



PESACH (PASSOVER)

The primary observances of Pesach are related to the Exodus from Mytsrym (Egypt) after 400 years of slavery as told in the Book of Exodus from chapters 1 to 15.

It [Pesach] shall be as a sign to you on your hand and as a memorial between your eyes that וְיֵשׁוּעַ (Yahuah)'s Turah may be in your mouth; for with a strong hand וְיֵשׁוּעַ (Yahuah) has brought you out of Mytsrym (Egypt). You shall therefore keep this ordinance in its season from year to year. **Exodus 13:9-10**

Many have taught as fact that the Seal of וְיֵשׁוּעַ (Yahuah) was unequivocally and solely the (7th) Seventh-day, "Saturday," of the Roman Gregorian calendar. While it is correct that His seal profoundly includes the true 7th Day Sabbath as it is part of the Turah and (10) Ten Commandments, Scripture emphatically declares exactly what has always been the SIGN of His true obedient followers throughout history in contrast to all those who were disobedient and those who in the future will receive the Mark of the Beast. **Revelation 13:16**

His Sign and Seal "on your hand and memorial between your eyes" was divinely ordained to be his Sabbaths as well as the feasts, but I believe this also includes Pesach (Passover). It has always been the sign of the true Mashiach (Messiah) and deliverer since the (1st) first lamb sacrifice in the Garden of Eden, and Pesach (Passover) was renewed to Yasharal (Israel) at the time of Moshah (Moses), identifying all those who hear the voice of their Master and long for His forgiveness and coming restoration.

Pesach (Passover) lasts for (7) seven days. The (1st) first and last days of the feast days are days are Shabbats (Sabbaths) on which no work is permitted. Work is permitted on the intermediate days.

The name “Passover” is derived from the Hebrew word Pesach which is based on the root “pass over” and refers to the fact that אַיָּהוָה (Yahuah)'s Death Malak (Angel) “Passed Over” the houses of the Yasharalites (Israelites) when he slayed the firstborn of Mytsrym (Egypt) after the last of the ten (10) plagues. Pesach (Passover) is also widely referred to as Chag he-Aviv (the "Spring Festival"), Chag ha-Matzoth (the "Festival of Matzahs"), and Zeman Herutenu (the "Time of Our Freedom").

This event originated on the night when the Malak (Angel) of אַיָּהוָה (Yahuah) passed over the land of Mytsrym (Egypt). Due to Pharaoh’s “hardened heart,” the (1st) firstborn sons were slain. This event occurred immediately prior to the children of Yasharal (Israel) leaving their bondage under the leadership of Moshah (Moses).

A male lamb, without spot or blemish was killed on the 14th of Abib being the day before the Feast of Unleavened Bread, called “the day of preparation.” The lamb had to be slain and “roasted” on Pesach (Passover) "between the evenings". The lamb was brought into the house (4) four days earlier. The Turah (Five Books of Moshah) tells us that not (1) one bone of the lamb was to be broken.

The blood of the lamb was to be smeared (painted) on the door posts and the lintel. It would be this blood, which covered Yasharal (Israel) and spared them from the final plague against Mytsrym (Egypt). At midnight during Pesach (Passover), the Malak (angel) of death slew all the (1st) first born males of men and animals alike. However, when he saw the blood on the door posts and lintel, he "passed over" that house and did not slay the (1st) first born.

Moshah said, “This is what אַיָּהוָה (Yahuah) says: ‘About midnight I will go throughout Mytsrym (Egypt). Every (1st) firstborn son in Mytsrym (Egypt) will die, from the (1st) firstborn son of Pharaoh, who sits on the throne, to the (1st) firstborn son of the slave girl, who is at her hand mill, and all the (1st) firstborn of the cattle as well. There will be loud wailing throughout Mytsrym (Egypt)—worse than there has ever been or ever will be again. But among the Yasharalites (Israelites) not a dog will bark at any man or animal.’ Then you will know that אַיָּהוָה (Yahuah) makes a distinction between Mytsrym (Egypt) and Yasharal (Israel). **Exodus 11:4-7**

Then they are to take some of the blood and put it on the sides and tops of the door frames of the houses where they eat the lambs. **Exodus 12:7**

