Shin** (ש/שן): He is and does CONSUME us – REFINE us – FIRE

22. **Tav** (ת/תא): He is the SIGN – He will SECURE – SEAL – JUDGE – He will establish

Moshah (Moses), a simple man of great Amunah (faith) dealt with אֱלֹהִים (Yahuah) Father, through תּוֹ, אֱלֹהִים (Yahusha), face to face. We know from two (2) witnesses when Moshah (Moses) was speaking with אֱלֹהִים (Yahuah) Father face to face he was actually communicating through תּוֹ, אֱלֹהִים (Yahusha). **Exodus 32:11** states; And sought Moshah (Moses) תּוֹ face of אֱלֹהִים (Yahuah) his Aluahym.

The second (2nd) witness that confirms Moshah (Moses) could not have been speaking face to face with אֱלֹהִים (Yahuah) Father is אֱלֹהִים (Yahusha) Himself, who states in **John 6:46** No one has seen the Father except the one who is from Aluahym; only he has seen the Father. Moshah (Moses) undoubtedly understood Aluahym far better than we do today for אֱלֹהִים (Yahusha) also states Moshah (Moses) knew Him in **John 5:46** For had you believed Moshah (Moses), you would have believed Me: for He wrote of me ! (אֱלֹהִים (Yahusha). If Moshah (Moses) wrote of אֱלֹהִים (Yahusha) then he knew אֱלֹהִים (Yahusha) intimately face to face. The Turah would not exist without the faithfulness of Moshah (Moses) and his intimate relationship with the workings of Aluahym. Moshah (Moses) wrote as directed by Aluahym (Yahuah & Yahusha), and wrote the anointed Word of Aluahym, with its purpose to reveal Aluahym (Yahuah & Yahusha). Without the proper placement of the תּוֹ (Aleph/Tav) Symbols, representing תּוֹ, אֱלֹהִים (Yahusha), in an English rendition, the entire Tanakh is incomplete; for it reveals how Aluahym (Yahuah & Yahusha) has worked with man since creation and even for all eternity.

Everything in the Turah points to אֱלֹהִים (Yahuah) Father working with and through תּוֹ, אֱלֹהִים (Yahusha) HaMashiach (Messiah), unchanging in their purpose and functioning together as One (1) since creation. When the anointed living Word became flesh, incarnate in the birth of אֱלֹהִים (Yahusha) on earth, nothing changed in Aluahym's relationship.

אֱלֹהִים (Yahusha) continued to point to the Father and give Him credit for all the words which He spoke, and works He performed (**John 14:10**). אֱלֹהִים (Yahusha) was virtually a walking, talking, Torah scroll, as **John 1:14** states; the Word became flesh and Dwelt with us. Why would we expect אֱלֹהִים (Yahusha) to act any differently than His written Word (Turah) had expressed Him, when He came in the flesh?

Quite frankly, without the תּוֹ (Aleph/Tav) Symbols being properly placed in scriptural text we cannot completely distinguish how Aluahym (Yahuah & Yahusha) performs. Make no mistake, the תּוֹ (Aleph/Tav) Symbols of תּוֹ, אֱלֹהִים (Yahusha) HaMashiach in the Tanakh reveals not only His presence, but the working of His authority and protocol in association with אֱלֹהִים (Yahuah) Father as One (1), a direct reflection of אֱלֹהִים (Yahuah) Father accomplishing His will both with and through תּוֹ, אֱלֹהִים (Yahusha) for the redemption

of man throughout the entire Tanakh. We see this relationship exposed when **𐤏𐤍𐤕𐤓** (Yahusha) prayed in the garden in **Matthew 26:39-42** Oh my Father if it be possible, let this cup pass from Me: nevertheless not my will, but your will be done.

