

Living by “Amunah” (Faith)

By Amunah (Faith) Hanok (Enoch) was taken up so that he did not see death: “He could not be found, because אַיָּאֵל (Yahuah) had taken him away.” For before he was taken, he was commended as one who pleased אַיָּאֵל (Yahuah). **6** separate from (without) Amunah (Faith) it is impossible to please אַיָּאֵל (Yahuah), for he who comes to אַיָּאֵל (Yahuah) must believe that He is, and that He is a re-warnder of those who diligently seek Him. **Hebrews 11:6**

For in it the Righteousness of Alhym (God) is revealed from Amunah (Faith) to (into) Amunah (Faith), as it is written, “The Righteous shall live by Amunah (Faith). **Romans 1:17**

Habakkuk 2:4 states: “...But the just shall live by his Amunah (Faith).”

Now it is evident that no one is justified before אַיָּאֵל (Yahuah) by the Turah (law), for “The Righteous shall live by Amunah (Faith). **Galatians 3:11**

“Now the Righteous shall live by Amunah (Faith).” **Hebrews 10:38**.

Note the definition of Amunah (Faith) immediately follows in **Hebrews 11:1**.

“Now Amunah (Faith) is the Assurance (Substance/Reality) of things Expected (Hoped for), the Evidence (Proof) of things not seen (perceived, discerned).”

Hebrews 11:1

Amunah (Faith) is Substance

The Greek word for “substance” is (Strong’s # 5287) ”hypostasis” and it means: “A setting under or support (foundation), assurance, confidence, confident expectation, an assured impression and a mental realizing.

The derived meaning is “that which has real existence, the basic essence, the actual reality, the substance of something.” It is a condition of the human heart that is as real to אַיָּאֵל (Yahuah) as the thing we asked for will be to us when we receive it. It is the exact image of the thing for which we ask (hypostasis is translated “image” in **Hebrews 1:3**). When we receive what we have prayed for the image is replaced by the actuality.

Scripture teaches that the substance of Amunah (Faith) is Belief; a complete trust, assurance or confidence. There is no fear; As soon as **OWYָּאֵל** (Yahusha) heard the word that was spoken, He said to the ruler of the synagogue, “Do not be afraid; only believe. **Mark 5:36**

But when **OWYָּאֵל** (Yahusha) heard it, He answered him, saying, “Do not be afraid; only believe, and she will be made well **Luke 8:50**

For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his heart, but believes that those

things he says will be done, he will have whatever he says. 24 Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them. **Mark 11:23-24**

Unless our Amunah (Faith) is complete trust, we do not have the right kind of Amunah (Faith). Amunah (Faith) is not grounded in subjective feelings. "But these are written that you may believe that **OWYAZ** (Yahusha) is the Mashiach, the Son of **AYAZ** (Yahuah), and that by believing you may have life in his name. **John 20:31**.

Hope

The Greek word for hope is Elpis: which means expectation... mixed with confidence. The Hebrew word "Mibtach"(mib-tawkh) relates to faith. It means "trust, confidence" or "confidence...security, hope".

Evidence

The Greek word translated "evidence" is elegchos, which means proof or conviction." And this is the confidence that we have in him, that, if we ask any thing according to his will, he hears us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him **1 John 5:14-15**.

The existence of the **AYAZ** (Yahuah) kind of Amunah (Faith) in the human heart is the evidence that what we have prayed for exists. Amunah (Faith), based on the Word of **AYAZ** (Yahuah), is the evidence, not what we see or don't see, not good or bad circumstances. Amunah (Faith) is not based on human feeling but rather it is based squarely on the fact of what **AYAZ** (Yahuah) says. The evidence is not found in the feeling, rational, visible or sense realm.

Amunah (Faith) involves evidence in the following way. Real Amunah (Faith), in any promise made by **AYAZ** (Yahuah), is actually the evidence. It is the belief that is the evidence. If **AYAZ** (Yahuah) promises to do something, it is impossible for Him to lie? **Hebrews 6:18**.

