

Provision and Protection

As humans, we want to see אַיָּאֵל (Yahuah)'s protection as a magic force field that keeps us from all harm. Yes, אַיָּאֵל (Yahuah) has to stop any evil or destruction, but we must remember that we live in a fallen world where we have free will and sometimes אַיָּאֵל (Yahuah) works in ways that we do not understand. Sometimes אַיָּאֵל (Yahuah)'s protection comes in the form of Shalum (Peace) and strength in the middle of despair. Sometimes אַיָּאֵל (Yahuah)'s protection comes as an ending because he sees something more on the horizon that we cannot see. As a believer in אַיָּאֵל (Yahusha), we are promised a new life covered under the protection of אַיָּאֵל (Yahuah) in which nothing can separate us from His love. Rest knowing that no matter what hardship you face, אַיָּאֵל (Yahuah) is your provider and protector!

There are at least 169 verses in Scripture that refer to the ways אַיָּאֵל (Yahuah) provides for us. **Philippians 4:19** puts it simply: "My Alahym (God) will supply all your needs according to His riches in glory in אַיָּאֵל (Yahusha) HaMashiach." While prosperity seekers might always be looking for money or possessions to miraculously arrive, we should take a closer look at what אַיָּאֵל (Yahuah) desires to provide for us.

PROTECTION

Webster's Revised Unabridged Dictionary

1. (*n.*) The act of protecting, or the state of being protected; preservation from loss, injury, or annoyance; defense; shelter; as, the weak need protection.
2. (*n.*) That which protects or preserves from injury; a defense; a shield; a refuge.
3. (*n.*) A writing that protects or secures from molestation or arrest; a pass; a safe-conduct; a passport.
4. (*n.*) A theory, or a policy, of protecting the producers in a country from foreign competition in the home market by the imposition of such discriminating duties on goods of foreign production as will restrict or prevent their importation; -- opposed to free trade.

Strong's Hebrew

1212. Betsalel -- "in the shadow (protection) of El," (2) two...Betsalel. 1213 . "in the shadow (protection) of El," (2) two Israelites. Transliteration: Betsalel Phonetic Spelling: (bets-al-ale') Short Definition: Bezalel.

4581. maoz -- a place or means of safety, protection... a place or means of safety, protection. Transliteration: maoz or mauz or maoz or mauz Phonetic Spelling: (maw-oze') Short Definition: stronghold.

5643b. sithrah – shelter, protection... shelter, protection. Transliteration: sithrah Short Definition: place. Word Origin from sathar Definition shelter, protection NASB Word Usage hiding place (1).

5643. cether -- a covering, hiding place, secrecy... Definition: backbiting. backbiting, covering, covert, disguise, hiding place, protection, secretly, Or (feminine) cithrah

(Deuteronomy 32).

4563. mistor -- place of shelter... 4562, 4563. mistor. 4564 . place of shelter.

Transliteration: mistor

Phonetic Spelling: (mis-tore') Short Definition: protection.

4694. metsurah -- siegeworks, rampart... mets-oo-raw'); feminine of matsowr; a hemming in, ie (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification.

360. eyaluth -- my help... of eyal Definition my help NASB Word Usage help (1). strength. Feminine of 'eyal;

power; by implication, protection -- strength. see HEBREW 'eyal. 359, 360.

2620. chasah -- to seek refuge... A primitive root; to flee for protection (compare batach); figuratively, to confide

in -- have hope, make refuge, (put) trust. see HEBREW batach. 2619, 2620.

2349. Chupham -- a Benjamite... Hupham. From the same as chowph; protection: Chupham, an Israelite -- Hupham. See HEBREW chowph. 2348, 2349. Chupham.

2350 . Strong's Numbers.

5430. seon -- sandal, boot (of a soldier)... battle. From ca'an; perhaps a military boot (as a protection from mud – battle. see HEBREW ca'an. 5429, 5430. seon. 5431 . Strong's Numbers.