“On that same night I will pass through Mytsrym (Egypt) and strike down every (1st) firstborn—both men and animals—and I will bring judgment on all the Aluhym (gods) of Mytsrym (Egypt). I am אַיָּהוָה (Yahuah). The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Mytsrym (Egypt).” And this day shall be to you for a memorial; and you shall shomer (watch, keep, observe, or guard) it as a moed (feast) to אַיָּהוָה (Yahuah) throughout your generations; you shall shomer (watch, keep, observe, or guard) it as a moed (Feast) by a mishpat (Judgment or right ruling) le-olam-va-ed. (forever). (7) Seven days shall you eat matzah; (unleavened bread) even the (1st) first day you shall put away chametz (leaven) out of your batiym: (houses) for whoever eats lechem (bread) with chametz (leaven) from the (1st) first day until the (7th) seventh day, that being shall be cut off from Yasharal (Israel). 16 And in the (1st) first day there shall be a miqra Qudesh (set-apart gathering) and on the (7th) seventh day there shall be a miqra Qudesh (set-apart

gathering) to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you. **Exodus 12:12-16**

Then Moshah summoned all the elders of Yasharal (Israel) and said to them, “Go at once and select the animals for your families and slaughter the Pesach (Passover) lamb. Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the door frame. Not one of you shall go out the door of his house until Morning. When **אֲיָהוָה** (Yahuah) goes through the land to strike down the Mytsrym (Egyptians), he will see the blood on the top and sides of the door frame and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down. “Obey these instructions as a lasting ordinance for you and your descendants. When you enter the land that **אֲיָהוָה** (Yahuah) will give you as he promised, observe this ceremony. And when your children ask you, ‘What does this ceremony mean to you?’ then tell them, ‘It is the Pesach (Passover) sacrifice to **אֲיָהוָה** (Yahuah), who passed over the houses of the Yasharalites (Israelites) in Mytsrym (Egypt) and spared our homes when he struck down the Mytsrym (Egyptians).” Then the people bowed down and worshipped. The Yasharalites (Israelites) did just what **אֲיָהוָה** (Yahuah) commanded Moshah and Aaron. The Pesach (Passover) occurred on the 430th anniversary of the promise **אֲיָהוָה** (Yahuah) gave to Abraham. “I will make you a great nation. I will Barak (bless) you and make your name great and you shall be a Barakah (Blessing)”. **Exodus 12:21-28**

The blood was applied completely over the door posts and lintel! It formed the letter Chet (ח/ך). Chet is the letter of life (Chai) and means: fortress/camp/tent/wall. After the destroyer (death) passed over, Yasharal (Israel) was delivered by passing through the blood of the lamb, through the door (the way) to life.

The Pesach (Passover) is far more than just a retelling of the Exodus out of Mytsrym (Egypt). It is more than just **וַיִּשָּׂא** (Yahusha) suffering to pay the penalty of our transgression upon the stake on Pesach (Passover). The blood of the Pesach (Passover) Lamb and the foreshadowing of the Mashiach (Messiah)’s role is The Scarlet Thread of Redemption that runs throughout the entire Word of **אֲיָהוָה** (Yahuah). It is His Plan of Salvation!

We see that the Pesach (Passover) is far more than just a “Hebrew” ritual given to Moshah (Moses). It is a fundamental principle in the Plan of Salvation that runs through every covenant:

- The Edenic Covenant** (the covenant that **אֲיָהוָה** (Yahuah) made with Adam in the Garden of Eden). This covenant is also sometimes called the “Covenant of Works” and is the first (1st) covenant that **אֲיָהוָה** (Yahuah) made directly with man.

- The Adamic Covenant** – lamb slaughter to make clothing to cover Sin. The Adamic Covenant can be thought of in (2) two parts: the Edenic Covenant (innocence) and the Adamic Covenant (Chen/Grace). The Edenic Covenant is found in **Genesis 1:26-30; 2:16-17**.

- The Noahic Covenant** – **Genesis 8:20**, the (1st) first thing Noah did after the flood was to make an Altar and sacrifice a “clean animal” i.e. a Lamb on the Altar.

- The Abrahamic Covenant** – lamb slaughtered to provide Salvation from death of

the promised son Isaac and his descendants.

•**Pesach (Passover) Covenant**– Yasharalites (Israelites) slaughtered a personal lamb and put the blood on the doorpost to save the first (1st) born, leading them out of bondage through the Pesach (Passover).

•**The Mosaic Covenant** – each family brought their own sacrificial Pesach (Passover) lamb as a sacrifice on Pesach (Passover).

•**The Yahushaic Covenant** – The Son of אַיָּאָל (Yahuah) who was the final sacrificial Lamb. Under this re-newed Covenant each son of אַיָּאָל (Yahuah) follows OUYָּאָל (Yahusha)'s footsteps in examining their own lives of Sins, repenting and offering their lives as living sacrifices on Pesach (Passover).

