

# A COVENANT OF PROMISES

## GENESIS

- Alahym made man in his image, in his likeness, and gave him dominion over the earth and all its creatures (**1:26-+89+28**).
- Alahym Baruk (Blessed) the descendants of Abraham, and all peoples on earth have been Baruk (Blessed) through them (**12:2-3; 18:18**).
- When we believe **אֱלֹהִים** (Yahuah), he credits it to us as Righteousness (**15:6**).
- Alahym established his Covenant with Abraham and greatly increased his numbers, so that he became a father of many nations (**17:2, 5**).
- Nothing is too hard for **אֱלֹהִים** (Yahuah) (**18:14**).
- Alahym chose Abraham, “so that he will direct his children and his household after him to keep the way of **אֱלֹהִים** (Yahuah) by doing what is right and just, so that **אֱלֹהִים** (Yahuah) will bring about for Abraham what he has promised him” (**18:19**).
- Alahym promised to Barak (Bless) Abraham and make his descendants as numerous as the stars in the sky and as the sand on the seashore. Through his offspring, all nations on earth would be Baruk (Blessed), because he obeyed Alahym (**22:17-18**).

## EXODUS

- **אֱלֹהִים** (Yahuah) is the Alahym of Abraham, the Alahym of Yitshaq (Isaac), and the Alahym of Yaaqub (Jacob) (**3:6**).
- **אֱלֹהִים** (Yahuah) took the Yasharalites (Israelites) as his own people, became their Alahym, and brought them out from under the yoke of the Mitsrym (Egyptians) (**6:7**).
- **אֱלֹהִים** (Yahuah) raised up Pharaoh to show him his power and to cause his Name to be proclaimed in all the earth (**9:16**).
- **אֱלֹהִים** (Yahuah) is Faithful to his Covenant promises and delivers his people through his powerful right hand (**14-15**).
- “Who among the Alahym is like you, O **אֱלֹהִים** (Yahuah)? Who is like you—majestic in Qadoshness (Holiness), awesome in glory, working wonders?” (**15:11**).
- Alahym brought his people in and planted them on the mountain of his inheritance (**15:17**).
- **אֱלֹהִים** (Yahuah) is our Banner (**17:15**).
- Alahym promised that if his people would obey him fully and keep his Covenant, then out of all nations they would be his treasured possession. Although the whole earth is his, they would be for him a kingdom of priests and a Qadosh nation (**19:5-6**).
- “My Presence will go with you, and I will give you rest” (**33:14**).

- **יְהוָה** (Yahuah), **יְהוָה** (Yahuah), the compassionate and gracious Alahym, is slow to anger, abounding in love and Faithfulness, maintaining love to thousands, and forgiving Wickedness, Rebellion and Sin (**34:6-7**).

## LEVITICUS

- Among those who approach Alahym he will show himself Qadosh, and in the sight of all the people Alahym will be honored (**10:3**).
- “I am **יְהוָה** (Yahuah) your Alahym; consecrate yourselves and be Qadosh, because I am Qadosh” (**11:44**).
- “For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one’s life” (**17:11**).
- “Keep my Decrees and Turah (Instructions), for the man who obeys them will live by them. I am **יְהוָה** (Yahuah)” (**18:5**).
- “Consecrate yourselves and be Qadosh, because I am **יְהוָה** (Yahuah) your Alahym. Keep my decrees and follow them. I am **יְהוָה** (Yahuah), who makes you Qadosh” (**20:7-8**).
- “You are to be Qadosh to me because I, **יְהוָה** (Yahuah), am Qadosh, and I have set you apart from the nations to by my own” (**20:26**).
- “I will walk among you and be your Alahym, and you will be my people. I am **יְהוָה** (Yahuah) your Alahym, who brought you out of Mitsrym (Egypt) so that you would no longer be slaves to the Mitsrym (Egyptians); I broke the bars of your yoke and enabled you to walk with heads held high” (**26:12-13**).