Greek

1556. ekdikeo -- to vindicate, to avenge... Word Origin from ekdikos Definition to vindicate, to avenge NASB Word Usage avenged (1), avenging (1), give...legal protection (2), legal protection (2).

5440. phulakterion -- an outpost, fortification, an amulet... little parchment rolls with the Hebrew texts, affixed to the left upper arm or the forehead of men at morning prayer, and regarded as a protection.

3908. paratithemi -- to place beside, to set before... From para and tithemi; to place alongside, ie Present (food, truth); by implication, to deposit (as a trust or for protection) -- allege, commend, commit.

2375. thureos -- a shield... See 4102 (). **אֲיָאֵל** (Yahuah) is our **(Psalm 7:10,13; Zechariah 12:8)**, providing protection by in birthing His spoken-word (4487) of Amanah (Faith) in the believer.

4637. skenoo -- to have one's tent, dwell... tent or encamp, ie (figuratively) to occupy (as a mansion) or (specially), to reside (as **אֲיָאֵל** (Yahuah) did in the Tabernacle of old, a symbol of protection and communion.

1985. episkopos -- a superintendent, an overseer... man called by **אֲיָאֵל** (Yahuah) to literally "keep an eye " His flock (the Believers, the body of Mashiach (Messiah), ie to provide personalized (1st) first hand care and protection.

These Scripture verses about protection will help you focus on knowing there is a bigger plan and **אֲיָאֵל** (Yahuah) has chosen you for greater things!

1 Corinthians 10:13 No temptation has overtaken you except what is common to

mankind. And **אֱלֹהִים** (Yahuah) is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

2 Thessalonians 3:3 But **אֱלֹהִים** (Yahuah) is faithful, and he will strengthen you and protect you from the evil one.

Psalms 105:15 He permitted no man to oppress them, And He reproveth kings for their sakes: **15**"Do not touch My Mashiach (anointed; usually a consecrated person (as a king, priest, or chosen believers); specifically, the Mashiach (Messiah)-anointed, Mashiach (Messiah) ones), And do My Nabi (prophets: a spokesman, speaker of **אֱלֹהִים** (Yahuah)'s prophecies) no harm."

1 Chronicles 16:22 He permitted no man to oppress them, And He reproveth kings for their sakes, saying, **22**"Do not touch My anointed Mashiach (anointed; usually a consecrated person (as a king, priest, or chosen believers); specifically, the Mashiach (Messiah)-anointed, Mashiach (Messiah) ones), And do My Nabi (prophets: a spokesman, speaker of **אֱלֹהִים** (Yahuah)'s prophecies) no harm." **23** Sing to **אֱלֹהִים** (Yahuah), all the earth; Proclaim good tidings of His salvation from day to day.

Deuteronomy 31:6 Be strong and courageous. Do not be afraid or terrified because of them, for **אֱלֹהִים** (Yahuah) your Aluah (God) goes with you; he will never leave you nor forsake you."

Isaiah 41:10 So do not fear, for I am with you; do not be dismayed, for I am your Aluah (God). I will strengthen you and help you; I will uphold you with my righteous right hand.

Proverbs 2:11 Discretion will protect you, and understanding will guard you.

Proverbs 4:6 Do not forsake wisdom, and she will protect you; love her, and she will watch over you.

Psalms 5:11 But let all who take refuge in you be glad; let them ever sing for joy. Spread your protection over them, that those who love your name may rejoice in you.

Psalms 12:5 "Because the poor are plundered and the needy groan, I will now arise," says **אֱלֹהִים** (Yahuah). "I will protect them from those who malign them."

Psalms 20:1 May **אֱלֹהִים** (Yahuah) answer you when you are in distress; may the name of the Aluah (God) of Yaqoob (Jacob) protect you.

Psalms 34:19 The righteous person may have many troubles, but **אֱלֹהִים** (Yahuah) delivers him from them all;

Psalms 46:1 **אֱלֹהִים** (Yahuah) is our refuge and strength, an ever-present help in trouble.