This Scarlet Thread of Redemption runs from the prophecy in Genesis that the seed of a woman will crush the enemy and then a lamb was slaughtered to “Cover” the sinful acts of Adam and Hhuah (Eve), through Abraham sacrificing his (1st) first born son Isaac who was saved by a the sacrifice of a lamb, leading to the Exodus where the blood of the lamb covered the (1st) first born and the Malak (angel) of death passed over the homes of his chosen people, which is where we get the name Pesach (Passover). Culminating with OUYָּאָל (Yahusha) fulfilling these prophecies and physical metaphors to their spiritual truths. Showing us “The Way” unto salvation and leading us through The Narrow Gate as The Shepherd of all the lambs of אַיָּאָל (Yahuah), being expressed in Amunah (faith) each year by offering our own lives as living sacrifices on Pesach (Passover), following in the footsteps of The Mashiach (Messiah) OUYָּאָל (Yahusha) until his return and the Greater Exodus into the Millennial Kingdom.

When OUYָּאָל (Yahusha) gathers all the spotless lambs of אַיָּאָל (Yahuah), who have followed OUYָּאָל (Yahusha)'s example on Pesach (Passover) and offered themselves as spotless lambs and living sacrifices on the altar to אַיָּאָל (Yahuah). אַיָּאָל (Yahuah) gave us His instruction and laid out a Moedim (Appointed time) or rehearsal for us to learn this vital Spiritual truth. This rehearsal was to illustrate physically the concept of personal sacrifice.

Exodus 12:1 אַיָּאָל (Yahuah) said to Moshah and Aaron in Mytsrym (Egypt), 2 “This month is to be for you the (1st) first month of your year. 3 Tell the whole community of Yasharal (Israel) that on the (10th) tenth day of this month each man is to take a lamb for his family, (1) one for each household. 4 If any household is too small for a whole lamb, they must share one (1) with their nearest neighbour, You are to determine the amount of lamb needed in accordance with what each person will eat. 5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. 6 Take care of them until the (14th) fourteenth day of the month, when all the members of the community of Yasharal (Israel) must slaughter them at twilight. Today, the “lamb” would be our own bodies!

OUYָּאָל (Yahusha) is the shepherd of all the Pesach (Passover) Lambs of אַיָּאָל (Yahuah) and he led the way through the Gate on Pesach (Passover): **John 10:11** “I am the good shepherd. The good shepherd lays down his life for the sheep. The Good Shepherd and His Sheep enter through The gate of Pesach (Passover).

John 10:1 “Very truly I tell you Pharisees, anyone who does not enter the sheepfold

by the gate (Pesach (Passover)), but climbs in by some other way, is a thief and a robber. 2 The one who enters by the gate (Pesach (Passover)) is the shepherd of the sheep. 3 The gatekeeper (אֲיָאֵל (Yahuah) opens the gate for him (the Shepherd OWHYAE/Yahusha) who leads us out of a life of bondage into a new life of freedom from Sin by his (Pesach (Passover)) sacrifice, and the sheep (his chosen believers) listen to his (OWHYAE (Yahusha's)) voice.

OWHYAE (Yahusha) calls his own sheep (Pesach (Passover)) Lambs by name and leads them out (of their Sinful ways, into The Kingdom of אֲיָאֵל (Yahuah) through Pesach (Passover)). 4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him (in the Pesach (Passover)) example he set) because they know his voice.

John 10:7 Therefore OWHYAE (Yahusha) said again, "Very truly I tell you, I am the gate for the sheep (lambs of אֲיָאֵל (Yahuah)). 8 All who have come before me (claiming to be the messiah) are thieves and robbers, but the (true) sheep have not listened to them. 9 I am the gate (The Pesach (Passover)) Lamb; whoever enters through me (follows my example on Pesach (Passover)) will be saved (from death by אֲיָאֵל/Yahuah). They will come in (by following OWHYAE (Yahusha's)) example on Pesach (Passover) and go out, and find pasture. 10 The thief comes only to steal and kill and destroy (by abolishing Pesach (Passover) for Easter); I have come (to set the example) that they may have (eternal) life, and have it to the full. 11 "I am the good shepherd. The good shepherd lays down his life (as a living sacrifice on Pesach (Passover)) for the sheep.

Shaul (Paul) taught Pesach (Passover) as the narrow gate: **1 Corinthians 1:20** Where is the wise? Where is the scribe? Where is the disputer of this age? Has not אֲיָאֵל (Yahuah) made foolish the wisdom of this world? 21 For since, in the wisdom of אֲיָאֵל (Yahuah), the world through wisdom did not know אֲיָאֵל (Yahuah), it pleased אֲיָאֵל (Yahuah) through the foolishness of the message preached to save those who believe. 22 For Hebrews request a sign, and Greeks seek after wisdom; 23 but we preach the Pesach (Passover) sacrifice of OWHYAE (Yahusha), to the Hebrews a stumbling block and to the Greeks foolishness. We see Shaul (Paul) do just what he claimed; Teach the Pesach (Passover) sacrifice of OWHYAE (Yahusha), which is the meaning of Pesach (Passover).