## NUMBERS

- “**יְהוָה** (Yahuah) Barak (Bless) you and keep you; **יְהוָה** (Yahuah) make his face shine upon you and be gracious to you; **יְהוָה** (Yahuah) turn his face toward you and give you Shalum (Peace)” (**6:24-26**).
- “**יְהוָה** (Yahuah) answered Mushah (Moses), ‘Is **יְהוָה** (Yahuah)’s arm too short? You will now see whether or not what I say will come true for you” (**11:23**).
- **יְהוָה** (Yahuah) is slow to anger, abounding in love and forgiving Sin and rebellion (**14:17**).
- “I am **יְהוָה** (Yahuah) your Alahym, who brought you out of Mitsrym (Egypt) to be your Alahym. I am **יְהוָה** (Yahuah) your Alahym” (**15:41**).
- “Alahym is not a man, that he should lie, nor a son of man, that he should change his mind. Does he speak and then not act? Does he promise and not fulfill?” (**23:19**).

## DEUTERONOMY

- “**יְהוָה** (Yahuah) your Alahym has increased your numbers so that today you are as many as the stars in the sky. May **יְהוָה** (Yahuah), the Alahym of your fathers, increase you a thousand times and Barak (Bless) you as he has promised!” (**1:10-11**).

- “**יְהוָה** (Yahuah) your Alahym, who is going before you, will fight for you, as he did for you in Egypt, before your very eyes, and in the desert. There you saw how **יְהוָה** (Yahuah) your Alahym carried you, as a father carries his son, all the way you went until you reached this place” (1:30-31).
- “**יְהוָה** (Yahuah) your Alahym has Baruk (Blessed) you in all the work of your hands. He has watched over your journey through this vast desert. These forty (40) years **יְהוָה** (Yahuah) your Alahym has been with you, and you have not lacked anything” (2:7).
- “Do not be afraid of them; **יְהוָה** (Yahuah) your Alahym himself will fight for you” (3:22).
- “O Sovereign **יְהוָה** (Yahuah), you have begun to show to your servant your greatness and your strong hand. For what Alahym is there in Shamym (heaven) or on earth who can do the deeds and mighty works you do?” (3:24).
- “What other nation is so great as to have their Alahym near them the way **יְהוָה** (Yahuah) our Alahym is near us whenever we pray to him?” (4:7).
- “If . . . you seek **יְהוָה** (Yahuah) your Alahym, you will find him if you look for him with all your heart and with all your soul” (4:29).
- “For **יְהוָה** (Yahuah) your Alahym is a merciful Alahym; he will not abandon or destroy you or forget the covenant with your forefathers, which he confirmed to them by oath” (4:31).
- **יְהוָה** (Yahuah) is Alahym; besides him there is no other (4:35, 39).
- **יְהוָה** (Yahuah) is Alahym; he is the Faithful Alahym, keeping his Covenant of love to a thousand generations of those who love him and keep his commands (7:9).
- “I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I Command him” (18:17-18).
- “**יְהוָה** (Yahuah) your Alahym is the one (1) who goes with you to fight for you against your enemies to give you victory” (20:4).
- “The secret things belong to **יְהוָה** (Yahuah) our Alahym, but the things revealed belong to us and to our children forever” (29:29).

## JOSHUA

- “Do not let this Book of the Turah (Instructions) depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful” (1:8).
- “Be strong and courageous. Do not be terrified; do not be discouraged, for **יְהוָה** (Yahuah) your Alahym will be with you wherever you go” (1:9).
- **יְהוָה** (Yahuah) our Alahym is Alahym in Shamym (Heaven) above and on the earth below (2:11).
- “So **יְהוָה** (Yahuah) gave Yasharal (Israel) all the land he had sworn to give their forefathers, and they took possession of it and settled there. **יְהוָה** (Yahuah) gave them rest on every side, just as he had sworn to their forefathers. Not one of their enemies withstood them; **יְהוָה** (Yahuah) handed all their enemies over to them. Not one of all **יְהוָה** (Yahuah)’s good promises to the house of Yasharal (Israel) failed; everyone was fulfilled” (21:43-45).
- “You know with all your heart and soul that not one of the good promises **יְהוָה** (Yahuah) your Alahym gave you has failed. Every promise has been fulfilled; not one has failed” (23:14).

## JUDGES

- Sin is not only destructive, but its cycles are monotonous; by contrast, Alahym's Righteousness and saving acts are always life-giving and creative (3-16).
- When spiritual, moral, and sexual impurity abound, the only hope for a people is repentance and return to the ways of אֱלֹהִים (Yahuah) (3-16).
- False Alahym cannot deliver in save us when we are in trouble; it is only אֱלֹהִים (Yahuah) who can rescue us from the hands of our enemies on every side (8:34; 10:14).