Moshah (Moses) understood Aluahym (Yahuah & Yahusha) perfectly because of his intimate relationship with both **𐤏𐤕𐤕𐤓** (Yahuah) Father and **𐤏𐤍𐤕𐤓** (Yahusha), whom he viewed as One (1). **𐤏𐤍𐤕𐤓** (Yahusha) revealed to His disciple John that He was the **𐤏𐤍** (Aleph/Tav) Symbols used throughout the Tanakh and that it is His MARK, or His Finger Print, which shows His Divine Presence. He further revealed to the disciples this mark is placed in scripture to make known His workings of Aluahym (Yahuah & Yahusha) in the form of the living, written Word (Turah). Moshah (Moses) knew **𐤏𐤕𐤕𐤓** (Yahuah) Father as Aluahym (plural for Gods) and saw Him manifest Himself through **𐤏𐤍𐤕𐤓** (Yahusha) in many different forms, from the burning bush to having dinner with Him on Mt Sinai with the seventy (70) elders, to speaking to Him from within the glory cloud. If Moshah (Moses) had been completely satisfied, he would not have asked to see His **𐤏𐤍** (Aleph/Tav) esteem (**Exodus 33:18**), which he saw from the cleft in the rock, His backside. The entire Tanakh is a reflection of the workings of our Heavenly Father **𐤏𐤕𐤕𐤓** (Yahuah) in conjunction With and Through **𐤏𐤍**, **𐤏𐤍𐤕𐤓** (Yahusha) the Son, our Aluahym...the Two (2) working together as One (1) by One Ruch (**Ephesians 4:4**).

COVENANTS

The **𐤏𐤍** (Aleph/Tav) Symbol appears in every book of the Tanakh when the primary subject matter is most often to identify Covenant People, a Person, Place, Thing or Titles pertaining to covenant relationship and controlled by **𐤏𐤕𐤕𐤓** (Yahuah) the Father, both With and Through **𐤏𐤍** **𐤏𐤍𐤕𐤓** (Yahusha) our Aluahym concerning all of His creation.

There are **𐤏𐤍** (Aleph/Tav) Symbols in regard to **𐤏𐤕𐤕𐤓** (Yahuah) the Father's Judgments, Blood Atonement and Covenants which imply both **𐤏𐤕𐤕𐤓** (Yahuah) and **𐤏𐤍**, **𐤏𐤍𐤕𐤓** (Yahusha) working together as One (1) Echad.

"You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. **John 14:28**

John 14:15-17 "If you love me, you will keep my commandments. **16** And I will ask the Father, and he will give you another Helper, to be with you forever, **17** even the Ruch of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. **John 14:15-17**

Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him." **22** Yahudah (Judas) (not Iscariot) said to him, "Adon (Master/Lord), how is it that you will manifest yourself to us, and not to the world?" **23** **𐤏𐤍𐤕𐤓** (Yahusha) answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. **John 14:21-23**

𐤏𐤍𐤕𐤓 (Yahusha) gave them this answer: "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. **John 5:19**

By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me. **John 5:30**

עֵשָׂא (Yahusha) said to them, "My food is to do the will of Him who sent Me and to accomplish His work. **John 4:34**

So עֵשָׂא (Yahusha) said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father (אֱלֹהִים (Yahuah) taught me. **John 8:28**

For I did not speak on my own, but the Father who sent me commanded me to say all that I have spoken. 50 I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say. **John 12:49-50**

I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me. **John 14:31**

עֵשָׂא (Yahusha) said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my Aluah (God) and your Aluahym (God).'" **John 20:17**

"Father, if you are willing, take this cup from me; yet not My will, but Yours be done. **Luke 22:42**

And about the ninth (9th) hour עֵשָׂא (Yahusha) cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My Aluahym (God), my Aluahym (God), why have you forsaken me?" **Matthew 27:46**

עֵשָׂא (Yahusha) HaMashiach is the one who died—more than that, who was raised—who is at the right hand of אֱלֹהִים (Yahuah), who indeed is interceding for us. **Romans 8:34**

For there is One (1) Aluah and One (1) mediator between Aluah and mankind, the man Mashiach (Messiah) עֵשָׂא (Yahusha) **1 Timothy 2:5**

SON OF ALUAHYM:

Son- (note this includes daughters) ben, bane, **Hebrew 1121**; from Hebrew 1129 (banah); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, anointed one, appointed to, one born, bough, branch, breed, came up in, child, daughter, of first, + firstborn, kid, man, mighty, servant born, son, steward, worthy, young (one), youth.

of Aluahym (God), Hebrew 430; plural of Hebrew 433 (Aluah); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme Aluah (God); occasionally applied by way of deference to magistrates; and sometimes as a superlative:- angels, God (gods) (-dess), judges, mighty one(s).

