

A COVENANT OF PROMISES

Continued.....

PROVERBS AND THE PROMISES FROM **אֱלֹהִים** (YAHUAH)

- “The fear of **אֱלֹהִים** (Yahuah) is the beginning of Knowledge, but fools despise Wisdom and Discipline” (1:7).
- “**אֱלֹהִים** (Yahuah) gives Wisdom, and from his mouth comes Knowledge and Understanding. He holds victory in store for the upright, he is a Shield to those whose walk is blameless, for he Guards the course of the Just and Protects the Way of his Faithful ones” (2:6-8).
- “Trust in **אֱלֹהִים** (Yahuah) with all your heart and lean not on your own understanding; in all your Ways acknowledge him, and he will make your Paths straight” (3:5-6).
- “My son, do not despise **אֱלֹהִים** (Yahuah)’s discipline and do not resent his rebuke, because **אֱלֹהִים** (Yahuah) disciplines those he loves, as a father the son he delights in” (3:11-12).
- “I love those who love me, and those who seek me find me. For whoever finds me finds life and receives favor from **אֱלֹהִים** (Yahuah). But whoever fails to find me harms himself; all who hate me love Death” (8:17, 35-36).
- “The Fear of **אֱלֹהִים** (Yahuah) is the beginning of Wisdom, and Knowledge of the Qadosh One (1) is Understanding” (9:10).
- “The Fear of **אֱלֹהִים** (Yahuah) is a fountain of Life, turning a man from the snares of Death” (14:27).
- “The Fear of **אֱלֹהִים** (Yahuah) teaches a man Wisdom, and Humility comes before Honor” (15:33).
- “Commit to **אֱלֹהִים** (Yahuah) whatever you do, and your Plans will Succeed” (16:3).
- “The Name of **אֱלֹהִים** (Yahuah) is a Strong tower; the Righteous run to it and are Safe” (18:10).
- “Many are the plans in a man’s heart, but it is **אֱלֹהִים** (Yahuah)’s purpose that prevails” (19:21).
- “The Fear of **אֱלֹהִים** (Yahuah) leads to Life: Then one rests content, untouched by trouble” (19:23).
- “There is no Wisdom, no insight, no plan that can succeed against **אֱלֹהִים** (Yahuah)” (21:30).
- “Humility and the Fear of **אֱלֹהִים** (Yahuah) bring Wealth and Honor and Life” (22:4).

ECCLESIASTES AND THE PROMISES FROM **אֱלֹהִים** (YAHUAH)

- “A man can do nothing better than to eat and drink and find satisfaction in his work. This too, I see, is from the hand of Alahym, for without him, who can eat or find enjoyment? To the man who pleases him, Alahym gives Wisdom, Knowledge and Happiness” (2:24-26).
- “He has made everything beautiful in its time. He has also set eternity in the hearts of men; yet they cannot fathom what Alahym has done from beginning to end” (3:11).
- “I know that everything Alahym does will endure forever; nothing can be added to it and nothing taken from it. Alahym does it, so men will revere him” (3:14).

- “Then I realized that it is good and proper for a man to eat and drink, and to find satisfaction in his toilsome labor under the sun during the few days of life Alahym has given him—for this is his lot. Moreover, when Alahym gives any man wealth and possessions, and enables him to enjoy them, to accept his lot and be happy in his work—this is a gift of Alahym” (5:18-19).
- “Although a wicked man commits a hundred crimes and still lives a long time, I know that it will go better with Alahym-fearing men, who are reverent before Alahym” (8:12).
- “Now all has been heard; here is the conclusion of the matter: Fear Alahym and keep his Commandments, for this is the whole duty of man. For Alahym will bring every deed into judgment, including every hidden thing, whether it is good or evil” (12:13-14).

SONG OF SONGS AND THE PROMISES FROM אַחַבָּהּ (YAHUAH)

- “He has taken me to the banquet hall, and his banner over me is Ahabah (Love)” (2:4).
- “My Lover is mine and I am his” (2:16).
- “I am my Lover’s and my Lover is mine” (6:3).
- “I belong to my Lover, and his desire is for me” (7:10).
- “Place me like a seal over your heart, like a seal over your arm; for Aahbah (Love) is as strong as Death . . . Many waters cannot quench Aahbah (Love); rivers cannot wash it away. If one were to give all the wealth of his house for Aahbah (Love), it would be utterly scorned” (8:6-7).