## RUTH

- Personal commitment to following אֱלֹהִים (Yahuah) always leads to redemption and life (1:16-17).
- "May אֱלֹהִים (Yahuah) repay you for what you have done. May you be richly rewarded by אֱלֹהִים (Yahuah), the Alahym of Yasharal (Israel), under whose wings you have come to take refuge" (2:12).
- "Praise be to אֱלֹהִים (Yahuah), who this day has not left you without a kinsman-redeemer" (4:14).

## 1ST SAMUEL

- "There is no one (1) Qadosh like אֱלֹהִים (Yahuah); there is no one (1) besides you; there is no Rock like our Alahym" (2:2).
- "אֱלֹהִים (Yahuah) brings death and makes alive; he brings down to the grave and raises up. אֱלֹהִים (Yahuah) sends poverty and wealth; he humbles and he exalts. He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and has them inherit a throne of honor" (2:6-8).
- אֱלֹהִים (Yahuah) will Guard the feet of his Qadosh believers, but the wicked will be silenced in darkness (2:9).
- "Those who honor me I will honor, but those who despise me will be disdained" (2:30).
- If we return to אֱלֹהִים (Yahuah) with all our hearts and rid ourselves of idolatry and commit ourselves to אֱלֹהִים (Yahuah) and serve him only, he will deliver us out of bondage (7:3).
- It is Alahym alone who saves us out of all our calamities and distresses (10:19).
- "Do not turn away after useless idols. They can do you no good, nor can they rescue you, because they are useless. For the sake of his great name אֱלֹהִים (Yahuah) will not reject his people, because אֱלֹהִים (Yahuah) was pleased to make you his own" (12:21-22).
- "Nothing can hinder אֱלֹהִים (Yahuah) from saving, whether by many or by few" (14:6).
- "He who is the Glory of Yasharal (Israel) does not lie or change his mind; for he is not a man, that he should change his mind" (15:29).
- "אֱלֹהִים (Yahuah) does not look at the things man looks at. Man looks at the outward appearance, but אֱלֹהִים (Yahuah) looks at the heart" (16:7).
- "It is not by sword or spear that אֱלֹהִים (Yahuah) saves; for the battle is אֱלֹהִים (Yahuah)'s, and he will give all of you into our hands" (17:47).

- “**יְהוָה** (Yahuah) rewards every man for his Righteousness and Faithfulness” (26:23).

## 2ND SAMUEL

- “**יְהוָה** (Yahuah) declares to you that **יְהוָה** (Yahuah) himself will establish a house for you: When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom. He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. I will be his father, and he will be my son” (7:11-14).
- “Your house and your kingdom will endure forever before me; your throne will be established forever” (7:16).
- “How great you are, O Sovereign **יְהוָה** (Yahuah)! There is no one like you, and there is no Alahym but you, as we have heard with our own ears” (7:22).
- “You have established your people Yasharal (Israel) as your very own forever, and you, O **יְהוָה** (Yahuah), have become their Alahym” (7:24).
- “O Sovereign **יְהוָה** (Yahuah), you are Alahym! Your words are trustworthy, and you have given this good promise to your servant” (7:28).
- “Be strong and let us fight bravely for our people and the cities of our Alahym. **יְהוָה** (Yahuah) will do what is good in his sight” (10:12).
- Alahym devises ways so that a banished person may not remain estranged from him (14:14).
- “I call to **יְהוָה** (Yahuah), who is worthy of praise, and I am saved from my enemies” (22:4).
- “As for Alahym, his way is perfect; the word of **יְהוָה** (Yahuah) is pure. He is a shield for all who take refuge in him. For who is Alahym besides **יְהוָה** (Yahuah)? And who is the Rock except our Alahym? It is Alahym who arms me with strength and makes my way perfect” (22:31-33).

## 1ST KINGS

- “So be strong, show yourself a man, and observe what **יְהוָה** (Yahuah) your Alahym requires: Walk in his ways, and keep his decrees and commands, his Turah (Instructions) and requirements, as written in the Turah (Instructions) of Mushah (Moses), so that you may prosper in all you do and wherever you go” (2:2-3).
- “O **יְהוָה** (Yahuah), Alahym if Yasharal (Israel), there is no Alahym like you in Shamym (Heaven) above or on earth below—you who keep your Covenant of love with your servants who continue wholeheartedly in your way” (8:23).
- “Praise be to **יְהוָה** (Yahuah), who has given rest to his people Yasharal (Israel) just as he promised. Not one word has failed of all the good promises he gave through his servant Mushah (Moses). May **יְהוָה** (Yahuah) our Alahym be with us as he was with our fathers; may he never leave or forsake us. May he turn our hearts to him, to walk in all his ways and to keep the Commands, Decrees and Regulations he gave our fathers” (8:56-58).