Psalms 57:1 Have mercy on me, my Aluah (God), have mercy on me, for in you I take refuge. I will take refuge in the shadow of your wings until the disaster has passed.

Psalms 59:1 Deliver me from my enemies, O **אֱלֹהִים** (Yahuah); be my fortress against those who are attacking me.

Psalms 138:7 Though I walk in the midst of trouble, you preserve my life. You

stretch out your hand against the anger of my foes; with your right hand you save me.

Psalm 140:4 Keep me safe, אַיָּהּ (Yahuah), from the hands of the wicked; protect me from the violent, who devise ways to trip my feet.

1 Thessalonians 5:23-24 May אַיָּהּ (Yahuah) himself, the Aluah (God) of Shalum (Peace), sanctify you through and through. May your whole Ruach (Spirit), Soul and Body be kept blameless at the coming of our Adon OWYֵאֵל (Yahusha) HaMashiach. **24** The (1) one who calls you is faithful, and he will do it.

2 Corinthians 4:8-9 We are hard pressed on every side, but not crushed; perplexed, but not in despair; **9** persecuted, but not abandoned; struck down, but not destroyed.

2 Samuel 22:3-4 my Aluah (God) is my rock, in whom I take refuge, my shield and the horn of my Salvation. He is my stronghold, my refuge and my Savior— from violent people you save me. **4** “I called to אַיָּהּ (Yahuah), who is worthy of Hallu (Praise), and have been Saved from my enemies.

John 10:28-30 I give them eternal life, and they shall never perish; no one will snatch them out of my hand. **29** My Father, who has given them to me, is greater than all; no one can snatch them out of my Father’s hand. **30** I and the Father are (1) one.”

Psalm 23 אַיָּהּ (Yahuah) is my shepherd, I lack nothing. **2** He makes me lie down in green pastures, he leads me beside quiet waters, **3** he refreshes my soul. He guides me along the right paths for his name’s sake. **4** Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me. **5** You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. **6** Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of אַיָּהּ (Yahuah) forever.

Psalm 121 I lift up my eyes to the mountains— where does my help come from? **2** My help comes from אַיָּהּ (Yahuah), the Maker of Shamyim (Heavens) and earth. **3** He will not let your foot slip— he who watches over you will not slumber; **4** indeed, he who watches over Yisrael will neither slumber nor sleep. **5** אַיָּהּ (Yahuah) watches over you— אַיָּהּ (Yahuah) is your shade at your right hand; **6** the Sun will not harm you by day, nor the Moon by night. **7** אַיָּהּ (Yahuah) will keep you from all harm— he will watch over your life; **8** אַיָּהּ (Yahuah) will watch over your coming and going both now and forevermore.

Psalm 91 Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty. **2** I will say of אַיָּהּ (Yahuah), “He is my refuge and my fortress, my Aluah (God), in whom I trust.” **3** Surely he will save you from the fowler’s snare and from the deadly pestilence. **4** He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart. **5** You will not fear the terror of night, nor the arrow that flies by day, **6** nor the pestilence that stalks in the darkness, nor the plague that destroys at midday. **7** A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. **8** You will only observe with your eyes and see the punishment of the

wicked. **9** If you say, “אֲיָאֵל (Yahuah) is my refuge,” and you make the Most High your dwelling, **10** no harm will overtake you, no disaster will come near your tent. **11** For he will Command his Malakym (Angels) concerning you to guard you in all your ways; **12** they will lift you up in their hands, so that you will not strike your foot against a stone. **13** You will tread on the lion and the cobra; you will trample the great lion and the serpent. **14** “Because he loves me,” says אֲיָאֵל (Yahuah), “I will rescue him; I will protect him, for he acknowledges my name. **15** He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. **16** With long life I will satisfy him and show him my salvation.”

PROVISION

אֲיָאֵל (Yahuah)'s intent is to help us develop to be like Mashiach (Messiah), so that we become salt and light in the world **Matthew 5:13–14**. אֲיָאֵל (Yahuah) does not want us to see Him as a heavenly source of mere material possessions. Acquiring things is not the fundamental goal of this life **Luke 12:15**.