Hebrews 5:7-10 During the days of OWHYAE (Yahusha's) life on earth. he offered up prayers and supplications (Petitions), with loud cries and tears, to him who was able to save him from death (אֲיָאֵל /Yahuah), and he was heard because of his reverence. 8 Although he was a son, he learned obedience through what he suffered.

OWHYAE (Yahusha) learned obedience (to אֲיָאֵל /Yahuah the same way we all do) from what he suffered 9 and, once made perfect, he became (after his suffering on the stake) the source of eternal salvation (The fulfilment of The Pesach (Passover)) Lamb for all who obey him (and follow his example and offer themselves as living sacrificial lambs on Pesach (Passover)) 10 and was designated by אֲיָאֵל (Yahuah) to be high priest in the order of Melchizedek.

Psalms 51 16 For you do not desire sacrifice; else would I give it: you do not delight in burnt offering. 17 The (true spiritual) sacrifices of אֲיָאֵל (Yahuah) are a broken Ruach (spirit): a broken and a contrite heart, O אֲיָאֵל (Yahuah), you will not despise.

1 Samuel 15:22 But Samuel replied: "Does אַיָּהּ (Yahuah) delight in burnt offerings and sacrifices as much as in obeying אַיָּהּ (Yahuah)? To obey (spiritual sacrifice) is better than (physical) sacrifice, and to heed is better than the fat of rams.

Shaul (Paul) goes on teaching The Pesach (Passover) sacrifice of OWHYAH (Yahusha) and the physical to spiritual parallel of "leaven" being Sin. He uses unleavened bread as a physical to spiritual parallel of how we are to set aside our own bodies as Pesach (Passover) Lambs. We are to examine ourselves for "spots and blemishes" like the Yasharalites (Israelites) did their physical lambs before offering them on Pesach (Passover).

We see clear reference to the fact that we all are to be living Pesach (Passover) sacrificial lambs of אַיָּהּ (Yahuah) without "spot or blemish", offering ourselves in the example OWHYAH (Yahusha) set on Pesach (Passover) each year just as אַיָּהּ (Yahuah) commanded: **Romans 12:1** Therefore, I urge you, brothers and sisters, in view of אַיָּהּ (Yahuah)'s mercy (who offered His first (1st) born son OWHYAH (Yahusha) as a sacrifice on Pesach (Passover), to offer your (own) bodies as a living sacrifice, Qadosh (holy) and pleasing to אַיָּהּ (Yahuah) (as Pesach (Passover) lambs without spot or blemish.

2 Peter 3:14 Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish and at Shalum (Peace).¹⁵ and consider that the longsuffering (on Pesach (Passover)) of our King is salvation (through The Pesach (Passover) Lamb), as also our beloved brother Shaul (Paul), according to the wisdom given to him, has written to you.

Hebrews 10:1 The Turah (law) is only a shadow (physical example) of the good things that are coming (The Spiritual Kingdom of אַיָּהּ (Yahuah), not the (spiritual) realities themselves. For this reason it (the physical examples) can never, by the same (physical) sacrifices (of a lamb) repeated endlessly year after year, make perfect those who draw near to worship. 2 Otherwise, would they (physical sacrifices) not have stopped being offered? For the worshippers would have been cleansed once for all, and would no longer have felt guilty for their Sins. 3 But those sacrifices are an annual reminder of Sins. 4 It is impossible for the blood of bulls and goats to take away Sins. 5 Therefore, when The Mashiach (Messiah) came into the world (to fulfil Pesach (Passover)), OWHYAH (Yahusha) said: "Sacrifice and offering you did not desire, but a body you prepared for me; 6 with (physical) burnt offerings and Sin offerings you were not pleased. 7 Then I said, 'Here I am, it is written about me in the scroll (Turah/ Prophets), I have come to do your will (not my own **Luke 22:42**), my Aluah (God).'" 8 First he said, "Sacrifices and offerings, burnt offerings and Sin offerings you did not desire, nor were you pleased with them"—though they were offered in accordance with the Turah (law). 9 Then he said, "Here I am, I have come to do your will. (OWHYAH (Yahusha) made this clear on Pesach (Passover) when he prayed in the garden **Luke 22:42**)." OWHYAH (Yahusha) sets aside the (1st) first (physical ritual example) to establish the (2nd) second (Spiritual Truth of reverent submission of will). 10 And by (following) that (same) will (of our own obedient submission), we (too) have been made Qudesh (Set apart) through the (living) sacrifice of the body of OWHYAH (Yahusha) HaMashiach (the Messiah) (who) died once for all.