Your evidence that He will perform it is the very unwavering Amunah (Faith) that you hold. **Hebrews 11:1** says, "Amunah (Faith) is...the evidence." If you have true Amunah (Faith), you do not need to search for the evidence, you already possess it!

Just as Amunah (Faith) is the substance or underlying reality of the promises of **AYAZ** (Yahuah) which we expect to see fulfilled, Amunah (Faith) also makes evident or obvious to our Ruch (spirit) the things which we cannot yet see in the natural. Amunah (Faith) is able to make it obvious to us on the spiritual level because Amunah (Faith) is itself a spiritual matter. Amunah (Faith) is a "spiritual substance" on the inside of you that can grows as Scripture tells us that we have all been given a certain "measure of Amunah (Faith)" by **AYAZ**

(Yahuah) in which to work with. Here is the verse that will give us this specific revelation:

"... אַיָּאֵל (Yahuah) has dealt to each one (1) a Measure of Amunah (Faith).
Romans 12:3.

Scripture says that Amunah (Faith) the size of a mustard seed can move mountains! Since the mustard seed is one of the smallest of all seeds this means that we only need is a very small amount of Amunah (Faith) to please אַיָּאֵל (Yahuah) and move his hand in your life.

אַיָּאֵל (Yahuah) has given each one (1) of us a certain "measure of Amunah (Faith)." Otherwise we would not be able to receive Salvation, as Scripture specifically tells us that we are Saved by unmerited favor (grace) through Amunah (Faith). Your Amunah (Faith) literally grows in אַיָּאֵל (Yahuah) over time.

We are bound to thank אַיָּאֵל (Yahuah) always for you, brethren, as it is fitting, because your Amunah (Faith) grows exceedingly, and the love of every one of you all abounds toward each other. **2 Thessalonians 1:3**

Amunah (Faith) is knowing and that knowledge is based on evidence leading to confidence or conviction. But Scriptural Amunah (Faith) is more than that, there is another element. Amunah (Faith) is not just knowing, it is also acting. Scriptural Amunah (Faith) is a confidence so strong that it results in action. You're willing to act based on that belief, that Amunah (Faith). Amunah (Faith) is knowledge in action. It is active trust in the truth.

Knowledge of the truth in אַיָּאֵל (Yahuah)'s Word brings Amunah (Faith). Amunah (Faith) believes what the word of אַיָּאֵל (Yahuah) or voice of אַיָּאֵל (Yahuah) said without wavering. Our Amunah (Faith) is based upon the truth in אַיָּאֵל (Yahuah)'s Word. Thus, knowing what אַיָּאֵל (Yahuah)'s Word has to say about something gives us the ability to believe it. Our Amunah (Faith) is based upon אַיָּאֵל (Yahuah)'s Word.

We live by Amunah (Faith), not by sight. **2 Corinthians 5:7**

Finding out what Scripture says about Amunah (Faith) is very important. If we want to know how אַיָּאֵל (Yahuah) defines Amunah (Faith) we will have to go to the Word of אַיָּאֵל (Yahuah). If we want to have true Amunah (Faith), we have to search the word of אַיָּאֵל (Yahuah) and see what it tells us true Amunah (Faith) is. Amunah (Faith) is necessary to please אַיָּאֵל (Yahuah).

HEBREW WORDS FOR FAITH

“Amunah” (Firm Faith) אָמֵן

א - **Aleph** = First, Strong, Leader (**A**)

מ - **Mem** = Chaos, Mighty, Blood (**M**)

נ - **Uau (Vav/Waw)** = Add, Secure, Hook (**U**)

נ - **Nun** = Continue, Heir, Son (**N**)

ח - **Hei** = Look, Reveal, Breath (**AH**)

Amunah = Strong (Leader) in Chaos (Blood) because you are Secure as an Heir (Son) Revealed (Breath)

The Hebrew word “Amunah”(aw-moonah') Strongs # 530 means “Faith, firmness, steadfastness, fidelity. When the Hebrew word Amunah (emunah) is translated as "Faith," as it often is, misconceptions of its meaning occur. Faith is usually perceived as a knowing while the Hebrew Amunah is a firm action. To have Amunah (Faith) in Alhym is not knowing that אֱלֹהִים (Yahuah) exists or knowing that he will act, rather it is that the one with Amunah (Faith) will act with firmness toward אֱלֹהִים (Yahuah)'s will.