אֲיָאֵל (Yahuah) differentiates between our needs and our wants because He knows that where our treasure is our heart is also **Matthew 6:21**. He wants us to know that this world is not our home and that part of what we need is to shift our focus to the eternal life while still living this one.

אֲיָאֵל (Yahuah) is concerned with every part of our being: Ruach (Spirit), Soul, and Body. As the facets of His character are infinite, so the ways אֲיָאֵל (Yahuah) provides for us are beyond anything we can ask or imagine **Ephesians 3:20**.

We can trust His goodness, guidance, and shepherding care to do more for us than we could ever achieve on our own. אֲיָאֵל (Yahuah) provides a way for us to develop an intimate, conversational, obedient relationship with Him so that we can lead ourselves and others into a “**Psalm 23**” quality of life. Those whose shepherd is **וְיָשׁוּעָא** (Yahusha) can say, “I lack nothing” **Psalm 23:1**.

In the Adon’s Prayer, **וְיָשׁוּעָא** (Yahusha) teaches His disciples to ask for provision (6720 **tsedah** means: provision, food), and our dependence on אֲיָאֵל (Yahuah) is affirmed each time we pray, “Give us this day our daily bread” **Matthew 6:11**. In **Matthew 6:24–25**, **וְיָשׁוּעָא** (Yahusha) tells His disciples not to worry about food or clothing. The Father knows our needs. He desires covenant relationship with us, and that involves trusting Him to meet our daily requirements and seeking (1st) first His kingdom and righteousness **Matthew 6:33**.

Webster's Revised Unabridged Dictionary

1. (*n.*) The act of providing, or making previous preparation.
2. (*n.*) That which is provided or prepared; that which is brought together or arranged in advance; measures taken beforehand; preparation.
3. (*n.*) Especially, a stock of food; any kind of eatables collected or stored; -- often in the plural.
4. (*n.*) That which is stipulated in advance; a condition; a previous agreement; a proviso; as, the provisions of a contract; the statute has many provisions.
5. (*n.*) A canonical term for regular induction into a benefice, comprehending nomination, collation, and installation.

6. (*n.*) A nomination by the pope to a benefice before it became vacant, depriving the patron of his right of presentation.

7. (*v. t.*) To supply with food; to victual; as, to provision a garrison.

Strong's Hebrew

6718b. Tsayid – provision, food... 6718a, 6718b. Tsayid. 6719. Provision, food. Transliteration: tsayid Short Definition: Provision. Word Origin from an unused word.

6720. tsedah – provision, food... tsedah. 6721. Provision, food. Transliteration: tsedah Phonetic Spelling: (tsay-daw') Short Definition: provisions. Meat, provision, venison, victuals.

6719b. tsid -- take as one's provision... 6719a, 6719b. tsid. 6720 . take as one's provision. Transliteration: tsid Short Definition: provisions. Word Origin denominative.

3559. kun -- to be firm... established (3), formed (1), founds (1), full (1), get yourself ready (1), installed (1), made it ready (1), made preparations (1), made provision (1), made.

6679. tsud -- to hunt... root Definition to hunt NASB Word Usage catches (1), hunt (8), hunt down (2), hunted (2), hunted me down (1), hunts (2). chase, hunt, sore, take provision.

6598. path-bag -- portion, delicacies... portion provision of meat. Of Persian origin; a dainty -- portion (provision) of meat. 6597, 6598. path-bag. 6599 . Strong's Numbers.

3740. kerah -- a feast... Word Origin from karah Definition a feast NASB Word Usage feast (1). provision. From karah; a purchase -- provision. see HEBREW karah. 3739, 3740.

3978. maakal -- food... Word Origin from akal Definition food NASB Word Usage eaten (1), food (26), fruit (2), provision (1), something to eat (1). food, fruit, victual.

3899. lechem -- bread, food... lacham Definition bread, food NASB Word Usage bread (188), food (87), fruit (1), loaves (3), meal (7), meal* (1), meals (2), prey (1), provision (1), show bread.

