

THE SON'S OF ALHYM (GOD)

SON בן

Son (Ban, Ben) בן (Bet) In, Tent, House (Temple). נ (Nun) Continue, Heir, Son, Seed, Life

Son - ben (bane, Hebrew 1121); from Hebrew 1129 (banah); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, anointed one, appointed to, one born, bough, branch, breed, came up in, child, daughter, of first, + firstborn, kid, man, mighty, servant born, son, steward, worthy, young (one), youth.

Son is a term applied to the spiritual being called Alhym whose exploits are described in **Genesis 1:2-4**; "Children of the Most High"; "gods" and "judges" (**Exodus 21:6; 22:8-9**); judge or ruler (**Psalms 82:6**), and to the real or ideal king over Yasharal (Israel) (**II Samuel 7:14**, with reference to David and his dynasty; **Psalms 89:27-28**). "Sons of Alhym (God)" or "Children of Alhym (God)" are applied also to Yasharal (Israel) as a people (**Exodus 4:22; Hosea 11:1**). The Hebrew idiom conveys nothing further than a simple expression of Alhym (God+god) likeness (Godliness), with, in, or of Al (Aluah, Most high God). "

SONS OF ALHYM (GOD)

The term "Sons of Alhym (Elohim)" occurs four (4) times in the Tanakh (OT). In addition to **Genesis 6:2**, it occurs in **Job 1:6, 2:1**, and also in **Job 38:7**. The singular, bar meaning Son, is found in **Daniel 3:25**, in which Nebuchadnezzar sees four (4) men in the fiery furnace. The one (1) that looked like "a Son of Alhym (Elohim)".

It is of my opinion and belief that none of these scriptures refer to Malakym (Angels) being called Son's of Alhym (God), as many believe and teach. I see only the Son's (Children) of אֱלֹהִים (Yahuah), Yasharal (Israel).

Now when Men began to multiply on the face of the earth and daughters were born to them, 2. The Sons of Alhym (believers of Alhym, God) saw that the Daughters of Men (Non believers of Alhym, God) were beautiful, and they took as wives whomever they chose. 3. אֱלֹהִים (Yahuah) said, "Ruch (Spirit) Judge man eternal, committing Sin in the flesh; his days shall be 120 years." 4. The Nephilim (Giants) were on the earth in those days—and afterward. When the Sons of Alhym (God) (believers of Alhym) had relations with the Daughters of Men (unbelievers of Alhym), they brought forth Gibbor (Giants, Mighty men) which is eternal man name. **Genesis 6:1-4**

It is my belief that the Nephilim (5303, Giants, a bully or tyrant), were mighty men who fell away (root: naphal; 5307, to fall away) from Righteousness. Some theologians believe that "Sons of Alhym (God)" is a reference to the descendants of Seth, the Righteous son of Adam, and that the Nephilim were members of his bloodline who rejected Alhym (God). This view, known as the Sethian view, was held by St. Augustine and other Church Fathers as well as by many Hebrew theologians. The Sethian view is sometimes elaborated with the assertion that the "Daughters of Men" were the ungodly women of the bloodline of Cain, Adam's murderous son. With the Nephilim as mere humans, their "Great size" is sometimes taken literally or

metaphorically, though they were undoubtedly considered great warriors.

Now there was a day when the “Sons of Alhym (430, God+god)” came to present themselves (One (1) of the three (3) Feast Days when the men of Yasharal are required to present themselves before אַיָּאֵל (Yahuah), when the Son's (Men of Alhym) come) before אַיָּאֵל (Yahuah), and HaSatan came also among them (to accuse the Brethren). **Job 1:6**

Again there was a day when the “Sons of Alhym (god)” came to present themselves (One (1) of the three (3) Feast Days when the men of Yasharal are required to present themselves before אַיָּאֵל (Yahuah), when the Son's (men of Alhym) come), before אַיָּאֵל (Yahuah) Alhym, and HaSatan came also among them to present himself before אַיָּאֵל (Yahuah) (to accuse the Brethren). **Job 2:1**

HaSatan, Hebrew 7854; from Hebrew 7853 (Satan); adversary, an opponent; especially (with the article prefixed) HaSatan (The Satan), the arch-enemy of good.