The Tanakh (OT) variously defines Faith as resting, trusting, and hoping in אֱלֹהִים (Yahuah), cleaving to Him, waiting for him, making him our shield and tower, taking refuge in him, etc...The Brit Hadashah (New Testament) regards the self-despairing hope, world renouncing obedience and heroic tenacity by which Tanakh (OT) believers manifested their Amunah (Faith) as a pattern which believers must reproduce (**Romans 4:11-25** and **Hebrews 10:39-12:2**)”.

The Hebrew root Aman means firm, something that is supported or secure. This word is used in **Isaiah 22:23** for a nail that is fastened to a "secure" place. Derived from this root is the word Amun meaning a craftsman. A craftsman is one who is firm and secure in his talent. Also derived from aman is the word Amunah meaning firmness, something or someone that is firm in their actions. When the Hebrew word Amunah is translated as Faith misconceptions of its meaning occur. Faith is usually perceived as a knowing while the Hebrew Amunah is a firm action.

“Amanah” (Faith and Support) ח נ מ א

א - **Aleph** = First, Strong, Leader (**A**)

מ - **Mem** = Chaos, Mighty, Blood (**M**)

נ - **Nun** = Continue, Heir, Son (**N**)

ח - **Hei** = Look, Reveal, Breath (**AH**)

Amanah = Strong (Leader) in Chaos (Blood) because you are an Heir (Son) Revealed (Breath)

The Hebrew word “Amanah” Strongs # 548 means “Faith, Support, Agreement. **Nehemiah 9:38, Nehemiah 11:23** uses the word “Amanah” in the sense of an agreement.

“Aman” (Believe) נ מ א

א - **Aleph** = First, Strong, Leader (**A**)

מ - **Mem** = Chaos, Mighty, Blood (**M**)

נ - **Nun** = Continue, Heir, Son (**N**)

Aman = Strong (Leader) in Chaos (Blood) because you are an Heir (Son).

The verb Aman is used 110 times in the Tanakh (OT).

The Hebrew word "Aman"(aw-man') means "Believe, Trust in, Rely upon, Believe in, have Faith" or "be Faithful...have Belief, to be certain".

Genesis 15:6 "Abram believed אָמַן (Yahuah), and he credited it to him as Righteousness."

The word "believed" is the very same Hebrew verb Aman. The picture we have from this is that Abram was firm in his devotion to אָמַן (Yahuah). Just as a stake planted in firm ground supports the tent, even in a storm, Abram remained planted firmly in אָמַן (Yahuah), even in the storms of life.

"I will make your descendants as numerous as the stars in the sky and I will give them all these lands, and through your offspring all nations on earth will be Baruk (Blessed), because Abraham obeyed me and kept guardy Mitsvah (Commandments), my Statutes (appointed, custom, manner, ordinance), and my Turah (Instructions)". **Genesis 26:4-5**

Exodus 14:31 shows the people of Yasharal (Israel) had this certain Amunah (Faith) on one occasion when it says that the people "believed אָמַן (Yahuah)". But **Numbers 14:11**, **Deuteronomy 1:32**, **9:23** and **Psalms 78:22** show they later lost this certain Amunah (Faith).

Jonah 3:5 reveals the wicked people of Nineveh turned to אָמַן (Yahuah) with such certain Amunah (Faith): "So the people of Nineveh believed אָמַן (Yahuah)..." It is obvious from the previous Hebrew definitions that "Aman" or faith means:

- to be certain about אָמַן (Yahuah) and His character, unlimited power, wisdom and promises.
- to totally trust אָמַן (Yahuah) .
- to be faithful or loyal to אָמַן (Yahuah).
- and to continue to rely on אָמַן (Yahuah) no matter what the problem or circumstance.