Hebrews 10:22 Let us draw near to אַיָּהּ (Yahuah) with a sincere heart and with the full assurance that Amunah (faith) (in the example set by OWHYAH (Yahusha)

brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water (Mikveh/Baptism).

In Ephesians we again see Shaul (Paul) use the spiritual truth of Pesach (Passover) and the Mikveh (Baptism) to prepare the bride to meet her husband for the “appointed time” as spotless Pesach (Passover) Lambs: **Ephesians 5 25** Husbands, love your wives, just as the Mashiach (Messiah) loved the body and gave himself up for her (as The Pesach (Passover) Lamb) 26 to make her Qadosh (holy), cleansing her by the washing with water (Mikveh/Baptism) through the Commandments, 27 and to present her to himself as a radiant assembly, without spot or wrinkle or any other blemish (as spotless Pesach (Passover) Lambs of אַיָּאָל /Yahuah), but Qadosh (holy) and blameless.

The Pesach (Passover) is a symbol of **וּיָשׁוּעָא** (Yahusha) HaMashiach being the doorway of protection for those who are covered by his shed blood. It is the perfect fulfilment of the Pesach (Passover) Lamb who was sacrificed on behalf of אַיָּאָל (Yahuah)’s people on the day of Pesach (Passover). Through the blood of **וּיָשׁוּעָא** (Yahusha) HaMashiach (The Messiah), a person escapes the judgment of Aluhym. אַיָּאָל (Yahuah) accepts the blood of **וּיָשׁוּעָא** (Yahusha)'s sacrifice as full payment for the Sins committed by a person. Pesach (Passover) is His sign or prophetic picture of the coming Savior's salvation and redemption.

John 1:29 The next day John saw **וּיָשׁוּעָא** (Yahusha) coming toward him and said, “Look, the Lamb of Aluhym, who takes away the Sin of the world!”

1 Corinthians 5:7 Get rid of the old yeast (Sin) that you may be a new batch without yeast (Sin) as you really are. For Mashiach (Messiah), our Pesach (Passover) lamb, has been sacrificed.

Galatians 1:4 [**וּיָשׁוּעָא** (Yahusha)] who gave himself for our Sins to rescue us from the present evil age, according to the will of our Aluah and Father.

Ephesians 5:2 and live a life of love (Ahabah), just as Mashiach (Messiah) loved us and gave himself up for us as a fragrant offering and sacrifice to Aluah (**אַיָּאָל** (Yahuah)).

Titus 2:14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

Pesach (Passover) is the plan of Salvation through **וּיָשׁוּעָא** (Yahusha). It is the very initiation of The Re-Newed Covenant “in his blood”. Putting our Amunah (faith) in Pesach (Passover) that **וּיָשׁוּעָא** (Yahusha) as High Priest faithfully makes the proper sacrifices before the throne of אַיָּאָל (Yahuah) on our behalf.

Expressing our Amunah (Fith) in Pesach (Passover) is the spiritual equivalent of “sacrificing a lamb” each year. The blood of the Pesach (Passover) Lamb covers the death decrees of the Turah (The Law). We are to keep Pesach (Passover) each year, keeping alive the memory of **וּיָשׁוּעָא** (Yahusha)’s sacrifice for us. Just as **וּיָשׁוּעָא** (Yahusha) commanded us “keep Pesach (Passover) in remembrance of me”. We see **וּיָשׁוּעָא** (Yahusha) set the righteous example of keeping Pesach (Passover) and the significance of keeping Pesach (Passover) going forward in “remembrance” having “Amunah (Faith) in him.

Luke 22:7 Then came the day of Unleavened Bread on which the Pesach (Passover) lamb had to be sacrificed. 8 **OWYAZL** (Yahusha) sent Peter and John, saying, “Go and make preparations for us to eat the Pesach (Passover).”...14 When the hour came, **OWYAZL** (Yahusha) and his disciples reclined at the table. 15 And he said to them, “I have eagerly desired to eat this Pesach (Passover) with you before I suffer. 16 For I tell you, I will not eat it (Pesach/Passover) again, until it (Pesach/Passover) finds fulfillment in The Kingdom of **AYAZL** (Yahuah).”17 After taking the (Pesach/Passover) cup, he gave thanks and said, “Take this and divide it among you. 18 For I tell you I will not drink again from the fruit of the vine (on Pesach/Passover) until The Kingdom of **AYAZL** (Yahuah) comes.” 19 And he took the (Pesach (Passover) bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this (keep Pesach (Passover) in remembrance of me.” 20 In the same way, after the supper he took the cup, saying, “This (Pesach (Passover)) cup is the New Covenant in my blood, which is poured out for you.