Yet the number of the Sons of Yasharal (Israel) will be like the sand of the sea, Which cannot be measured or numbered; And in the place where it is said to them, “You are not My people,” It will be said to them, “You are the Sons of the living Alhym (God).” **Hosea 1:10**

HEBREW & GREEK WORDS FOR GOD

אל (God) Strong's Hebrew (Strong's 410), 248 Occurrences

א (Al, Aleph), Strength, Leader. ל (Lamed), Control, Teach, Yoke, Toward, Bind

Have we not all one (1) Father? Has not one (1) Al (410, God) created us? **Malachi 2:10**

Then Melchizedek king of Salem brought out bread and wine—since he was priest of Al (God) Most High. **Genesis 14:18**

and he Baruk (Blessed) Abram and said: “Baruk (Blessed) be Abram by Al (God) Most High, Creator of Shamym (Heavens) and Earth, **Genesis 14:19**

and Baruk (Blessed) be Al (God) Most High, who has delivered your enemies into your hand.” Then Abram gave Melchizedek a tenth (10th) of everything. **Genesis 14:20**

And Alhym (God) said to him, “I am Al (God) Almighty. Be fruitful and multiply. A nation—even a company of nations—shall come from you, and kings shall descend from you. **Genesis 35:11**

by the Al (God) of your Father who helps you, and by the Almighty who Baruk (Blesses) you, with Barakah (Blessings) of the Shamym (Heavens) above, with Barakah (Blessings) of the depths below, with Barakah (Blessings) of the breasts and womb. **Genesis 49:25**

You shall not bow down to them or worship them; for I, אַיָּאֵל (Yahuah) your Alhym (God), am a jealous Al (God), **Exodus 20:5**

For you must not worship any other Al (god), for אַיָּאֵל (Yahuah), whose name is Jealous, is a jealous Al (God). **Exodus 34:14**

Alhym (God+god) takes his stand in the congregation of Al (God) among the alhym (gods) he judges: **2.** “Until when judging unrighteousness faces wicked carry? Selah **3.** Defend the cause of the poor and orphans, afflicted and needy righteous. **4.** Rescue the weak and needy; save

them from the hand of the wicked. **5.** They do not know or understand; they wander in the darkness; all the foundations of the earth are shaken. **6.** I have said, ‘You are alhym (gods); you are all Sons of the Most High. **7.** But like man you will die, and like rulers you will fall.’ **8.** Arise, O Alhym (god), judge the earth, for all the nations are Your inheritance. **Psalm 82:1-8**

𐤀𐤃𐤁 Alah (426, God) 95 Occurrences

𐤁 (Al, Aleph) Strength, Leader. 𐤅 (Lamed), Control, Teach, Yoke, Toward, Bind. 𐤇 (Hey) Look, Reveal, Breath, Sigh

Later, the prophets Haggai and Zechariah son of Iddo prophesied to the Hebrews in Yahudah (Judah) and Yarusalym (Jerusalem) in the name of the Alah (God) of Yasharal (Israel), who was over them. **Ezra 5:1**

Then Zerubbabel son of Shealtiel and 𐤐𐤅𐤃𐤁𐤏 (Yahusha) son of Yahuzadak rose up and began to rebuild the house of Alah (God) in Yarusalym (Jerusalem). And the prophets of Alah (God) were with them, helping them. **Ezra 5:2**

Then the people of Yashral (Israel), the priests, the Levites, and the rest of the exiles—celebrated the dedication of the house of Alah (God) with joy. **Ezra 6:16**

Then Nebuchadnezzar approached the door of the blazing fiery furnace and called out, “Shadrach, Meshach, and Abednego, servants of the Most High Alah (God), come out!” So Shadrach, Meshach, and Abednego came out of the fire, **Daniel 3:26**

𐤀𐤅𐤃𐤁 Aluah (433, God), 60 Occurrences

𐤁 (Al, Aleph) Strength, Leader. 𐤅 (Lamed), Control, Teach, Yoke, Toward, Bind. 𐤆 (Uau, Vav) Add, Secure, Hook, Nail, Peg. 𐤇 (Hey) Look, Reveal, Breath, Sigh

But Yahshurun grew fat and kicked—becoming fat, bloated, and gorged. He abandoned the Aluah (God) who made him and scorned the Rock of his Salvation. **Deuteronomy 32:15**

They sacrificed to devils (demons), not to Aluah (God), to Alhym (gods) they had not known, to new arrivals, which your fathers did not fear. **Deuteronomy 32:17**

Now, do not let Hezekiah deceive you, and do not let him mislead you like this. Do not believe him, for no Aluah (God) of any nation or kingdom has been able to deliver his people from my hand or from the hand of my fathers. How much less will your Alhym (gods) deliver you from my hand!” **2 Chronicles 32:15**