The word "Aman" is also used in **Numbers 12:7**, **20:12**, **1 Samuel 2:35**, **Nehemiah 9:8**, **Psalms 31:23**, **78:32**, **106:12**, **106:24**, **119:66**, **Isaiah 28:16** and **Daniel 6:23**. **Psalms 106:12**, **106:24** and **119:66** emphasis the importance of believing אָמַן (Yahuah) 's Word. **Numbers 12:7** uses the word "Aman" in the sense of Mashah's (Moses) faithfulness to אָמַן (Yahuah). **Nehemiah 9:8** uses "Aman" to mean Abraham's faithfulness to אָמַן (Yahuah).

“Yachal” (Hope)

Another Tanakh (OT) Hebrew word related to Faith in אַחַז (Yahuah) is “Yachal” (yaw-chal) . It means “wait, tarry for, wait for equalling hope for”. “Yachal” is used in **Job 13:15** by Job about אַחַז (Yahuah): “Though He slay me, yet will I trust Him...” and in **2 Kings 6:33** by the King of Yasharal (Israel) when the Syrian army was besieging the Yasharalites (Israelites) capital Samaria in which people were starving. In these two (2) situations, “Yahal” relates to trusting in אַחַז (Yahuah) patiently over a period of time during great hardship. “Yachal” carries the ideas of “tarrying and confident expectation, trust...This ‘Yachal’ hope is not a pacifying wish of the imagination which drowns out troubles, nor is it uncertain (as in the Greek concept)...”

Amunah (Faith) is a Gift of אַחַז (Yahuah)

Amunah (Faith) is necessary for Salvation; for it is by unmerited favor (grace) you have been Saved, through Amunah (Faith), and not of yourself; it is the gift of אַחַז (Yahuah), not of works lest anyone should boast **Ephesians 2:8**.

Therefore I said to you that you will die in your Sins; for if you do not believe that I am He, you will die in your Sins. **John 8:24**, we must have Amunah (Faith).

Fruit of Amunah (Faith)

Scripture teaches that the fruit of Amunah (Faith) is active obedience to אַחַז (Yahuah)'s word. Amunah (Faith) is not just a mental thought; it is a mental thought that leads a person to act, to work, to obey. Unless our Amunah (Faith) produces active obedience to אַחַז (Yahuah)'s word, we do not have the right kind of Amunah (Faith).

Amunah (Faith) leads to unity and proclaiming the good news of Mashiach (gospel). "But having the same Ruch (spirit) of Amunah (Faith), according to that which is written, I believed, and therefore did I speak; we also believe, and therefore also we speak" **2 Corinthians 4:13**.

For it has been granted to you that for the sake of Mashiach you should not only believe in him but also suffer for his sake, **Philippians 1:29**.

Abraham the Father of Amunah (Faith)

Genesis 17:1 and when Abram was ninety years old and nine, אַחַז (Yahuah) appeared to Abram, and said unto him, I am Al Shadday (God Almighty); walk before me, and be perfect. 2 And I will make my covenant between me and you, and will multiply you exceedingly. 3 And Abram fell on his face: and Alhym talked with him, saying, 4 As for me, behold, my covenant is with you, and you shall be a father of many nations. 5 Neither shall your אַבְרָם-name anymore be called Abram, but your name shall be Abraham; for a father of many nations have I made you. 6 And I will make you exceeding fruitful, and I

will make nations of you, and kings shall come out of you.⁷ And I will establish †⁸ -my covenant between me and you and your seed after you in their generations for an everlasting covenant, to be Alhym unto you, and to your seed after you.