## 2ND KINGS

- There is no Alahym in all the world except in Yasharal (Israel) (5:15).

- Those who are with us are more than those who are with them (6:16).
- “For the sake of his servant Daud (David), **יְהוָה** (Yahuah) was not willing to destroy Yahudah (Judah). He had promised to maintain a lamp for Daud (David) and his descendants forever” (8:19).
- “But **יְהוָה** (Yahuah) was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Yitshaq (Isaac) and Yaaqub (Jacob). To this day he has been unwilling to destroy them or banish them from his presence” (13:23).
- “Do not forget the covenant I have made with you, and do not worship other Alahym. Rather, worship **יְהוָה** (Yahuah) your Alahym; it is he who will deliver you from the hand of all your enemies” (17:39).
- “Have you not heard? Long ago I ordained it. In days of old I planned it; now I have brought it to pass” (19:25).
- “Once more a remnant of the house of Yahudah (Judah) will take root below and bear fruit above” (19:30).

## 1ST CHRONICLES

- “Yabez cried out to the Alahym of Yasharal (Israel), ‘Oh that you would Barak (Bless) me and enlarge my territory! Let your hand be with me, and keep me from harm so that I will be free from pain.’ And Alahym granted his request” (4:10).
- “Glory in his Qadosh name; let the hearts of those who seek **יְהוָה** (Yahuah) rejoice. Look to **יְהוָה** (Yahuah) and his strength; seek his face always. Remember the wonders he has done, his miracles, and the judgments he pronounced” (16:10-12).
- “For great is **יְהוָה** (Yahuah) and most worthy of praise; he is to be feared above all Alahyms. For all the Alahyms of the nations are idols, but **יְהוָה** (Yahuah) made the Shamym (Heavens). Splendor and majesty are before him; strength and joy in his dwelling place” (16:25-27).
- “Give thanks to **יְהוָה** (Yahuah), for he is good; his love endures forever” (16:34).
- “I declare to you that **יְהוָה** (Yahuah) will build a house for you. When your days are over and you go to be with your fathers, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom. He is the one who will build a house for me, and I will establish his throne forever. I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor. I will set him over my house and my kingdom forever; his throne will be established forever” (17:10-14).
- “There is no one like you, O **יְהוָה** (Yahuah), and there is no Alahym but you, as we have heard with our own ears. You made your people Yasharal (Israel) your very own forever, and you, O **יְהוָה** (Yahuah), have become their Alahym” (17:20, 22).
- “But you will have a son who will be a man of Shalum (Peace) and rest, and I will give him rest from all his enemies on every side. His name will be Solomon, and I will grant Yasharal (Israel) Shalum (Peace) and quiet during his reign. He is the one who will build a house for my Name. He will be my son, and I will be his father. And I will establish the throne of his kingdom over Yasharal (Israel) forever” (22:9-10).
- **יְהוָה** (Yahuah) searches every heart and understands every motive behind the thoughts. If you seek him, he will be found by you; but if you forsake him, he will reject you forever” (28:9).
- “Everything comes from you, and we have given you only what comes from your hand” (29:14).