ISAIAH AND THE PROMISES FROM אַחַבָּהּ (YAHUAH)

- “‘Come now, let us reason together,’ says אַחַבָּהּ (Yahuah). ‘Though your Sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool’” (1:18).
- “He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore” (2:4).
- “In that day the Branch (Yahusha) of אַחַבָּהּ (Yahuah) will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Yasharal (Israel)” (4:2).
- “Therefore אַחַבָּהּ (Yahuah) himself will give you a Sign: The young woman will be with child and will give birth to a Son, and will call him Immanu’al (Al/El/Alahym with us).” (7:14).
- “For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty Alahym, Everlasting Father, Prince of Shalum (Peace). Of the increase of his Government and Shalum (Peace) there will be no end. He will reign on Daud (David)’s throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever” (9:6-7).

In Hebrew this verse says: And his Name is called Semow-Pele-yoez-el-gibbor-Abi--ad-sar--Shalum." Meaning: A 3206: child, boy, youth, 3205: shall bear, bring forth, beget, 1121: Ben (Sonship), 5414: to give (put, set), 4951: dominion, rule 1961: come to pass (become, be), 7926: shoulder, 8034: Shem (a Name), 7121: to proclaim (to call, read) 6382: a wonder 3289: to advise, counsel 1368: strong (mighty) 410: Al/El (Alahym) 5703: perpetuity; from 5710: to pass on, advance 1: Ab (Father). 8269: Chief, Ruler, Official, Captain, Prince. 7965: Shalum (Peace, Completeness, Soundness, Welfare).

And his Name is called Wonderful Counselor to the Almighty EL (God) and Everlasting Father, Prince of Peace’.

These last 8 Hebrew words (Pele-yoez-el-gibbor-Abi-ad-sar-Shalum), translates best as: ‘And his Name is called **Wonderful Counselor to the Almighty Al (EL/God) and Everlasting Father, (and/also) Prince of Peace’**. This could be no other than the Mashiach! Because certainly no finite being could counsel the Almighty Al (EL/God). So, **OWYAZL** (Yahusha) was a counselor to **AYAZL** (Yahuah) – a counselor to the Almighty Al (EL/God). In other words, he is **AYAZL** (Yahuah)’s “Right hand man”.

- “A shoot will come up from the stump of Yesse; from his roots a Branch will bear fruit. The Ruach (Spirit) of **AYAZL** (Yahuah) will rest on him—the Ruach (Spirit) of Wisdom and of Understanding, the Ruach (Spirit) of Counsel and of Power, the Ruach (Spirit) of Knowledge and of the Fear of **AYAZL** (Yahuah)—and he will delight in the Fear of **AYAZL** (Yahuah)” (11:1-3).
- “The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. The infant will play near the hole of the cobra, and the young child put his hand into the viper’s nest. They will neither harm nor destroy on all my Qadosh mountain, for the earth will be full of the knowledge of **AYAZL** (Yahuah) as the waters cover the sea” (11:6-9).
- “Surely Alahym is my Salvation; I will trust and not be afraid. **AYAZL** (Yahuah), **AYAZL** (Yahuah), is my Strength and my Song; he has become my Salvation” (12:2).
- “For **AYAZL** (Yahuah) Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back?” (14:27).
- “You will keep in perfect Shalum (Peace) him whose mind is steadfast, because he trusts in you” (26:3).
- “In repentance (returning) and rest (quietness) is your Salvation, in Quietness and Trust is your Strength” (30:15).
- “Yet **AYAZL** (Yahuah) longs to be gracious to you; he rises to show you compassion. For **AYAZL** (Yahuah) is a Alahym of justice. Baruk (Blessed) are all who wait for him!” (30:18).
- “Those who hope in **AYAZL** (Yahuah) will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint” (40:31).
- “Do not fear, for I am with you; do not be dismayed, for I am your Alahym. I will strengthen you and help you; I will uphold you with my Righteous Right Hand” (41:10).
- “I am **AYAZL** (Yahuah) your Alahym, who teaches you what is best for you, who directs you in the way you should go” (48:17).
- “Surely, he took up our infirmities and carried our sorrows, yet we considered him stricken by Alahym, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us Shalum (Peace) was upon him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to his own way; and **AYAZL** (Yahuah) has laid on him the iniquity of us all” (53:4-6).
- “I live in a high and Qadosh place, but also with him who is contrite and lowly in Ruach (Spirit), to revive the Ruach (Spirit) of the lowly and to revive the heart of the contrite” (57:15).
- “Behold, I will create new Shamym (Heavens) and a new earth. The former things will not be remembered, nor will they come to mind” (65:17).