1697. dabar -- speech, word... lying, manner, matter, message, (no) thing, oracle, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate.

Greek

4307. pronoia -- foresight, forethought ... Transliteration: pronoia Phonetic Spelling: (pron'-oy-ah) Short Definition: forethought, foresight Definition: forethought, foresight, provision for, providence.

2024. epichoregia -- a supply... Part of Speech: Noun, Feminine Transliteration: epichoregia Phonetic Spelling: (ep-ee-khor-ayg-ee'-ah) Short Definition: supply, provision, equipment Definition.

1979. episitimos – provisions... provisions. Part of Speech: Noun, Masculine Transliteration: episitimos Phonetic Spelling: (ep-ee-sit-is-mos') Short

Definition: provision, nourishment, food.

5527. chortasma – fodder... of Speech: Noun, Neuter Transliteration: chortasma
Phonetic Spelling: (khor'-tas- mah) Short Definition: food, sustenance Definition:
food, sustenance, provision.

1967. epiousios -- for the coming day, for subsistence... It refers to אַיָּאֵל (Yahuah)'s provision that is needed for (**Matthew 6:11; Luke 11:3**) – literally, "bread that (meets) the unique demands of the coming day."

3111. makellon -- a meat market... a meat market, food market. Of Latin origin (macellum); a butcher's stall, meat market or provision-shop -- shambles. (makello) -- 1 Occurrence. 3110, 3111.

1305. diatrophe -- food, nourishment... 1305 (from 1223 , "thoroughly," intensifying 5610 , "food, supplies") – properly, provision (supplies) -- as (used only in **1 Timothy 6:8**). "The provision of a chorus at public festivals was a costly business for the Athenian public offices, who supplied " .

740. artos -- bread, a loaf... 740 -- properly, bread; (figuratively) divine provision; all the sustenance אַיָּאֵל (Yahuah) supplies to yielded believers scene-by-scene to live in His preferred-will.

Psalm 84:11 states, “No good thing does He withhold from those who walk uprightly.” This verse carries a reminder that there is a part we play in אַיָּאֵל (Yahuah)’s provision coming to fruition in our lives. We must walk uprightly (righteously).

James 4:3 is an answer to our questions about why prayers sometimes go unanswered: “When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.” אַיָּאֵל (Yahuah) sees the heart, and our prayers’ motivations are important to Him.

Many passages about אַיָּאֵל (Yahuah)’s provision relate to our need for food and clothing and the daily, physical needs of life. Others refer to the needs of our Soul and Ruach (Spirit), our inner man. He provides us with Shalum (Peace) **John 14:27**, comfort (**2 Corinthians 1:4**), and “power, love and self-discipline” **2 Timothy 1:7**. In fact, He “has Baruch (Blessed) us in the heavenly realms with every spiritual Barachah (Blessing) in OWYָּאֵל (Yahusha)” **Ephesians 1:3**. In whatever physical state we find ourselves, we can be content in OWYָּאֵל (Yahusha) **Philippians 4:12**.

Passages such as **Galatians 1:15** and **Jeremiah 1:5** give us an assurance that אַיָּאֵל (Yahuah)’s love and direction began even before conception. What a gift to know that אַיָּאֵל (Yahuah) has been involved in our lives from the very start! His love for us is encompassed in His desire for our highest good. He is truly אַיָּאֵל (Yahuah)-Yireh, (אַיָּאֵל (Yahuah) your Provider or אַיָּאֵל (Yahuah) Who Provides).

אַיָּאֵל (Yahuah)’s provision extends to His ongoing relationship to all of His creation, which is deeply dependent on Him **Psalm 104:21**. Often, we take for granted the rain that falls, the Sun that comes up every morning, the refreshing winds that blow, and the tides that cleanse our shores and invigorate the life in our vast oceans. But all these things are watched over by our loving Alahym (God) in His provision for us.