The scripture explains that since אַיָּאֵל (Yahuah) already found Abraham with Amunah (Faith), he made the covenant with Abraham making him the Father of Amunah (Faith). 9 Is this Barakah (Blessing) then only for the circumcised, or also for the uncircumcised? For we say that Amunah (Faith) was counted to Abraham as righteousness.¹⁰ How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. 11 He received the sign of circumcision as a seal of the Righteousness that he had by Amunah (Faith) while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, **Romans 4:9-11**

Abraham did not consider his own inability, but the promise of אַיָּאֵל (Yahuah). 19 And not being weak in Amunah (Faith), he did not consider his own body, already dead (since he was about a hundred (100) years old, and the deadness of Sarah's womb. 20 He did not waver at the promise of אַיָּאֵל (Yahuah) through unbelief, but was strengthened in Amunah (Faith), giving esteem (glory) to אַיָּאֵל (Yahuah), 21 and being fully convinced that what He had promised He was also able to perform. **Romans 4:19-21**

Abraham trusted the words of אַיָּאֵל (Yahuah) about the seed of his son Isaac. So, he did not hesitate to offer Yitschaq (Isaac) as a sacrifice. "By Amunah (Faith) Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, 18 of whom it was said, that in Yitschaq (Isaac) shall your seed be called." **Hebrews 11:17-18**

We see that Abraham acted upon every promise of אַיָּאֵל (Yahuah) by obedience; even when it came to sacrifice his only loving son. The Amunah (Faith) of Abraham was to inherit the eternal kingdom, but not for the things of this world. "For he looked for a city which has foundations, whose builder and maker is Alhym." **Hebrews 11:10**

Our Amunah (Faith) must be like the Amunah (Faith) of Abraham if we want to be the children of Abraham in Amunah (Faith). "They answered and said to Him, "Abraham is our father." **OWYָּאֵל (Yahusha)** said to them, "If you were Abraham's children, you would do the works of Abraham." **John 8:39**

Amunah (Faith) in OWYָּאֵל (Yahusha)

Scripture talks about our Amunah (Faith) in Yahusha. אַיָּאֵל (Yahuah) raised **OWYָּאֵל (Yahusha)** from the dead and made him Mashiach and Savior. 36 "Therefore let all the house of Yasharal know assuredly that אַיָּאֵל (Yahuah) has made this **OWYָּאֵל (Yahusha)**, whom you crucified, both Savior and

Mashiach (Messiah).” **Acts 2:36**

So, our Amunah (Faith) should acknowledge the lordship of **OWYAZL** (Yahusha) to obey his Commandments. Then, the obedient believers will be sanctified by their Amunah (Faith) in **OWYAZL** (Yahusha), which is the obedience to his Commandments. Then, they will receive the inheritance in the kingdom of **AYAZL** (Yahuah).¹⁸ to open their eyes, in order to turn them from darkness to light, and from the power of HaSatan to **AYAZL** (Yahuah), that they may receive forgiveness of Sins and an inheritance among those who are sanctified by Amunah (Faith) in Me.” **Acts 26:18**

OWYAZL (Yahusha) endured the Stake (stauros), despised his shame and he became the author of Amunah (Faith). ² looking unto **OWYAZL** (Yahusha), the author and finisher of our Amunah (Faith), who for the joy that was set before Him endured the Stake, despising the shame, and has sat down at the right hand of the throne of **AYAZL** (Yahuah). **Hebrews 12:2**

OWYAZL (Yahusha) being the author of Salvation as well as the author of our Amunah (Faith), He calls us to follow his life of sufferings to sit in his throne. ²¹ For to this you were called, because **OWYAZL** (Yahusha) also suffered for us, leaving us an example, that you should follow His steps: **1 Peter 2:21**

For if we died with Him, We shall also live with Him. ¹² If we endure, we shall also reign with Him. If we deny Him, He also will deny us. **2 Timothy 2:11**

A Lack of Real Amunah (Faith)

When **OWYAZL** (Yahusha) spoke about our time, he asked, "When the Son of Man comes, shall He find Amunah (Faith) on the earth?" **Luke 18:8.**