JEREMIAH AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “Before I formed you in the womb I knew you, before you were born, I set you apart” (1:5).
- “At that time, they will call Yarusalym (Jerusalem) The Throne of **יְהוָה** (Yahuah), and all nations will gather in Yarusalym (Jerusalem) to Honor the Name of **יְהוָה** (Yahuah). No longer will they follow the stubbornness of their evil hearts” (3:17).
- “If you really correct your ways and your actions and deal with each other justly, if you do not oppress the stranger, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other Alahym to your own harm, then I will let you live in this place, in the land I gave your forefathers for ever and ever” (7:5-7).
- “Obey me, and I will be your Alahym and you will be my people. Walk in all the ways I Command you, that it may go well with you” (7:23).
- “Let not the wise man boast of his Wisdom or the Strong man boast of his Strength or the Rich man boast of his Riches, but let him who boasts boast about this: that he understands and knows me, that I am **יְהוָה** (Yahuah), who exercises Kindness, Justice and Righteousness on the earth, for in these I delight” (9:23-24).
- “I know, O **יְהוָה** (Yahuah), that a man’s life is not his own; it is not for men to direct his steps” (10:23).
- “After I uproot them, I will again have compassion and will bring each of them back to his own inheritance and his own country” (12:15).
- “Cursed is the one who trusts in man, who depends on flesh for his strength and whose heart turns away from **יְהוָה** (Yahuah). But Baruk (Blessed) is the man who trusts in **יְהוָה** (Yahuah), whose confidence is in him” (17:5, 7).
- “I **יְהוָה** (Yahuah) search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve” (17:10).
- “‘Behold the days are coming,’ declares **יְהוָה** (Yahuah), ‘Arise Daud (David/Beloved One) a Branch of Righteousness, a King who will reign wisely and do what is just and Right in the land. In his days Yahudah (Judah) will be Saved and Yasharal (Israel) will live in Safety. This is the Name by which he will be called: **יְהוָה** (Yahuah) Our Righteousness” (23:5-6).
- “‘Am I only a Alahym nearby,’ declares **יְהוָה** (Yahuah), ‘and not a Alahym far away? Can anyone hide in secret places so that I cannot see him?’ declares **יְהוָה** (Yahuah). ‘Do not I fill Shamym (Heavens) and earth?’ declares **יְהוָה** (Yahuah)” (23:23-24).
- “My eyes will watch over them for their good, and I will bring them back to this land. I will build them up and not tear them down; I will plant them and not uproot them. I will give them a heart to know me, that I am **יְהוָה** (Yahuah). They will be my people, and I will be their Alahym, for they will return to me with all their heart” (24:6-7).
- “‘I know the plans I have for you,’ declares **יְהוָה** (Yahuah), ‘plans to prosper you and not to harm you, plans to give you hope and a future. Then you will call upon me and come and pray to me, and I will listen to you. You will seek me and find me when you seek me with all your heart’” (29:11-13).
- “‘This is the Covenant I will make with the house of Yasharal (Israel) after that time,’ declares **יְהוָה** (Yahuah). ‘I will put my Turah (Instructions) in their minds and write it on their hearts. I will be their Alahym, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, “Know **יְהוָה** (Yahuah),” because they will all know me, from the least of them to

the greatest,' declares אֱלֹהִים (Yahuah). 'For I will forgive their wickedness and will remember their Sins no more'" (31:33-34).

- "Call to me and I will answer you and tell you great and unsearchable things you do not know" (33:3).

LAMENTATIONS AND THE PROMISES FROM אֱלֹהִים (YAHUAH)

- "אֱלֹהִים (Yahuah) has done what he planned; he has fulfilled his word, which he decreed long ago" (2:17).
- "Yet this I call to mind and therefore I have hope: Because of אֱלֹהִים (Yahuah)'s great Aahabah (Love) we are not consumed, for his compassions never fail. They are new every morning; great is your Faithfulness" (3:21-23).
- "I say to myself, 'אֱלֹהִים (Yahuah) is my portion; therefore, I will wait for him.' אֱלֹהִים (Yahuah) is good to those whose hope is in him, to the one who seeks him; it is good to wait quietly for the Salvation of אֱלֹהִים (Yahuah)" (3:24-26).
- "Though he brings grief, he will show compassion, so great is his unfailing Aahabah (Love). For he does not willingly bring affliction or grief to the children of men" (3:32-33).
- "Who can speak and have it happen if אֱלֹהִים (Yahuah) has not decreed it? Is it not from the mouth of the Most High that both calamities and good things come?" (3:37-38).