## 2ND CHRONICLES

- “O **יְהוָה** (Yahuah), Alahym of Yasharal (Israel), there is no Alahym like you in Shamym (Heavens) or on earth—you who keep your Covenant of love with your Servants who continue wholeheartedly in your way. You have kept your promise to your servant Daud (David) my father; with your mouth you have promised and with your hand you have fulfilled it—as it is today” (6:14-15).
- “If my people, who are called by my Name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from Shamym (Heavens) and will forgive their Sin and will heal their land. Now my eyes will be open and my ears attentive to the prayers offered in this place. I have chosen and consecrated this temple so that my Name may be there forever. My eyes and my heart will always be there” (7:14-16).
- “Then Asa called to **יְהוָה** (Yahuah) his Alahym and said, ‘**יְהוָה** (Yahuah), there is no one like you to help the powerless against the mighty. Help us, O **יְהוָה** (Yahuah) our Alahym, for we rely on you, and in your Name we have come against this vast army. O **יְהוָה** (Yahuah), you are our Alahym; do not let man prevail against you” (14:11).
- “**יְהוָה** (Yahuah) is with you when you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you” (15:2).
- “In their distress they turned to **יְהוָה** (Yahuah), the Alahym of Yasharal (Israel), and sought him, and he was found by them” (15:4).
- “As for you, be strong and do not give up, for your work will be rewarded” (15:7).
- “The eyes of **יְהוָה** (Yahuah) range throughout the earth to strengthen those whose hearts are fully committed to him” (16:9).
- “Now let the fear of **יְהוָה** (Yahuah) be upon you. Judge carefully, for with **יְהוָה** (Yahuah) our Alahym there is no injustice or partiality or bribery” (19:7).
- “Do not be afraid or discouraged because of this vast army. For the battle is not yours, but **יְהוָה** (Yahuah)’s” (20:15).
- “Have Amunah (Faith) in **יְהוָה** (Yahuah) your Alahym and you will be upheld; have Amunah (Faith) in his prophets and you will be successful” (20:20).
- “**יְהוָה** (Yahuah) your Alahym is gracious and compassionate. He will not turn his face from you if you return to him” (30:9).
- “Do not be afraid or discouraged because of the king of Assyria and the vast army with him, for there is a greater power with us than with him. With him is only the arm of flesh, but with us is **יְהוָה** (Yahuah) our Alahym to help us and to fight our battles” (32:7-8).

## EZRA AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “Ezra had devoted himself to the study and observance of the Turah (Instructions) of **יְהוָה** (Yahuah), and to teaching its decrees and Turah (Instructions) in Yasharal (Israel)” (7:10).
- “The good hand of our Alahym is on everyone who looks to him, but his great anger is against all who forsake him” (8:22).
- “But now, for a brief moment, **יְהוָה** (Yahuah) our Alahym has been gracious in leaving us a remnant and giving us a firm place in his sanctuary, and so our Alahym gives light to our eyes and a little relief in our bondage. Though we are slaves, our Alahym has not deserted us in our bondage. He

has shown us kindness in the sight of the kings of Persia: He has granted us new life to rebuild the house of our Alahym and repair its ruins, and he has given us a wall of protection in Yahudah (Judah) and Yarusalym (Jerusalym)” (9:8-9).

## NEHEMIAH AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “O **יְהוָה** (Yahuah), Alahym of Shamym (Heavens), the great and awesome Alahym, who keeps his Covenant of love with those who love him and obey his commands, let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Yasharal (Israel)” (1:5-6).
- “Remember the instruction you gave your servant Mushah (Moses), saying, ‘If you are unFaithful, I will scatter you among the nations, but if you return to me and obey my Commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name” (1:8-9).
- “The Alahym of Shamym (Heavens) will give us success. We his servants will start rebuilding” (2:20).
- “Don’t be afraid of them. Remember **יְהוָה** (Yahuah), who is great and awesome, and fight for your brothers, your sons and your daughters, your wives and your homes” (4:14).
- “This day is sacred to our Adonai. Do not grieve, for the joy of **יְהוָה** (Yahuah) is your strength” (8:10).
- “Baruk (Barak (Bless)ed) be your glorious Name, and may it be exalted above all Barakah (Blessing) and praise. You alone are **יְהוָה** (Yahuah). You made the Shamym (Heavens), even the highest Shamym (Heavens), and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of Shamym (Heavens) worship you” (9:5-6).
- “You have kept your promise because you are Righteous” (9:8).

## ESTHER AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “Do not think that because you are in the king’s house you alone of all the Hebrews will escape. For if you remain silent at this time, relief and deliverance for the Hebrews will arise from another place, but you and your father’s family will perish. And who knows but that you have come to royal position for such a time as this?” (4:13-14).
- “For the Hebrews it was a time of happiness and joy, gladness and honor” (8:16).

## YOB AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “Naked I came from my mother’s womb, and naked I will depart. **יְהוָה** (Yahuah) gave and **יְהוָה** (Yahuah) has taken away; may the Name of **יְהוָה** (Yahuah) be praised” (1:21).
- “Shall we accept good from Alahym, and not trouble?” (2:10).
- “Baruk (Blessed) is the man whom Alahym corrects; so, do not despise the discipline of the Almighty” (5:17).
- “What is man that you make so much of him, that you give him so much attention, that you examine him every morning and test him every moment?” (7:17-18).