Is it possible that true Amunah (Faith) could be completely gone from earth at **OWYAZL** (Yahusha)'s return? This lack of knowledge and Amunah (Faith) in the word of **AYAZL** (Yahuah) is the single greatest reason why there is so little genuine Amunah (Faith) to be found. But **OWYAZL** (Yahusha) said that He would build His body and He promised that it would never be destroyed **Matthew 16:18.**

We must establish another important point relating to the life of all true believers. Real Amunah (Faith) comes from the Ruch (Spirit) of **AYAZL** (Yahuah); it is a fruit of the Ruch Ah Qudesh. No one can have it, or even be a true believer without **OWYAZL** (Yahusha)'s Ruch (Spirit). "But the Fruit of the Ruch (Spirit) is Ahabah (love), joy, Shalum (Peace), long-suffering (Patience), Gentleness, Goodness, Amunah (Faith), Meekness, Temperance: against such there is no law. **Galatians 5:22-23**

Increase Your Amunah (Faith)

Amunah (Faith) comes from the Ruch (Spirit) of **AYAZL** (Yahuah), by hearing the Word of **AYAZL** (Yahuah). Now here is how your Amunah (Faith) is built up and increased over time. Thus Amunah (Faith) is from hearing, and hearing

through the word of Mashiach. **Romans 10:17**

"Hearing" means that the Word of אַיָּאָל (Yahuah) is entering into your mind either through "reading" Scripture or "hearing" someone declare or teach Scripture. Either way, the Word of אַיָּאָל (Yahuah) is entering into your mind where you receive it.

This is why Scripture says that your Amunah (Faith) will grow by hearing the Word of אַיָּאָל (Yahuah). In other words, your Amunah (Faith) will grow as you continue to increase your knowledge about OUYָּאָל (Yahusha), through the study of Scripture.

When you are hearing the Word of אַיָּאָל (Yahuah), you are increasing your knowledge about אַיָּאָל (Yahuah) and that is what will cause the Ruch Ah Qudesh to raise your Amunah (Faith) to higher levels.

OUYָּאָל (Yahusha) Lived by Amunah (Faith)

OUYָּאָל (Yahusha) had tremendous Amunah (Faith) and was filled with אַיָּאָל (Yahuah)'s Ruch (Spirit); It gave Him tremendous understanding of the importance of Amunah (Faith) through the power of the Ruch Ah Qudesh. This is why He said, "I can do nothing on my own. " **John 5:30**.

"The Father that dwells in Me, He does the works" **John 14:10**.

OUYָּאָל (Yahusha) said, "He that believes on Me, the works that I do shall he do also; and greater works than these shall he do" **John 14:12**.

Nevertheless knowing that a man is not declared Righteous by the works of the Turah (Law), but through Amunah (Faith) in OUYָּאָל (Yahusha), even we have believed in OUYָּאָל (Yahusha), so that we may be declared Righteous by Amunah (Faith) in OUYָּאָל (Yahusha) and not by the works of the Turah (Law); since by the deed (works) of the Turah (Law) no flesh will be declared Righteous. **Galatians 2:16**.

This is an extremely important verse. It differentiates two (2) vital points. First (1st), it states that "we believe[d] in OUYָּאָל (Yahusha)", this is something we must do. Second (2nd), it is the Amunah (Faith) of OUYָּאָל (Yahusha); OUYָּאָל (Yahusha)'s actual Amunah (Faith) that is placed in us, and is what makes us Righteous.

The Fight of Amunah (Faith)

Shaul (Paul) told Timothy, "Fight the good fight of Amunah (Faith), lay hold on Eternal life" **1 Timothy 6:12**

Yahudah (Jude) tells all believers, Beloved, while I was very diligent to write to you concerning our common Salvation, I found it necessary to write to you exhorting you to contend earnestly for the Amunah (Faith) which was once for all delivered to the chosen believers. **Jude 3**

Here is the patience of the chosen believers; here are those who keep the

Commandments of אַיָּאֵל (Yahuah) and the Amunah (Faith) of Oוְיָאֵל (Yahusha). **Revelation 14:12**

There is a reason why this verse joins Patience, Commandment keeping and the Amunah (Faith) of Oוְיָאֵל (Yahusha). They are inseparable. Believers are able to keep the Commandments, but only through the Amunah (Faith) of Oוְיָאֵל (Yahusha). It takes patience to do this throughout a lifetime and is exactly what true believers must continually do.