EZEKIEL AND THE PROMISES FROM אֱלֹהִים (YAHUAH)

- "I will give them an undivided heart and put a new Ruach (Spirit) in them; I will remove from them their heart of stone and give them a heart of flesh. Then they will follow my decrees and be careful to keep my Turah (Instructions). They will be my people, and I will be their Alahym" (11:19-20).
- "Do I take any pleasure in the death of the wicked? Declares the Sovereign אֱלֹהִים (Yahuah). Rather, am I not pleased when they turn from their ways and live?" (18:32).
- "I will accept you as fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered, and I will show myself Qadosh among you in the sight of the nations. Then you will know that I am אֱלֹהִים (Yahuah), when I bring you into the land of Yasharal (Israel), the land I had sworn with uplifted hand to give to your fathers. You will know that I am אֱלֹהִים (Yahuah), when I deal with you for my Name's sake and not according to your evil ways and your corrupt practices, O house of Yasharal (Israel)" (20:41-42, 44).
- "As surely as I live, declares the Sovereign אֱלֹהִים (Yahuah), I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Yasharal (Israel)?" (33:11).
- "I myself will search for my sheep and look after them. As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Yasharal (Israel), in the ravines and in all the settlements in the land. I will tend them in a good pasture, and the mountain heights of Yasharal (Israel) will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Yasharal (Israel). I myself will tend my sheep and have them lie down, declares the Sovereign אֱלֹהִים (Yahuah). I will search for the lost and bring back the strays. I will bind up the injured and strengthen

the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice” (34:11-16).

- “I will place over them one (1) shepherd, my servant Daud (David/Beloved One), and he will tend them; he will tend them and be their shepherd. I יְהוָה (Yahuah) will be their Alahym, and my servant Daud (David/Beloved One) will be prince among them” (34:23-24).
- “I will give you a new heart and put a new Ruach (Spirit) in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Ruach (Spirit) in you and move you to follow my decrees and be careful to keep my Turah (Instructions). You will live in the land I gave your forefathers; you will be my people, and I will be your Alahym” (36:26-28).
- “Then you, my people, will know that I am יְהוָה (Yahuah), when I open † your graves (6913. Qeber, burying place, sepulcher) and cause you to ascend † graves (6913. Qeber, burying place, sepulcher) people. I will put my Ruach (Spirit) in you and you will live, and I will settle you in your own land” (37:13-14).
- “I will no longer hide my face from them, for I will pour out my Ruach (Spirit) on the house of Yasharal (Israel), declares the Sovereign יְהוָה (Yahuah)” (39:29).

DANIEL AND THE PROMISES FROM יְהוָה (YAHUAH)

- “Praise be to the Name of Alahym for ever and ever; Wisdom and Power are his. He changes times and seasons; he sets up kings and deposes them. He gives Wisdom to the Wise and Knowledge to the Discerning. He reveals Deep and Hidden things; he knows what lies in darkness, and light dwells with him” (2:20-22).
- “In the time of those kings, the Alahym of Shamym (Heavens) will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever” (2:44).
- “The Most High is Sovereign over the kingdoms of men and gives them to anyone he wishes and sets over them the lowliest of men” (4:17).
- “Then I praised the Most High; I honored and glorified him who lives forever. His dominion is an eternal dominion; his kingdom endures from generation to generation. All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of Shamym (heaven) and the peoples of the earth. No one can hold back his hand or say to him: ‘What have you done?’” (4:34-35).
- “Now I, Nebuchadnezzar, praise and exalt and glorify the King of Shamym (Heavens), because everything he does is right and all his ways are just. And those who walk in pride he is able to humble” (4:37).
- “I issue a decree that in every part of my kingdom people must fear and reverence the Alahym of Daniel. For he is the living Alahym and he endures forever; his kingdom will not be destroyed, his dominion will never end. He Rescues and Saves; he Performs Signs and Wonders in the Shamym (Heavens) and on the Earth” (6:26-27).
- “He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed” (7:14).
- “The Set Apart believers of the Most High will receive the kingdom and will possess it forever—yes, forever and ever” (7:18).