They refused to listen and failed to remember the wonders You performed among them. They stiffened their necks and appointed a leader to return them to their bondage in Mitsrym (Egypt). But You are a forgiving Aluah (God), gracious and compassionate, slow to anger and rich in loving devotion, and You did not forsake them. **Nehemiah 9:17**

If only that day had turned to darkness! May Aluah (God) above disregard it; may no light shine upon it. **Job 3:4**

Baruk (Blessed) indeed is the man whom Aluah (God) corrects; so do not despise the discipline of the Almighty. **Job 5:17**

My friends are my scoffers as my eyes pour out tears to Aluah (God). **Job 16:20**

Oh, that a man might plead with Aluah (God) as he pleads with his neighbor! **Job 16:21**

God in Greek: Theos (Theou, Theo and Theon, 2316) referred to the supreme being who owns and sustains all things.

“Baruk (Blessed) are the peacemakers, for they shall be called Sons of Theo (Theos, God).

Matthew 5:9

But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be Sons of the Most High; for He Himself is kind to ungrateful and evil men. **Luke 6:35**

OWYAZL (Yahusha) said to them, “The Sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage; for they cannot even die anymore, because they are like Malakym (Angels), and are Sons of Theo (Theos, God), being Sons of the Resurrection.

Luke 20:34-36

But as many as received Him, to them He gave the right to become children of Theo (Theos, God), even to those who believe in His Name, who were born, not of blood nor of the will of the flesh nor of the will of man, but of Theo (Theos, God). **John 1:12-13**

and not for the nation only, but in order that He might also gather together into one (1) the Children of Theo (Theos, God) who are scattered abroad (The Lost Sheep of Yasharal). **John 11:52**

But it is not as though the word of Theo (Theos, God) has failed. For they are not all Yasharal (Israel) who are descended from Yasharal (Israel); nor are they all children because they are Abraham’s descendants, but: “THROUGH YITSHAQ (ISAAC) YOUR DESCENDANTS WILL BE NAMED.” That is, it is not the children of the flesh who are children of Theo (Theos, God), but the Children of the promise are regarded as descendants. **Romans 9:6-8**

Therefore the Turah (Law) has become our tutor to lead us to Mashiach, so that we may be justified by Amunah (Faith). But now that Amunah (Faith) has come, we are no longer under a tutor. For you are all Sons of Theo (Theos, God) through Amunah (Faith) in **OWYAZL** (Yahusha) HaMashiach. **Galatians 3:24-29**

He predestined us to adoption as Sons through **OWYAZL** (Yahusha) HaMashiach to Himself, according to the kind intention of His will, **Ephesians 1:5**

So that you will prove yourselves to be blameless and innocent, Children of Theo (Theos, God) above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, **Philippians 2:15**

Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming. If you know that He is Righteous, you know that everyone who also practices Righteousness is born of Him. **1 John 2:28-29**

See how great a love the Father has bestowed on us, that we would be called Children of Theo (Theos, God); and such we are. For this reason the world does not know us, because it did not know Him. Beloved, now we are children of Theo (Theos, God), and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see

Him just as He is. And everyone who has this hope fixed on Him purifies himself, just as He is pure. **1 John 3:1-3**

No one who is born of Theo (Theos, God) practices Sin, because His seed abides in him; and he cannot Sin, because he is born of Theo (Theos, God). By this the children of Theo (Theos, God) and the children of the devil are obvious: anyone who does not practice Righteousness is not of Theo (Theos, God), nor the one who does not love his brother. **1 John 3:9-10**

Whoever believes that **OWYAF** (Yahusha) is the Mashiach is born of the Theo (Theos, God), and whoever loves the Father loves the Child born of Him. By this we know that we love the Children of Theo (Theos, God), when we love The Theon (God, Al, Aluah) and observe His Commandments. **1 John 5:1-2**

He who overcomes will inherit these things, and I will be his Theo (Theos, God) and he will be My Son. **Revelation 21:7**

but with Theo (Theos, God) all things are possible. **Matthew 19:26, Mark 10:27**

Glory to Theo (Theos, God) the Most High, **Luke 2:14**

you cannot serve Theo (Theos, God) and riches. **Luke 16:13**

Therefore because of this, the Hebrews were seeking the more to kill Him, because not only was He breaking the Sabbath, but also He was calling The Theon (God, Al, Aluah) His own Father, making Himself equal to the Theo (Theos, God). **John 5:18**

I do serve the Theo (Theos, God) of our fathers, **Acts 24:14**

First (1st), I thank The Theo (Theos, God) of me through **OWYAF** (Yahusha) **Romans 1:8**