1 Corinthians 11:23 For I received from the King what I also passed on to you: **OWYAZL** (Yahusha) HaMashiach (the Messiah), on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, “This is my body, which is for you; do this (keep Pesach (Passover)) in remembrance of me.”25 In the same way, after supper he took the cup, saying, “This cup is the New Covenant in my blood; do this (keep Pesach (Passover)), whenever you drink it, in remembrance of me.” 26 For whenever you eat this bread and drink this cup, you proclaim the King’s death until he comes. 27 So then, whoever eats the bread or drinks the cup in an unworthy manner (having sin in your life that you have not repented of) will be guilty of sinning against the body and blood of the King (Pesach (Passover) Lamb). 28 Everyone ought to examine themselves before they eat of the bread and drink from the cup. 29 For those who eat and drink without discerning the body of the Mashiach (Messiah) eat and drink judgment on themselves.

Note: I also believe this message can mean that we are to remember what **OWYAZL** (Yahusha) has done for us on a daily basis throughout the year. When we eat our food & drink, we should examine ourselves for Sin and ask forgiveness, so we do not partake in an unworthy manner (under Sin), thus bringing judgement upon ourselves.

Revelation 5:6, Then I saw a Lamb, looking as if it had been slain, standing at the center of the throne... 12 “Worthy is the Lamb, who was slain (on Pesach (Passover)), to receive power and wealth and wisdom and strength and honor, esteem and Halal (praise)!”

So **OWYAZL** (Yahusha), the final Pesach (Passover) Lamb, is offering his Spiritual sacrifice for Sin before the throne of **AYAZL** (Yahuah) continually (daily oblation) in The Kingdom of **AYAZL** (Yahuah). This sin offering is made effectual only for those who obey **AYAZL** (Yahuah) and **OWYAZL** (Yahusha)’s Command to keep commandments and to observe Pesach (Passover) through expressing Amunah (faith) in his sacrifice.

OWYAZL (Yahusha) made his triumphal entry into Yarusalym (Jerusalem) on the 10th of Abib (Nisan).

Mark 11:1-11 As they approached Yarusalym (Jerusalem) and came to Bethphage and Bethany at the Mount of Olives, **OWYAZL** (Yahusha) sent two (2) of his disciples,

saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' tell him, 'The Master needs it and will send it back here shortly.'" They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as **OWYAZL** (Yahusha) had told them to, and the people let them go. When they brought the colt to **OWYAZL** (Yahusha) and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted "Hosanna", Baruk (Blessed) is he who comes in the name of **AYAZL** (Yahuah)!" "Baruk (Blessed) is the coming kingdom of our father David!" "Hosanna in the highest!"

The word Hosanna (Greek ὡσαννά, hōsanná) is from Hebrew hō-wō-šî-‘āh, meaning "save, rescue, saviour" from the root Yasha (3467) to deliver, save.. Hosanna is often thought of as a declaration of praise, similar to HalleluYah, but it is actually a plea for salvation. The Hebrew root words are found in **Psalm 118:25**, which says, "Save us, we pray, O **AYAZL** (Yahuah)!" The Hebrew words yasha ("deliver, save") and anna ("beg, beseech") combine to form the word that, in English, is "hosanna." Literally, hosanna means "I beg you to save!" or "please deliver us!"

The next day as they were leaving Bethany, **OWYAZL** (Yahusha) was hungry. Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it. On reaching Yarusalym (Jerusalem), **OWYAZL** (Yahusha) entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, and would not allow anyone to carry merchandise through the temple courts. And as he taught them, he said, "Is it not written: "My house will be called a house of prayer for all nations"? But you have made it 'a den of robbers.'" The chief priests and the teachers of the Turah (law) heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching. When evening came, they went out of the city. In the morning, as they went along, they saw the fig tree withered from the roots. Kepha (Peter) remembered and said to **OWYAZL** (Yahusha), "Rabbi, look! The fig tree you cursed has withered!" **Mark 11:12-21**

Mark 14:1 Now Pesach (Passover) and the Feast of Unleavened Bread were only two (2) days away, and the chief priests and the teachers of the Turah (law) were looking for some sly way to arrest **OWYAZL** (Yahusha) and kill him.