OVERCOMERS

1 John 5:5 Who is it that overcomes the world? Only the (1) one who believes that OWYAZL (Yahusha) is the Son of AYAZL (Yahuah).

1 John 5:13 I write these things to you who believe in the name of the Son of AYAZL (Yahuah) so that you may know that you have eternal life.

1 Timothy 4:12 Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in Amanah (Faith) and in Purity.

Galatians 3:22 But Scripture has locked up everything under the control of Sin, so that what was promised, being given through Amanah (Faith) in OWYAZL (Yahusha) HaMashiach, might be given to those who believe.

Galatians 2:20 I have been put to death with Mashiach (Messiah) and I no longer live, but Mashiach (Messiah) lives in me. The life I now live in the body, I live by Amanah (Faith) in the Son of AYAZL (Yahuah), who loved me and gave himself for me.

Hebrews 1:3 The Son is the radiance of AYAZL (Yahuah)'s esteem (glory) and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for Sins, he sat down at the right hand of the Majesty in Shamyim (Heavens).

James 1:6 But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind.

John 1:12 Yet to all who did receive him, to those who believed in his Name (OWYAZL (Yahusha)), he gave the right to become children of AYAZL (Yahuah).

John 3:16 For AYAZL (Yahuah) so loved the world that he gave his (1) one and only Son, that whoever believes in him shall not perish but have eternal life.

John 3:18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of AYAZL (Yahuah)'s (1) one and only Son.

John 3:36 Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for AYAZL (Yahuah)'s wrath remains on them.

John 6:35 Then OWYAZL (Yahusha) declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

John 7:38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them."

Mark 11:24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

Mark 16:16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

John 11:40 Then OWYAZL (Yahusha) said, "Did I not tell you that if you believe, you will see the glory of AYAZL (Yahuah)?"

Psalms 119:30 For in the Message (gospel) the righteousness of AYAZL (Yahuah) is

revealed—a righteousness that is by Amanah (Faith) from (1st) first to last, just as it is written: “The righteous will live by Amanah (Faith).”

Romans 10:9 If you declare with your mouth, “OWYAZL (Yahusha) is Adon (Master),” and believe in your heart that AYAZL (Yahuah) raised him from the dead, you will be saved.

Romans 10:10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your Amanah (Faith) and are saved.

Romans 15:13 May the Alahym (God) of hope fill you with all joy and Shalum (Peace) as you trust in him, so that you may overflow with hope by the power of the Ruach HaKodesh.

Matthew 21:21 OWYAZL (Yahusha) replied, “Truly I tell you, if you have Amanah (Faith) and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, ‘Go, throw yourself into the sea,’ and it will be done.

Galatians 2:15-16 “We who are Hebrews by birth and not sinful Gentiles **16** know that a person is not justified by the works of the Torah (law), but by Amanah (Faith) in OWYAZL (Yahusha) Ha Mashaich (Messiah). So we, too, have put our Amanah (Faith) in OWYAZL (Yahusha) Ha Mashiach (Messiah) that we may be justified by Amanah (Faith) in Ha Mashiach (Messiah) and not by the works of the Torah (law), because by the works of the Torah (law) no one will be justified.

John 11:25-26 OWYAZL (Yahusha) said to her, “I am the resurrection and the life. The (1) one who believes in me will live, even though they die; **26** and whoever lives by believing in me will never die. Do you believe this?”

Ephesians 3:16-17 I pray that out of his glorious riches he may strengthen you with power through his Ruach (Spirit) in your inner being, **17** so that Mashiach (Messiah) may dwell in your hearts through Amanah (Faith). And I pray that you, being rooted and established in love.

Matthew 15:28 Then OWYAZL (Yahusha) said to her, “Woman, you have great Amanah (Faith)! Your request is granted.” And her daughter was healed at that moment.

Matthew 9:2 Some men brought to him a paralyzed man, lying on a mat. When OWYAZL (Yahusha) saw their Amanah (Faith), he said to the man, “Take heart, son; your Sins are forgiven.”