- “Then the sovereignty, power and greatness of the kingdoms under the whole Shamym (Heavens) will be handed over to the Set Apart Believers, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will Worship and Obey him” (7:27).
- “אֱלֹהִים (Yahuah) is “the Great and Awesome Alahym, who keeps his Covenant of Aahbah (Love) with all who Love him and Obey his Commands” (9:4).
- “Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting repulse. Those who are wise will shine like the brightness of the Shamym (Heavens), and those who lead many to Righteousness, like the stars forever and ever” (12:2-3).

HOSEA AND THE PROMISES FROM אֱלֹהִים (YAHUAH)

- “I will show love to the house of Yahudah (Judah); and I will Save them—not by bow, sword or battle, or by horses and horsemen, but by אֱלֹהִים (Yahuah) their Alahym” (1:7).
- “The Yasharalites (Israelites) will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, ‘You are not my people,’ they will be called ‘Sons of the living Alahym.’ The people of Yahudah (Judah) and the people of Yasharal (Israel) will be reunited, and they will appoint one (1) leader and will come up out of the land” (1:10-11).
- “I will betroth you to me forever; I will betroth you in Righteousness and Justice, in Aahbah (Love) and Compassion. I will betroth you in Faithfulness, and you will acknowledge אֱלֹהִים (Yahuah)” (2:19-20).
- “I will plant her for myself in the land; I will show my love to the one (1) I called ‘Not my loved one (1).’ I will say to those called ‘Not my people,’ ‘You are my people’; and they will say, ‘You are my Alahym” (2:23).
- “I desire Mercy, not Sacrifice, and Acknowledgment of Alahym rather than burnt offerings” (6:6).
- “I led them with cords of human kindness, with ties of Aahabah (Love); I lifted the yoke from their neck and bent down to feed them” (11:4).
- “I am Alahym, and not man—the Qadosh One (1) among you” (11:9).
- “I will ransom them from the power of the grave; I will redeem them from death. Where, O death, are your plagues? Where, O grave, is your destruction?” (13:14).
- “Who is Wise? He will realize these things. Who is Discerning? He will Understand them. The Ways of אֱלֹהִים (Yahuah) are Right; the Righteous walk in them, but the rebellious stumble in them” (14:9).

JOEL AND THE PROMISES FROM אֱלֹהִים (YAHUAH)

- “The day of אֱלֹהִים (Yahuah) is Great; it is Dreadful. Who can endure it? ‘Even now,’ declares אֱלֹהִים (Yahuah), ‘return to me with all your heart, with fasting and weeping and mourning.’ Rend your heart and not your garments. Return to אֱלֹהִים (Yahuah) your Alahym, for he is Gracious and Compassionate, slow to anger and abounding in Aahbah (love), and he relents from sending calamity” (2:11-13).
- “I will repay you for the years the locusts have eaten. You will have plenty to eat, until you are full, and you will Praise the Name of אֱלֹהִים (Yahuah) your Alahym, who has worked wonders for you; never again will my people be shamed. Then you will know that I am in Yasharal (Israel), that I am

יְהוָה (Yahuah) your Alahym, and that there is no other; never again will my people be shamed” (2:25-27).

- “I will pour out my Ruach (Spirit) on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on my Servants, both Men and Women, I will pour out my Ruach (Spirit) in those days. I will show wonders in the Shamym (Heavens) and on the earth, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of יְהוָה (Yahuah). And everyone who calls on the Name of יְהוָה (Yahuah) will be Saved” (2:28-32).
- “יְהוָה (Yahuah) will roar from Tsiyyun (Zion; a signpost, monument will be Deliverance) and thunder from Yarusalym (Jerusalym); the earth and the sky will tremble. But יְהוָה (Yahuah) will be a refuge for his people, a stronghold for the people of Yasharal (Israel). Then you will know that I, יְהוָה (Yahuah) your Alahym, dwell in Tsiyyun (Zion; a signpost, monument will be Deliverance), my Qadosh hill. Yarusalym (Jerusalym) will be Qadosh; never again will foreigners invade her. In that day the mountains will drip new wine, and the hills will flow with milk; all the ravines of Yahudah (Judah) will run with water. A fountain will flow out of יְהוָה (Yahuah)’s house and will water the valley of acacias” (3:16-18).