John 13:1-2 It was just before Pesach (Passover) Feast. **OWYAZL** (Yahusha) knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love. The evening meal was being served, and HaSatan (the devil) had already prompted Yahudah (Judas) Iscariot, son of Simon, to betray **OWYAZL** (Yahusha).

1 Corinthians 11:23 For I received from the King what I also passed on to you: **OWYAZL** (Yahusha) HaMashiach (the Messiah), on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, "This is my body,

which is for you; do this (keep Pesach (Passover)) in remembrance of me.”²⁵ In the same way, after supper he took the cup, saying, “This cup is the New Covenant in my blood; do this (keep Pesach (Passover)), whenever you drink it, in remembrance of me.” ²⁶ For whenever you eat this bread and drink this cup, you proclaim the King’s death until he comes. ²⁷ So then, whoever eats the bread or drinks the cup in an unworthy manner (having sin in your life that you have not repented of) will be guilty of sinning against the body and blood of the King (Pesach (Passover) Lamb). ²⁸ Everyone ought to examine themselves before they eat of the bread and drink from the cup. ²⁹ For those who eat and drink without discerning the body of the Mashiach (Messiah) eat and drink judgment on themselves.

Note: I also believe this message can mean that we are to remember what OWYAZL (Yahusha) has done for us on a daily basis throughout the year. When we eat our food & drink, we should examine ourselves for Sin and ask forgiveness, so we do not partake in an unworthy manner (under Sin), thus bringing judgement upon ourselves.

John 18:28 Then the Hebrews led OWYAZL (Yahusha) from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Hebrews did not enter the palace; they wanted to be able to eat Pesach (Passover).

John 19:13-14 When Pilate heard this, he brought OWYAZL (Yahusha) out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). It was the day of Preparation of Pesach (Passover), about the (6th) sixth hour [Noon].

John 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Hebrews did not want the bodies left on the stakes during the Great Sabbath, they asked Pilate to have the legs broken and the bodies taken down.

John 19:42 Because it was the Hebrew day of Preparation and since the tomb was nearby, they laid OWYAZL (Yahusha) there.

What we see described by John's witness is Pesach (Passover) from the priests point of view, as we see the priests mentioned throughout. The Pesach (Passover) on the even of the 14th is for the people and their families to remember that night when the Yasharalites placed the blood of the lamb on their door posts. The official Pesach (Passover) ceremony and Qudesh (Set Apart) Day, the Great Sabbath with no work which is conducted on the 15th by the priests in the temple, the first (1st) day of unleavened bread.

OWYAZL (Yahusha) was hung on the tree (stake) on the 15th of Abib (Nisan), having entered Yarusalym (Jerusalem) 5 days earlier on the 10th of Abib (Nisan). This is traditionally the day on which the Pesach (Passover) lamb was slain and prepared for the Pesach (Passover) meal to be eaten by the priests.

Since OWYAZL (Yahusha) died on the same day as the Pesach (Passover) lambs were slaughtered by the priests before the evening of the 15th, the time of day becomes significant. OWYAZL (Yahusha) was crucified at the (6th) sixth hour (noon) and he died at the (9th) ninth hour, three (3) in the afternoon. On that same day, in the Temple,

half a mile away, the slaughter of the Pesach (Passover) lambs started at the (6th) sixth hour and ceased at the (9th) ninth hour when the High Priest entered and with his arms outstretched said, "It is finished" At the same time **OWYAZL** (Yahusha) cried out "It is finished!" and died. Thus the slaughter of Pesach (Passover) lambs was finished with the sacrifice of The Lamb of **AYAZL** (Yahuah)!

Mark 15:42-43 It was Preparation Day. So as evening (of the 15th) approached, Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of Aluhym, went boldly to Pilate and asked for **OWYAZL** (Yahusha)'s body.

Luke 23:50-56 Now there was a man named Yoseph (Joseph), a member of the Council, a good and upright man, who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of Aluhym. Going to Pilate, he asked for **OWYAZL** (Yahusha)'s body. Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. It was Preparation Day, and the Sabbath was about to begin. The women who had come with **OWYAZL** (Yahusha) from Galilee followed Yoseph (Joseph) and saw the tomb and how his body was laid in it. Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the Commandment.

Preparing for Pesach (Passover)

We are to "prepare ourselves" on the evening of the 14th for the coming Great Sabbath of the Feast of Unleavened Bread. We are to follow **OWYAZL** (Yahusha)'s example on Pesach (Passover) as we each are "lambs" and **OWYAZL** (Yahusha) is the Shepherd whom we follow:

1 John 2:6 whoever says he abides in (covenant with) him (**OWYAZL** (Yahusha) ought to walk in the same way in which he walked (follow **OWYAZL** (Yahusha)'s example).