For there is no partiality with The Theo (Theos, God). **Romans 2:11**

But if you are called a Hebrew and rely on Turah (Law) and boast in Theo (Theos, God), **Romans 2:17**

we were reconciled to The Theo (Theos, God) through the death of his Son. **Romans 5:10**

Boast in The Theo (God) through our Kurios (Lord, Master) **OWYAF** (Yahusha) HaMashiach, through whom we have now received reconciliation. **Romans 5:11**

But alive to Theo (God) in Mashiach **Romans 6:11**

Thanks be to Theo (God) through **OWYAF** (Yahusha) **Romans 7:25**

to the only wise Theo (God), through **OWYAF** (Yahusha) **Romans 16:27**

over the kingdom to the Theo (Theos, God) and Father, **1 Corinthians 15:24**

of Mashiach, be reconciled to Theo (Theos, God). **2 Corinthians 5:20**

Who, in the form of Theo (Theos, God), existing not to think to consider I exist like Theo (Theos, God). **Philippians 2:6**

Now to our Theo (Theos, God) and Father **Philippians 4:20**

We give thanks to Theo (Theos, God), the Father **Colossians 1:3**

hidden with Mashiach in Theo (Theos, God). **Colossians 3:3**

through Him to Theo (Theos, God) the Father. **Colossians 3:17**

acceptable to Theo (Theos, God) through **OWYAZL** (Yahusha) **1 Peter 2:5**

That He might bring us to Theo (Theos, God), having been put to death **1 Peter 3:18**

Whoever shall confess that **OWYAZL** (Yahusha) is the Son of Theo (Theos, God), Theos, God) abides in him, and he in Theo (Theos, God). **1 John 4:15**

Yahudah (Jude), a servant of **OWYAZL** (Yahusha) HaMashiach, and brother of James, To those called, having been loved in Theo (Theos, God) the Father and having been kept in **OWYAZL** (Yahusha) HaMashiach. **Jude 1:1**

Priests to His Theo (Theos, God) and Father **Revelation 1:6**

purchased for Theo (Theos, God) with Your blood **Revelation 5:9**

And they were crying out in a loud voice, saying: "Salvation to our Theo (Theos, God), the One sitting on the throne, and to the Lamb!" **Revelation 7:10**

as firstfruits to Theo (Theos, God) and to the Lamb. **Revelation 14:4**

מ י ז ך ם **ALHYM (430, God+god, gods), 2598 Occurrences**

ך (Al, Aleph) Strength, Leader. **ז** (Lamed), Control, Teach, Yoke, Bind, Toward. **י** (Hey), Look, Reveal, Breath. **מ** (Uau, Vav) Add, Secure, Hook, Nail, Peg. **מ** Chaos, Mighty, Blood.

Alhym (Elohim), Hebrew 430; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme Al, Aluah (God), **אֱלֹהִים** (Yahuah); occasionally applied by way of humble submission and respect to magistrates; and sometimes as a superlative:- God (gods) (-dess), judges, mighty one(s). plural of Hebrew Aluah (433, God).

The word Alhym (Elohim) is used to mean God/god's, mighty one(s), and even 'judges'. The First (1st) Commandment does not at all negate the existence of "powers" apart from **אֱלֹהִים** (Yahuah). There are to be no powers, mighty ones or gods between any human and the Creator. This is why **אֱלֹהִים** (Yahuah) gave us his Name to differentiate himself from all others called God/god. To indicate the Living, Most High Aluah (God) this word must be accompanied by his Name such as: **אֱלֹהִים** (Yahuah) our Alhym (God).

We find in the first (1st) two (2) chapters of Genesis, we see two (2) different expressions for Alhym (Elohim) and **אֱלֹהִים** (Yahuah). In **Genesis 1** Alhym (God) is used exclusively. However from **Genesis 2:4**, to the remainder of chapter two (2), He is called the compound name **אֱלֹהִים** (Yahuah) Alhym (Elohim). Why are there two (2) different descriptions for Alhym (God)? Does this mean the account refers to two (2) separate Alhym (gods) as in plural?

Genesis 1:1 In the beginning Alhym (God) created **רָקִיעַ** the Shamym (Heavens) and **אֶרֶץ** the Earth.

Genesis 1:2 Now the earth was formless and void, and darkness was over the surface of the deep. And the Ruch (Spirit) of Alhym (God) was hovering over the surface of the waters.

Genesis 1:3 And Alhym (God) said, "Let there be light," and there was light.

Genesis 1:4 And Alhym (God) saw that **אֵשׁ** the light was good, and He separated the light from the darkness.