Living by Amunah (Faith)

"The Righteous shall live by his Amunah (Faith)." **Habakkuk 2:4** This is a powerful statement about Amunah (Faith) as a way of life! It is Amunah (Faith) that guides individuals through life. אַיָּאֵל (Yahuah) has always taught that His true servants must have real Amunah (Faith).

We need to believe אַיָּאֵל (Yahuah)'s promises! If He's said we are healed in Oוְיָאֵל (Yahusha)'s name, then it is אַיָּאֵל (Yahuah)'s will for us to be healed and we just need the Amunah (Faith) to believe what he has promised us already, we need to start trusting the word of אַיָּאֵל (Yahuah) and believe it!

Oוְיָאֵל (Yahusha) said to him, "If you can believe, all things are possible to him who believes. **Mark 9:23**

The word believe means to trust. Oוְיָאֵל (Yahusha) was telling His disciples that all things (referring to the promises of אַיָּאֵל (Yahuah)) are possible for them who will trust אַיָּאֵל (Yahuah) for them (believe).

How can you believe something that you do not know? You can't. That's why it's important to know what the Word of אַיָּאֵל (Yahuah) has to say, so that we can believe it. "So then Amunah (Faith) comes by hearing, and hearing by the Word of אַיָּאֵל (Yahuah)" **Romans 10:17**

Let us draw near with a true heart in full assurance of Amunah (Faith), having our hearts sprinkled from an evil conscience and our bodies washed with pure water. **Hebrews 10:22**

Amunah (Faith) works through love (Aahbah), True Amunah (Faith) comes from being rooted and grounded in love (Aahbah) so that your Amunah (Faith) will operate through love (Aahbah). Scripture tells us clearly that all believers should be rooted and grounded in the love (Aahbah) of Oוְיָאֵל (Yahusha), if we want to experience the fullness of אַיָּאֵל (Yahuah).

That He would grant you, according to the riches of His esteem (glory), to be strengthened with might through His Ruch (Spirit) in the inner man, 17 that Oוְיָאֵל (Yahusha) may dwell in your hearts through Amunah (Faith); that you, being rooted and grounded in Aahbah (love), 18 may be able to comprehend with all believers what is the width and length and depth and height 19 to know the love of Oוְיָאֵל (Yahusha), which passes knowledge; that you may be filled with all the fullness of אַיָּאֵל (Yahuah). 20 Now to Him who

is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, **Ephesians 3:16-20**

But let us who are of the day be sober, putting on the breastplate of Amunah (Faith) and love (Aahbah), and as a helmet the hope of Salvation **1**

Thessalonians 5:8

So, let us have Amunah (Faith) in **OWYʼAʼL** (Yahusha) to inherit the kingdom of **ʼAYʼAʼL** (Yahuah). Then **ʼAYʼAʼL** (Yahuah) will give us the kingdom with pleasure. 32 “Do not fear, little flock, for it is your Father’s good pleasure to give you the kingdom. **Luke 12:32**

ʼAYʼAʼL (Yahuah) requires Obedience and Amunah (Faith) to inherit the kingdom of **ʼAYʼAʼL** (Yahuah). The kingdom of **ʼAYʼAʼL** (Yahuah) is free for those who obey **ʼAYʼAʼL** (Yahuah)'s word in Amunah (Faith). Amunah (Faith) by itself, if it does not have works (action), is dead. Amunah (Faith) without works is dead because true Amunah (Faith) transforms a life. It is also true that works without Amunah (Faith) are dead. So begin living by active Amunah (Faith) and see your life transformed. HalluYahuah!!!