And a voice from Shamyim (heavens) said, "This is my Son, whom I love; with him I am well pleased." **Matthew 3:17**

When עֵשָׂא (Yahusha) came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?". They replied, "Some say Yahucanan (John) the

immerser (Baptizer); others say EliYah; and still others, Yeremiah or one of the prophets.”. “But what about you?” he asked. “Who do you say I am?”. Simon Peter answered, “You are HaMashiach (the Messiah), The Son of the living Aluahym”. **עֻשָׂאֵי** (Yahusha) replied, “Baruk (Blessed) are you, Simon son of Yonah, for this was not revealed to you by flesh and blood, but by my Father in Shamyim (Heavens).” **Matthew 16:13-17**

"Then the high priest said to him, “I demand in the name of the living Aluahym tell us if you are HaMashiach (The Messiah), The Son of Aluah”. **עֻשָׂאֵי** (Yahusha) replied, “You have said it. And in the future you will see the Son of Man seated in the place of power at Aluahym’s right hand and coming on the clouds of Shamyim (heavens).” **Matthew 26:63-64**

This uniqueness of the “Son of Aluahym” we reach in **John 3:16**. “For Aluahym so loved the world that He gave His only begotten Son.....”. This specific term regarding **עֻשָׂאֵי** (Yahusha) as being Begotten. Begotten is the past participle of the verb beget, which means to father, Create or produce as offspring. The phrase "the only begotten son" (**John 3:16**) is merely another rendering for "the beloved son." The Septuagint translates "thine only son" (**Genesis 22:2**) or by "your beloved son." But in this translation there is apparent a special use of the root, due to it's frequent occurrence as a synonym of ("choose," "elect"; the "only begotten" thus reverts to the attribute of the "servant" who is the "chosen" one.

In Tanakh (Old Testament) too we meet the mentioning of the unique Son of Aluahym.

“I saw in the night visions, and, behold, one like the Son of man came with the clouds of Shamyim (heavens), and came to the Ancient of days, and they brought him near before him.”. **Daniel 7:13**

“He answered and said, Lo, I see four (4) men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of Aluahym.”. **Daniel 3:25**

“I will declare the decree: **יְהוָה** (Yahuah) has said unto me, you are my Son; this day have I begotten you.”. **Psalms 2:7**

“Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Baruck (Blessed) are all they that put their trust in him.”. **Psalms 2:12**

Begotten Son:

The Hebrew word for "Begotten" is “Yalad” and means "to bear, beget, or bring forth ".

עֻשָׂאֵי (Yahusha) was also a Son of Aluahym, the only begotten Son and is also called Aluahym, but was given a more higher name as stated in **Hebrews 1:4**

Lets look at **Hebrews 1:1-9**. **יְהוָה** (Yahuah), who at various times and in various ways spoke in time past to the forefathers by the prophets, 2 has in these last days spoken to us by His Son (Yahusha), whom He has appointed heir of all things, through whom also He made the worlds; 3 who being the brightness of His (**יְהוָה** (Yahuah)'s) esteem and the express image of His person, and upholding all things by the word of His power, when He had by Himself (Yahusha) purged our sins, sat down at the right hand of the Majesty (**יְהוָה** (Yahuah) on high, 4 having become so much better than the Malakym (Angels), as He has by inheritance obtained a more excellent name than they. 5 For to which of the Malkym (angels) did He ever say: “You are My Son, Today I have begotten You”? The Hebrew word for "Begotten" is

“Yalad” and means "to bear, beget, or bring forth ". And again: “I will be to Him a Father, And He shall be to Me a Son”? 6 But when He again brings the firstborn into the world, He says: “Let all the Malakym (angels) of 𐤏𐤍𐤅𐤍 (Yahuah) worship Him.” 7 And of the angels He says: “Who makes His Malakym (angels) spirits And His ministers a flame of fire.8 But to the Son He says: “Your throne, O Aluahym, is forever and ever; A scepter of righteousness is the scepter of Your kingdom. 9 You have loved righteousness (Turah/Commandments) and hated lawlessness (Breaking the Torah/Commandments); Therefore 𐤏𐤍𐤅𐤍 (Yahuah) Your Aluahym (God), has anointed You With the oil of gladness more than Your companions (Malakym /Angels including HaSatan).