Genesis 1:26 Then Alhym (God) said, “Let US make man in **Our** image, after **OUR** likeness, to rule over the fish of the sea and the birds of the air, over the livestock, and over all the earth itself and every creature that crawls upon it.”

Genesis 1:27 So Alhym (God) created man in His own image; in the image of Alhym (God) created **♂** ; male and female He created **♂** .

Genesis 43:23 “It is fine,” said the steward. “Do not be afraid. Your Alhym (God), the Alhym (God) of your father, gave you the treasure that was in your sacks. I received your silver.” Then he brought **♂** Simeon out to them.

Genesis 45:7 Alhym (God) sent me before you to preserve you as a remnant on the earth and to save your lives by a great deliverance.

Genesis 45:8 Therefore it was not you who sent me here, but Alhym (God), who has made me a father to Pharaoh—Adon (lord) of all his household and ruler over all the land of Mitsrym (Egypt).

Genesis 46:1 So Yasharal (Israel) set out with all that he had, and when he came to Beersheba, he offered sacrifices to the Alhym (God) of his father Yitshaq (Isaac).

Genesis 46:2 And that night Alhym (God) spoke to Yasharal (Israel) in a vision: “Yaabob (Jacob), Yaabob (Jacob)!” He said. “Here I am,” replied Yaabob (Jacob)

Genesis 48:15 Then he Baruk (Blessed) **♂** Yoseph and said: “May the Alhym (God) before whom my fathers Abraham and Yitshaq (Isaac) walked, the Alhym (God) who has been my shepherd all my life to this day.

Exodus 2:24 So Alhym (God) heard **♂** their groaning, and He remembered His **♂** covenant with **♂** Abraham, **♂** Yitshaq (Isaac), and **♂** Yaaqob (Jacob). **25** Alhym (God) saw the Yasharalites (Israelites) and took notice.

Exodus 7:1 **אֲיָאֵל** (Yahuah) answered Mushah (Moses), “See, to give Alhym (God) to Pharaoh, and your brother Aaron will be prophet (Spokesman).

Exodus 9:1 Then **אֲיָאֵל** (Yahuah) said to Mushah (Moses), “Go to Pharaoh and tell him that this is what **אֲיָאֵל** (Yahuah), the Alhym (God) of the Hebrews, says: ‘Let My **♂** people go, so that they may worship Me.

Exodus 10:16 Pharaoh quickly summoned Mushah (Moses) and Aaron and said, “I have Sinned against **אֲיָאֵל** (Yahuah) your Alhym (God) and against you.

Exodus 15:26 saying, “If you will listen carefully to the voice of **אֲיָאֵל** (Yahuah) your Alhym (God), and do what is right in His eyes, and pay attention to His commands, and keep all His statutes, then I will not bring on you any of the diseases I inflicted on the Mitsrym (Egyptians). For I am **אֲיָאֵל** (Yahuah) who heals you.”

Exodus 18:11 Now I know that **אֲיָאֵל** (Yahuah) is greater than all other Alhym (gods), for He did this when they treated Yasharal (Israel) with arrogance.”

Exodus 18:15 “Because the people come to me to inquire of Alhym (God),” Mushah (Moses) replied.

Exodus 18:16 “Whenever they have a dispute, it is brought to me to judge between one (1) man and another, and I make known to them the statutes and Turah of Alhym (God).”

Exodus 18:19 Now listen to me; I will give you some advice, and may Alhym (God) be with you. You must be the people’s representative before Alhym (God) and bring their causes to Him.

Deuteronomy 6:4 Hear, O Yasharal (Israel): אֲיָהוָה (Yahuah) Alhaynu (our God) אֲיָהוָה (Yahuah) is echad (one).

THE SON

The Son is the image of the invisible Theou (Theos, God), the firstborn over all creation. because in Him were created all things in the Shamym (Heavens) and upon the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities; all things have been created through Him and unto Him. **Colossians 1:16**

All things came into being through Him, and without Him not even one (1) thing came into being that has come into being. **John 1:3**

And a voice from Shamym (Heavens) said, "This is my Son, whom I love; with him I am well pleased." **Matthew 3:17**

In the Tanakh (Old Testament) we see the mentioning of the unique Son of Aluah (God). “I saw in the night visions, and, behold, one (1) like the Son of man came with the clouds of Shamym (Heavens), and came to the Ancient of days, and they brought him near before him.”. **Daniel 7:13**

“He answered and said, Lo, I see four (4) men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth (4th) is like the Son of Aluah (426, God).”. **Daniel 3:25**