- “How can a mortal be righteous before Alahym? Though one wished to dispute with him, he could not answer him one time out of a thousand. His wisdom is profound, his power is vast. Who has resisted him and come out unscathed?” (9:2-4).
- “You gave me life and showed me kindness, and in your providence watched over my spirit” (10:12).
- “To Alahym belong wisdom and power; counsel and understanding are his. What he tears down cannot be rebuilt; the man he imprisons cannot be released” (12:13-14).
- “Though he slay me, yet will I hope in him” (13:15).
- “If a man dies, will he live again? All the days of my hard service I will wait for my renewal to come” (14:14).
- “Even now my witness is in Shamym (Heaven); my advocate is on high” (16:19).
- “I know that my Redeemer lives, and that in the end he will stand upon the earth. And after my skin has been destroyed, yet in my flesh I will see Alahym; I myself will see him with my own eyes—I, and not another. How my heart yearns within me!” (19:25-27).
- “But he knows the way that I take; when he has tested me, I will come forth as gold” (23:10).
- “The fear of אַיָּהוָה (Yahuah)—that is wisdom, and to shun evil is understanding” (28:28).
- “The Almighty is beyond our reach and exalted in power; in his justice and great righteousness, he does not oppress. Therefore, men revere him, for does he not have regard for all the wise in heart?” (37:23-24).
- “I know that you can do all things; no plan of yours can be thwarted” (42:2).

#### PSALMS AND THE PROMISES FROM אַיָּהוָה (YAHUAH)

- “Baruk (Blessed) is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. But his delight is in the Turah (Instructions) of אַיָּהוָה (Yahuah), and on his Turah (Instructions) he meditates day and night. He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers” (1:1-3).
- “Baruk (Barak (Bless)ed) are all who take refuge in him” (2:12).
- “Know that אַיָּהוָה (Yahuah) has set apart the Righteous for himself; אַיָּהוָה (Yahuah) will hear when I call to him” (4:3).
- “For surely, O אַיָּהוָה (Yahuah), you Barak (Bless) the Righteous; you surround them with your favor as with a shield” (5:12).
- “אַיָּהוָה (Yahuah) is a refuge for the oppressed, a stronghold in times of trouble. Those who know your Name will trust in you, for you, אַיָּהוָה (Yahuah), have never forsaken those who seek you” (9:9-10).
- “אַיָּהוָה (Yahuah) is Righteous, he loves justice; upright men will see his face” (11:7).
- “As for Alahym, his way is perfect; the word of אַיָּהוָה (Yahuah) is flawless. He is a shield for all who take refuge in him” (18:30).
- “Who, then, is the man that fears אַיָּהוָה (Yahuah)? He will instruct him in the way chosen for him” (25:12).

- “I will instruct you and teach you in the way you should go; I will counsel you and watch over you” (32:8).
- “Many are the woes of the wicked, but אַיָּהּ (Yahuah)’s unfailing love surrounds the man who trusts in him” (32:10).
- “אַיָּהּ (Yahuah) redeems his servants; no one who takes refuge in him will be condemned” (34:22).
- “Delight yourself in אַיָּהּ (Yahuah) and he will give you the desires of your heart” (37:4).
- “Cast your cares on אַיָּהּ (Yahuah) and he will sustain you; he will never let the Righteous fall” (55:22).
- “אַיָּהּ (Yahuah) bestows favor and honor; no good thing does he withhold from those whose walk is blameless. O אַיָּהּ (Yahuah) Almighty, Baruk (Blessed) is the man who trusts in you” (84:11-12).
- “As high as the Shamym (Heavens) are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us” (103:11-12).
- “אַיָּהּ (Yahuah) will watch over your coming and going both now and forevermore” (121:8).
- “אַיָּהּ (Yahuah) is Righteous in all his ways and loving toward all he has made. אַיָּהּ (Yahuah) is near to all who call on him, to all who call on him in truth. He fulfills the desires of those who fear him; he hears their cry and saves them. אַיָּהּ (Yahuah) watches over all who love him, but all the wicked he will destroy” (145:17-20).
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