AMOS AND THE PROMISES FROM יְהוָה (YAHUAH)

- “Surely the Sovereign יְהוָה (Yahuah) does nothing without revealing his counsel to his servants the spokesmen (prophets). The lion has roared—who will not fear? The Sovereign יְהוָה (Yahuah) has spoken—who can but prophesy?” (3:7-8).
- “He who forms the mountains, creates the wind, and reveals his thoughts to man, he who turns dawn to darkness, and treads the high places of the earth— יְהוָה (Yahuah) Alahym Almighty is his Name” (4:13).
- “He who made the Pleiades and Orion, who turns blackness into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land— יְהוָה (Yahuah) is his Name” (5:8).
- “I hate, I despise your Religious Feasts; I cannot stand your Assemblies. Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them. Away with the noise of your songs! I will not listen to the music of your harps. But let Justice roll on like a river, Righteousness like a never-failing stream!” (5:21-24).
- “‘The days are coming,’ declares יְהוָה (Yahuah), ‘when the reaper will be overtaken by the plowman and the planter by the one treading grapes. New wine will drip from the mountains and flow from all the hills. I will bring back my exiled people Yasharal (Israel); they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit. I will plant Yasharal (Israel) in their own land, never again to be uprooted from the land I have given them,’ says יְהוָה (Yahuah) your Alahym” (9:13-15).

OBADIAH AND THE PROMISES FROM יְהוָה (YAHUAH)

- “The day of יְהוָה (Yahuah) is near for all nations. As you have done, it will be done to you; your deeds will return upon your own head” (15).
- “But on Mount Tsiyyun (Zion; a signpost, monument will be Deliverance); it will be Qadosh, and the house of Yaaqub (Jacob) will possess its inheritance. The house of Yaaqub (Jacob) will be a fire and

the house of Yoseph (Joseph) a flame; the house of Esau will be stubble, and they will set it on fire and consume it” (1:17-18).

- “Deliverers will go up on Mount Tsiyyun (Zion; a signpost, monument will be deliverance) to govern the mountains of Esau. And the kingdom will be אַיָּהּ (Yahuah)’s” (21).

YONAH AND THE PROMISES FROM אַיָּהּ (YAHUAH)

- “In my distress I called to אַיָּהּ (Yahuah), and he answered me. From the depths of the Grave (Sheol) I called for help, and you listened to my cry” (2:2).
- “When my life was ebbing away, I remembered you, אַיָּהּ (Yahuah), and my prayer rose to you, to your Qadosh temple. Those who cling to worthless idols forfeit the grace that could be theirs. But I, with a song of thanksgiving, will sacrifice to you. What I have vowed I will make good. Salvation comes from אַיָּהּ (Yahuah)” (2:7-9).
- “I knew that you are a gracious and compassionate Alahym, slow to anger and abounding in Aahbah (Love), a Alahym who relents from sending calamity” (4:2).

MICAH AND THE PROMISES FROM אַיָּהּ (YAHUAH)

- “Do not my words do good to him who is upright?” (2:7).
- “In the last days the mountain of אַיָּהּ (Yahuah)’s temple will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it. Many nations will come and say, ‘Come, let us go up to the mountain of אַיָּהּ (Yahuah), to the house of the Alahym of Yaaqub (Jacob). He will Teach us his Ways so that we may Walk in his Paths.’ The Turah (Instructions) will go out from Tsiyyun (Zion; a signpost, monument will be Deliverance), the word of אַיָּהּ (Yahuah) from Yarusalym (Jerusalym)” (4:1-2).
- “He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore” (4:3).
- “Every man will sit under his own vine and under his own fig tree, and no one will make them afraid, for אַיָּהּ (Yahuah) Almighty has spoken. All the nations may walk in the Name of their Alahym; we will Walk in the Name of אַיָּהּ (Yahuah) our Alahym forever and ever” (4:4-5).
- “But you, Bethlehem Ephrathah, though you are small among the clans of Yahudah (Judah), out of you will come for me one who will be ruler over Yasharal (Israel), whose origins are from of old, from ancient times” (5:2).
- “He will stand and shepherd his flock in the strength of אַיָּהּ (Yahuah), in the Majesty of the Name of אַיָּהּ (Yahuah) his Alahym. And they will live securely, for then his greatness will reach to the ends of the earth. And he will be their Shalum (Peace)” (5:4-5).
- “He has showed you, O man, what is good. And what does אַיָּהּ (Yahuah) require of you? To act Justly and to Love Mercy and to Walk Humbly with your Alahym” (6:8).
- “But as for me, I keep watch for אַיָּהּ (Yahuah), I wait in hope for Alahym my Savior; my Alahym will hear me” (7:7).
- “Who is a Alahym like you, who pardons Sin and Forgives the Transgression of the remnant of his inheritance? You do not stay angry forever but delight to show Mercy. You will again have