“I will declare the decree: אֲיָהוָה (Yahuah) has said towards his Son; this day have I begotten you.”. **Psalms 2:7**

“Kiss the Son, lest he be angry, and yes perish from the way, when his wrath is kindled but a little. Baruk (Blessed) are all they that put their trust in him.”. **Psalms 2:12**

In the beginning existed (I AM, 1510) the Logos (Word, as embodying an idea), and the Logos (Word, as embodying an idea) was with The Theon (God, Aluah), and Theos (God+god, alhym) existed (I AM, 1510) the Logos (Word, as embodying an idea). 2. He existed (I AM, 1510) in the beginning towards The Theon (God, Aluah). 3. Through Him all things came to being, and separate from him not one thing came to being that came to being. 4. In Him was life, and the life was the light of men. **John 1:1-4**

OWYֵאֵל (Yahusha) was with אֲיָהוָה (Yahuah) in the Beginning and is the word of אֲיָהוָה (Yahuah) that became flesh, OWYֵאֵל (Yahusha) is the Sacrificial lamb of אֲיָהוָה (Yahuah), chosen and anointed to shed his blood for us to establish the Covenant, as this was the Will of the Father אֲיָהוָה (Yahuah). OWYֵאֵל (Yahusha) sits at the right hand of אֲיָהוָה (Yahuah) the Father on his throne, just as Yoseph sat at the Right hand of the Pharaoh in Mitsrym (Egypt). OWYֵאֵל (Yahusha) still can only do as the Father Commands, as it states in **John 5:30** By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please

myself but him who sent me.

Example: As with Yoseph, he was elevated to second (2nd) in command over Mitsrym (Egypt) beneath the Pharaoh and when he spoke he spoke as if he was Pharaoh, so we also see that **OWYAZL** (Yahusha) came forth from **AYAZL** (Yahuah) as his first (1st) born, only begotten son and he was elevated/anointed higher than all other Son's of Alhym (God), because he was given the Name that was greater than all other names, because he came in his Father's Name. **AYAZL** (Yahuah) has given **OWYAZL** (Yahusha) his Authority as Alhym (God) over his creation, because **OWYAZL** (Yahusha) loves Righteousness (Honoring the Torah, which he is) and hates Lawlessness (Breaking of his Torah) **Hebrews 1:9**

OWYAZL (Yahusha) is the way (door) to **AYAZL** (Yahuah), **OWYAZL** (Yahusha) is the Truth of **AYAZL** (Yahuah), **OWYAZL** (Yahusha) is the Light of **AYAZL** (Yahuah). **OWYAZL** (Yahusha) is our Mediator, **OWYAZL** (Yahusha) has been given the authority in Shamym (Heavens) and in Earth and all will bow down to him, but he is not **AYAZL** (Yahuah) our Alhym (God), he came forth from **AYAZL** (Yahuah) for this very purpose of fulfilling **AYAZL** (Yahuah)'s Will.

ONLY BEGOTTEN SON

The Hebrew word for "Begotten" is "Yalad" and means "to bear, beget, or bring forth".

This uniqueness of the "Son of Aluah (God)" we read in **John 3:16**. "For Theos (God, Alhym) so loved the world that He gave His only begotten Son....". This specific term regarding **OWYAZL** (Yahusha) as being Begotten is the past participle of the verb beget, which means to father, Create or produce as offspring. The phrase "the only begotten son" (**John 3:16**) is merely another rendering for "the beloved Son." The Septuagint translates ("thine only Son") of **Genesis 22:2** as "Your beloved Son", as a synonym meaning ("choose," "elect"; the "only begotten" thus reverts to the attribute of the "servant" who is the "chosen" one.

OWYAZL (Yahusha) was also a Son of Alhym, the only begotten Son and is also called Alhym (god), but was given a more higher name as stated in **Hebrews 1:4** The name that bears his Father's name **AYAZL** (Yahuah), which means **AYAZL** (Yahuah) Saves/Delivers, through the works of his Son that came in his Name.

Lets look a **Hebrews 1:1-9**. **AYAZL** (Yahuah) (God), who at various times and in various ways spoke in time past to the forefathers by the prophets, 2 has in these last days spoken to us by His Son (Yahusha), whom He has appointed heir of all things, through whom also He made the worlds; 3 who being the brightness of His (Yahuah's) glory and the express image of His (Yahuah's) person, and upholding all things by the word of His (Yahuah's) power, when He had by Himself (Yahusha) atoned for our sins, sat down at the right hand of the Majesty (Yahuah) on high, 4 having become so much better than the Malkym (Angels), as He has by inheritance obtained a more excellent Name than they, declaring **AYAZL** (Yahuah) Saves.