So from what we have seen from the above referenced Scripture, we see that 𐤏𐤍𐤅𐤍 (Yahusha) is called The only Begotten Son of 𐤏𐤍𐤅𐤍 (Yahuah), in **Hebrews 1:8** 𐤏𐤍𐤅𐤍 (Yahuah) calls him Aluahym, this along with other places throughout Scripture he is also called Aluahym.

He humbled himself in obedience to 𐤏𐤍𐤅𐤍 (Yahuah) and died a criminal’s death on a Tree. Therefore, 𐤏𐤍𐤅𐤍 (Yahuah) elevated him to the place of highest honor and gave him the name above all other names (𐤏𐤍𐤅𐤍 (Yahusha), which means: 𐤏𐤍 (Yahu) Saves/Delivers.

Philippians 2:9

You yourselves know what happened throughout all Yahudah (Judea), beginning from Galilee after the immersion (baptism) that Yahucanan (John) proclaimed: **38** how 𐤏𐤍𐤅𐤍 (Yahuah) anointed 𐤏𐤍𐤅𐤍 (Yahusha) of Nazareth with the Ruch Qadush and with power. He went about doing good and healing all who were oppressed by the devil, for 𐤏𐤍𐤅𐤍 (Yahuah) was with him. **39** And we are witnesses of all that he did both in the country of the Hebrews and in Yarusalym (Jerusalem). They put him to death by hanging him on a tree, **40** but 𐤏𐤍𐤅𐤍 (Yahuah) raised him on the third (3rd) day and made him to appear, **41** not to all the people but to us who had been chosen by 𐤏𐤍𐤅𐤍 (Yahuah) as witnesses, who ate and drank with him after he rose from the dead. **Acts 10:37-41**

“And I will pour out on the house of David and the inhabitants of Yarusalym (Jerusalem) a spirit of un merited favor (grace) and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. **Zechariah 12:10**

For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” **37** And again another Scripture says, “They will look on him whom they have pierced.” **John 19:36-37**

𐤏𐤍𐤅𐤍 (Yahusha) answered them, “Even if I do testify on my own behalf, my testimony is indeed valid; because I know where I came from and where I’m going; but you do not know where I came from or where I’m going. **15** You judge by merely human standards. As for me, I pass judgment on no one;**16** but if I were indeed to pass judgment, my judgment would be valid; because it is not I alone who judge, but I and the One who sent me. **17** And even in your Turah it is written that the testimony of two (2) people is valid. **18** I myself testify on my own behalf, and so does the Father who sent me. **John 8:14-18**

Don’t you believe that I am united with the Father, and the Father united with me? What I am

telling you, I am not saying on my own initiative; the Father living in me is doing his own works. **John 14:10**

“But concerning that day and hour no one knows, not even the Malakym (Angels) of Shamyim (heavens), nor the Son, but the Father only. **Matthew 24:36-44**

He said to them, “You will drink my cup, but to sit at my Right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father. **Matthew 23:23**

ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha) said to him, 'I am the way, and the truth, and the life; no one comes to the Father, but through me.' **John 14:6**

I and the Father are one.” **John 10:24-30** ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha) was attending the Feast of Dedication at the temple in Yarusalym (Jerusalem). We read, “The Jews therefore gathered around Him, and were saying to Him, ‘How long will You keep us in suspense? If You are the Mashiach (Messiah), tell us plainly.’” (**John 10.24**).* ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha) responded by mentioning his marvelous works that he had been doing and how they testify to his intimate relationship with the Father.