Compassion on us; you will tread our Sins underfoot and hurl all our Iniquities into the depths of the sea” (7:18-19).

NAHUM AND THE PROMISES FROM יָהוּאַה (YAHUAH)

- “יָהוּאַה (Yahuah) is a jealous and avenging Alahym; יָהוּאַה (Yahuah) avenges יָהוּאַה (Yahuah) and furiously]
- takes vengeance on his foes and maintains his wrath against his enemies. יָהוּאַה (Yahuah) is slow to Anger and Great in Power; he will NOT leave the guilty unpunished. His way is in the whirlwind and the storm, and clouds are the dust of his feet” (1:2-3).
- “יָהוּאַה (Yahuah) is good, a Refuge in times of trouble. He cares for those who Trust in him” (1:7).
- “Whatever they plot against יָהוּאַה (Yahuah) he will bring to an end; trouble will not come a second time” (1:9).
- “Although they are unscathed and numerous, they will be cut down and pass away. Although I have afflicted you, O Yahudah (Judah), I will afflict you no more. Now I will break their yoke from your neck and tear your shackles away” (1:12-13).

HABAKKUK AND THE PROMISES FROM יָהוּאַה (YAHUAH)

- “Your eyes are too pure to look on evil; you cannot tolerate wrong” (1:13).
- “See, he is puffed up; his desires are not upright—but the Righteous will live by his Amunah (Faith)” (2:4).
- “The earth will be filled with the knowledge of the glory of יָהוּאַה (Yahuah) as the waters cover the sea” (2:14).
- “יָהוּאַה (Yahuah) is in his Qadosh temple; let all the earth be silent before him” (2:20).
- “יָהוּאַה (Yahuah), I have heard of your fame; I stand in awe of your deeds, O יָהוּאַה (Yahuah). Renew them in our day, in our time make them known; in wrath remember Mercy” (3:2).
- “I will rejoice in יָהוּאַה (Yahuah), I will be joyful in Alahym my Savior. The Sovereign יָהוּאַה (Yahuah) is my strength; he makes my feet like the feet of a deer, he enables me to go on the heights” (3:18-19).

ZEPHANIAH AND THE PROMISES FROM יָהוּאַה (YAHUAH)

- “The great day of יָהוּאַה (Yahuah) is near—near and coming quickly. Listen! The cry on the day of יָהוּאַה (Yahuah) will be bitter, the shouting of the warrior there. That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness” (1:14-15).
- “The whole world will be consumed by the fire of my jealous anger” (3:8)
- “I will leave within you the Meek and Humble, who Trust in the Name of יָהוּאַה (Yahuah)” (3:12).
- “יָהוּאַה (Yahuah) your Alahym is with you, he is Mighty to Save. He will take great delight in you, he will quiet you with his Aahbah (love), he will rejoice over you with singing” (3:17).

HAGGAI AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “This is what I Covenanted with you when you came out of Mitsrym (Egypt). And my Ruach (Spirit) remains among you. Do not fear” (2:5).
- “This is what **יְהוָה** (Yahuah) Almighty says: ‘In a little while I will once more shake the Shamym (Heavens) and the earth, the sea and the dry land. I will shake all nations, and the desired of all nations will come, and I will fill this house with glory,’ says **יְהוָה** (Yahuah) Almighty. ‘The silver is mine and the gold is mine,’ declares **יְהוָה** (Yahuah) Almighty. ‘The glory of this present house will be greater than the glory of the former house,’ says **יְהוָה** (Yahuah) Almighty. ‘And in this place, I will grant Shalum (Peace),’ declares **יְהוָה** (Yahuah) Almighty” (2:6-9).

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