THE SON EXALTED ABOVE THE MALKYM (ANGELS)

For to which of the Malakym (Angels) did He ever say: "You are My Son, Today I have begotten You"? The Hebrew word for "Begotten" is "Yalad" and means "to bear, beget, or bring forth". And again: "I will be to Him a Father, And He shall be to Me a Son"? 6 But when He again brings the firstborn into the world, He says: "Let all the Malakym (Angels) of **AYAZL** (Yahuah) worship Him." 7 And of the Malakym (Angels) He says: "Who makes His Malakym

(Angels) ruch (spirit)s And His ministers a flame of fire. 8 But to the Son He says: “Your throne, O Theos (god, alhym), is forever and ever; A scepter of Righteousness is the scepter of Your kingdom. 9 You have loved Righteousness (Turah/Commandments) and hated lawlessness (Breaking the Turah/ Commandments); Because of this Anointed you the Theos (god, alhym), the Theos (god, alhym) anoints you with oil of exaltation above the companions of you.

So from what we have seen from the above referenced Scripture, we see that **OWYAZL** (Yahusha) is called The only Begotten Son of **AYAZL** (Yahuah) (Theo, God, Al, Aluah), in **Hebrews 1:8** **AYAZL** (Yahuah) calls him Alhym (God), this along with other places throughout Scripture he is also called Alhym (God).

And having been found in appearance as a man He humbled Himself, having become obedient unto death, even the death on the stake. Wherefore also the Theos (god, alhym) he highly exalted and granted to him the Name above all names, (**OWYAZL** (Yahusha) which means: **AYAZL** (Yahuah) Saves/Delivers. **Philippians 2:9**

OWYAZL (Yahusha) answered them, “Even if I do testify on my own behalf, my testimony is indeed valid; because I know where I came from and where I’m going; but you do not know where I came from or where I’m going. 15 You judge by merely human standards. As for me, I pass judgment on no one; 16 but if I were indeed to pass judgment, my judgment would be valid; because it is not I alone who judge, but I and the One (1) who sent me. 17 And even in your Turah it is written that the testimony of two (2) people is valid. 18 I myself testify on my own behalf, and so does the Father who sent me. **John 8:14-18**

You don’t believe that I in the Father, and the Father in I am (1510). The Rhema (words spoken) which I speak to you is not from myself, but the Father in me abiding to make the works himself. **John 14:10**

OWYAZL (Yahusha) said to him, 'I am the way, and the truth, and the life (both physical and Spiritual); no one comes to the Father, but by me." **John 14:6**

At the time the Feast of Dedication (Festival of Lights, Festival of Maccabees) took place at Yarusalym (Jerusalem). It was winter, 23 and **OWYAZL** (Yahusha) was walking in the temple in the porch of Solomon. 24 Therefore the Hebrews encircled Him and were saying to Him, “Until when the soul (breath) of us is taken away? If You are the Mashiach, tell us plainly.” 25 **OWYAZL** (Yahusha) answered them, “I told you, and you do not believe. The works that I do in the Name of the Father of me, these bear witness concerning Me. 26 But you do not believe, because you are not from among My sheep. 27 My sheep hear My voice, and I know them, and they follow Me. 28 And I give them life eternal, and never shall they perish to the age, and never will anyone seize them out of My hand. 29 My Father who has given them to Me is GREATER than ALL, and no one is able to seize them out of the Father’s hand. 30 I and the Father one (1) I am.” 31 Therefore the Hebrews took up stones again, that they might stone Him. 32 **OWYAZL** (Yahusha) answered them, “I have shown you many good works from the Father; because of which work of these do you stone Me?” 33 The Hebrews answered Him, “We do not stone You for a good work, but for blasphemy, and because You, being a man, make yourself Theon (God).” 34 **OWYAZL** (Yahusha) answered them, “Is it not written in your Turah (Law): ‘Because I said you are Theoi (Theos, gods, alhym)’? 35 If he that one I called Theos (gods, alhym) to whom the word (logos) the Theos (god, alhym) came, and not able to brake

the scriptures, 36 which the Father sanctified and sent into the world, you say because you blaspheme, because I said, 'I Son of the Theos (god, alhym) I am. 37 If I do not do the works of My Father, do not believe Me. 38 But if I do, even if you do not believe Me, believe the works, so that you may know and may understand that the Father is in (with) me, I in (with) the Father.'" **John 10:24-30**

So, when **OWYAZL** (Yahusha) then said he and **AYAZL** (Yahuah) the Father were "one," he was saying they are unified, the Father was inside or with him. That is, they are in complete harmony regarding **OWYAZL** (Yahusha)'s mission of doing good works and drawing disciples to himself. This is confirmed in **OWYAZL** (Yahusha)'s so-called "high priestly prayer" that he made the night he was betrayed and arrested. It is recorded only in Yahunanan (John)'s gospel.