So, when ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha) then said he and ⲛⲓⲩⲩⲏⲛⲓⲛⲓ (Yahuah) the Father were “One (1),” he meant they were unified. That is, they were in complete harmony regarding ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha)'s mission of doing good works and drawing disciples to himself. This is confirmed in Yahusha's so-called “high priestly prayer” he made the night he was betrayed and arrested. It, too, is recorded only in John’s gospel. ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha), in anticipation of his crucifixion, death, resurrection, and ascension, prayed to the Father about his eleven apostles, “Kadush (Holy) Father, keep them in Your name, the name which You have given Me, that they may be one even as We are” (John 17.11). He soon added, “The glory which You have given Me I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity” (vv. 22-23). So, ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha) asked the Father for the same oneness for his apostles that he said, in **John 10.30**, he and the Father had.

ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha) then asked his interrogators, “do you say of Him, whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of Aluahym?’” **John 10.36** ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha) here made the following important points: (1) he implicitly denies the Hebrews’ allegation that he said he was ⲛⲓⲩⲩⲏⲛⲓⲛⲓ (Yahuah), (2) he distinguishes himself from ⲛⲓⲩⲩⲏⲛⲓⲛⲓ (Yahuah), and (3) he affirms his true identity as Son of Aluahym (God).

Have we not all one (1) father? has not one (1) Aluahym created us? **Malachi 2:10**

But you, Bethlehem Ephrathah, though you are small among the clans of Yahudah (Judah), out of you will come for me one who will be ruler over Yasharal (Israel), whose origins are from of old, from ancient times.” **Micah 5:2**

And ⲛⲓⲩⲩⲏⲛⲓⲛⲓ (Yahuah) shall be king over all the earth (Through ⲟⲩⲩⲏⲛⲓⲛⲓ (Yahusha): in that day shall there be ⲛⲓⲩⲩⲏⲛⲓⲛⲓ (Yahuah), and his name one (1) echad. **Zechariah 14:9**

Next I saw in the right hand of the One (1) sitting on the throne a scroll with writing on both sides and sealed with seven (7) seals; **2** and I saw a mighty Malak (Angel) proclaiming in a loud voice, “Who is worthy to open the scroll and break its seals?” **3** But no one in Shamyim

(heavens), on earth or under the earth was able to open the scroll or look inside it. **4** I cried and cried, because no one was found worthy to open the scroll or look inside it. **5** One of the elders said to me, “Don’t cry. Look, the Lion of the tribe of יהודה (Yahudah), the Root of David, has won the right to open the scroll and its seven (7) seals.” Then I saw standing there with the throne and the four (4) living beings, in the circle of the elders, a Lamb that appeared to have been slaughtered. He had seven (7) horns and seven (7) eyes, which are the seven (7) fold Ruch (Spirit) of Aluahym sent out into all the earth. **7** He came and took the scroll out of the right hand of the One (1) יהוה (Yahuah) sitting on the throne. **Revelation 5:1-7**

Hear, O Yasharal (Israel): יהוה (Yahuah) our Aluahym, יהוה (Yahuah) is one (1) (echad): **Deuteronomy 6:4**

Even the Name of יהושע (Yahusha) means: יהוה (Yahu) Saves/Delivers, so even the Son’s Name leads us back to the Father who saves, just as scripture declares that it is only יהוה (Yahuah) that Saves through his Son, which is why he came in his Fathers Name.

יהוה (Yahuah) accomplishes everything by and through His Son יהושע (Yahusha). HaMashiach (The Messiah) came "in his Father's Name" יהוה (Yahuah) **John 5:43**.

יהוה (Yahuah) is Ruch, and those who worship him must worship in Ruch and truth.” **25** The woman said to him, “I know that Mashiach (Messiah) is coming. When he comes, he will tell us all things.” **John 4:23-25**

יהוה (Yahuah) is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it? **Numbers 23:19**

יהושע (Yahusha) is the way (door) to יהוה (Yahuah), יהושע (Yahusha) is the Truth of יהוה (Yahuah), יהושע (Yahusha) is the Light of יהוה (Yahuah).

יהושע (Yahusha) is our Mediator, יהושע (Yahusha) has been given the authority in Shamyim (Heavens) and in Earth and all will bow down to him, but I do not see that he is יהוה (Yahuah), but rather is One (echad) with him as our Aluahym, who was brought forth for this very purpose to fulfill יהוה (Yahuah)'s Will.