We do this by examine ourselves as Pesach (Passover) Lambs to be offered to **AYAZL** (Yahuah) on His Altar. We are to examine ourselves for spots and blemishes (Sins & false teachings) just like **AYAZL** (Yahuah) commanded **Exodus 12:3**

2 Peter 3:14 Therefore, beloved, looking forward to these things (Pesach (Passover), be diligent to be found (faithful to the Spiritual Truth of Pesach (Passover) by Him in Shalum (peace), without spot and blameless (Sinless/Qadosh); 15 and consider that the longsuffering of our King is salvation (through the Pesach (Passover) Lamb who has granted us access to the Father).

Isaiah 1:11 "The multitude of your sacrifices-- what are they to me?" says **AYAZL** (Yahuah). "I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats.

True sacrifice in a Spiritual Kingdom within The Yahushaic Covenant is giving our lives in humble submission and loving obedience to the Will (Commandments) of **AYAZL** (Yahuah):

Psalms 51:16 For you do not desire sacrifice; or else would I give it: you do not delight in burnt offering. 17 The (true spiritual) sacrifices of **AYAZL** (Yahuah) are a broken Ruch (spirit): a broken and a contrite heart, O **AYAZL** (Yahuah), you will not

despise.

1 Samuel 15:22 But Samuel replied: "Does אַיָּהוָה (Yahuah) delight in burnt offerings and sacrifices as much as in obeying אַיָּהוָה (Yahuah) (obedience is the spiritual attitude of our hearts)? To obey (spiritual sacrifice) is better than (physical) sacrifice, and to heed is better than the fat of rams.

This type of sacrifice is "symbolized" each year on Pesach (Passover). We are to offer our lives as sacrificial lambs on Pesach (Passover) as **וַיָּהוּשָׁא** (Yahusha) did, **וַיָּהוּשָׁא** (Yahusha)'s example was not his physical death, but rather his reverent submission to the Will of אַיָּהוָה (Yahuah) and we are to obey/follow his example.

Hebrews 5:7 During the days of **וַיָּהוּשָׁא** (Yahusha)'s life on earth, he offered up prayers and petitions with fervent cries and tears to the one (אַיָּהוָה (Yahuah) who could save him from death, and he (**וַיָּהוּשָׁא** (Yahusha) was heard (by אַיָּהוָה (Yahuah) because of his reverent submission (to the will of אַיָּהוָה (Yahuah). 8 Son though he was, he learned obedience from what he suffered (on the stake on Pesach (Passover) 9 and, once made perfect, he became the source of eternal salvation (The fulfillment of The Pesach (Passover) Lamb) for all who obey him 10 and was designated by אַיָּהוָה (Yahuah) to be high priest in the order of Melchizedek.

Romans 12:1 Therefore, I urge you, brothers and sisters, in view of אַיָּהוָה (Yahuah)'s mercy (to save you from death like **וַיָּהוּשָׁא** /Yahusha), to offer your bodies (Spotless Lambs of אַיָּהוָה /Yahuah) as a living sacrifice, Qadosh (holy) and pleasing to אַיָּהוָה (Yahuah). This is (symbolic of) your true and proper worship.

1 Corinthians 5:6-8 Your boasting is not good. Do you not know that a little leaven (Sin) leavens the whole lump? **7** Cleanse out the old leaven (Old Sins) that you may be a new lump, so you really are unleavened (Sinless). For Mashiach (Messiah), our Pesach (Passover) lamb, has been sacrificed. **8** Let us therefore celebrate the festival, not with the old leaven (Sinful), the leaven (Sins) of malice and evil, but with the unleavened (Sinless) bread of sincerity and truth.

John 17:19-21 - **וַיָּהוּשָׁא** (Yahusha) prayed to אַיָּהוָה (Yahuah) on our behalf "17 Sanctify them in the truth; your word is truth. 18 As you sent me into the world, so I have sent them into the world. 19 And for their sake I dedicate Myself to you through covenant, that they also may be Qudesh (Set apart) as My Bride in Truth. 20 "I do not ask for these only, but also for those who will enter into this marriage covenant with me through their testimony, 21 that they may all be (1) one family, just as you, Father, are in covenant with me, and I in covenant with you, that they also may be in covenant with us, so that the world may believe that you have sent me. 22 The glory that you have given me as your son, I have given to My brothers, that they may be (1) one in covenant even as we are (1) one family, 23 I in covenant with them and you in covenant with me, that they may become perfectly (1) one with us in your family.