OWYAZL (Yahusha), in anticipation of his crucifixion, death, resurrection, and ascension, prayed to the Father about his eleven (11) Disciples, "Qadosh (Holy) Father, keep them in Your Name, the Name which You have given Me, that they may be one (1) just as I" (**John 17.11**). He soon added, "The glory which You have given Me I have given to them, that they may be one (1), just as I one (1); I in them and You in I, that they may be perfected in unity" (vv. **22-23**). So, **OWYAZL** (Yahusha) asked the Father for the same oneness for his Disciples that he has with the Father **John 10:30**.

OWYAZL (Yahusha) then asked his interrogators, "you say of Him, whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I Son the Theos (god, alhym) I am?'" **John 10.36** **OWYAZL** (Yahusha) here made the following important points: (1) he implicitly denies the Hebrews allegation that he said he was Alhym (God), (2) he distinguishes himself from **AYAZL** (Yahuah), and (3) he affirms his true identity as Son of Alhym (God).

The Son was to be given names (or titles) which describe, honor and extol the heavenly Father in his exulted position. It is not that every one of these names describe the person and attributes of the Son to be born. Take the name AliYah (Elijah). The meaning is, "Yah is Al (El)." Aliyah describes and reveals who **AYAZL** (Yahuah) is; **AYAZL** (Yahuah) is Al (El). Many other names could be cited. So it is with **Isaiah 9:6**. These names describe the grandeur and glory which the heavenly Father is entitled to receive.

Take a look at **Isaiah 9:6** in English translations. For unto us a child is born, unto us a son is given, and the government will be upon His shoulders. And He will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Can you find anywhere in the entire Hebrew Scripture (Bible) where the Son is called "Wonderful?" Can you find anywhere in the entire Bible where the Son is called "Counselor?" Can you find anywhere in the entire Bible where the Son is called "The mighty God?" Can you find anywhere in the entire Bible where the Son is called "The everlasting Father?" Can you find anywhere in the entire Bible where the Son is called "The Prince of Peace?" Not a one! Why is He never called the names Isaiah said He would be called?

Now lets take a look from the Hebrew and lay it out word for word to see what it says:

"For unto us a child is brought forth, unto us a son is given unto us: to become the Rule (dominion) upon his shoulders: to proclaim (to Call) the name Al (God) almighty, Ever lasting, ruler of Shalum (Peace)" **Isaiah 9:6**

So we can conclude that this name that was given to **OWYAZL** (Yahusha) the Son is a descriptive

name or title which honors אַיָּאָל (Yahuah) His Father. This is not unusual since OUYָּאָל (Yahusha), the Son's name carries the Father's Name, it also honors the Father as it means Yahuah is Salvation. אַיָּאָל (Yahuah) accomplishes everything by and through His Son OUYָּאָל (Yahusha). The Mashiach (Messiah) came "in his Father's Name" אַיָּאָל (Yahuah) **John 5:43**.

"When OUYָּאָל (Yahusha) came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?". They replied, "Some say Yahukanan (John) the Immerser (Baptist); others say AliYah; and still others, YerahmiahYahu (Jeremiah) or one of the prophets." "But what about you?" he asked. "Who do you say I am?". Simon Kepha (Peter) answered, "You are Ha Mashiach (the Messiah), The Son of the Living Theos (God, Alhym)." OUYָּאָל (Yahusha) replied, "Baruk (Blessed) are you, Simon son of Yonah, for this was not revealed to you by flesh and blood, but by my Father in Shamym (Heavens)." **Matthew 16:13-17**

"Then the high priest said to him, "I demand in the name of the living Alhym (God) tell us if you are Ha Mashiach (The Messiah), The Son of Aluah (God)." OUYָּאָל (Yahusha) replied, "You have said it. And in the future you will see the Son of Man seated in the place of power at אַיָּאָל (Yahuah)'s right hand and coming on the clouds of Shamym (Heavens)." **Matthew 26:63-64**

For there is One (1) Aluah (God) and One (1) mediator between Aluah (God) and mankind, the man OUYָּאָל (Yahusha) HaMashaich (The Messiah) **1 Timothy 2:5**