1 Peter 1:21 Through him you believe in AYAZL (Yahuah), who raised him from the dead and glorified him, and so your Amanah (Faith) and hope are in AYAZL (Yahuah).

1 Peter 1:7 These have come so that the proven genuineness of your Amanah (Faith)—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when OWYAZL (Yahusha) HaMashiach is revealed.

Titus 1:2 in the hope of eternal life, which AYAZL (Yahuah), who does not lie, promised before the beginning of time.

2 Corinthians 5:7 For we live by Amanah (Faith), not by sight.

1 Peter 1:5-9 who through Amanah (Faith) are shielded by AYAZL (Yahuah)’s power until the coming of the salvation that is ready to be revealed in the last time. **6** In all

this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. **7** These have come so that the proven genuineness of your Amanah (Faith)—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when **OWYAZL** (Yahusha) HaMashiach (Messiah) is revealed. **8** Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, **9** for you are receiving the end result of your Amanah (Faith), the salvation of your souls.

1 John 5:4 for everyone born of **AYAZL** (Yahuah) overcomes the world. This is the victory that has overcome the world, even our Amanah (Faith).

1 Corinthians 16:13 Be on your guard; stand firm in the Amanah (Faith); be courageous; be strong.

1 Timothy 6:11 But you, man of **AYAZL** (Yahuah), flee from all this, and pursue righteousness, Caddishness, Amanah (Faith), love, endurance and gentleness.

1 Thessalonians 1:3 We remember before our Aluah and Father your work produced by Amanah (Faith), your labor prompted by love, and your endurance inspired by hope in our Adon, **OWYAZL** (Yahusha) HaMashiach.

1 Corinthians 2:5 so that your Amanah (Faith) might not rest on human wisdom, but on **AYAZL** (Yahuah)'s power.

Hebrews 11:1-39 Now Amanah (Faith) is confidence in what we hope for and assurance about what we do not see. **2** This is what the ancients were commended for. **3** By Amanah (Faith) we understand that the universe was formed at **AYAZL** (Yahuah)'s command, so that what is seen was not made out of what was visible. **4** By Amanah (Faith) Abel brought **AYAZL** (Yahuah) a better offering than Cain did. By Amanah (Faith) he was commended as righteous, when **AYAZL** (Yahuah) spoke well of his offerings. And by Amanah (Faith) Abel still speaks, even though he is dead. **5** By Amanah (Faith) Enoch was taken from this life, so that he did not experience death: "He could not be found, because **AYAZL** (Yahuah) had taken him away." For before he was taken, he was commended as (1) one who pleased **AYAZL** (Yahuah). **6** And without Amanah (Faith) it is impossible to please **AYAZL** (Yahuah), because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. **7** By Amanah (Faith) Noah, when warned about things not yet seen, in Kadosh (Holy) fear built an ark to save his family. By his Amanah (Faith) he condemned the world and became heir of the righteousness that is in keeping with Amanah (Faith). **8** By Amanah (Faith) Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. **9** By Amanah (Faith) he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. **10** For he was looking forward to the city with foundations, whose architect and builder is Alahym. **11** And by Amanah (Faith) even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. **12** And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore. **13** All these people were still living by Amanah (Faith) when they died. They did not receive the things

promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. **14** People who say such things show that they are looking for a country of their own. **15** If they had been thinking of the country they had left, they would have had opportunity to return. **16** Instead, they were longing for a better country—a heavenly one. Therefore אַיָּאָל (Yahuah) is not ashamed to be called their Aluah (God), for he has prepared a city for them. **17** By Amanah (Faith) Abraham, when אַיָּאָל (Yahuah) tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, **18** even though אַיָּאָל (Yahuah) had said to him, “It is through Isaac that your offspring will be reckoned.” **19** Abraham reasoned that אַיָּאָל (Yahuah) could even raise the dead, and so in a manner of speaking he did receive Isaac back from death. **20** By Amanah (Faith) Isaac blessed Jacob and Esau in regard to their future. **21** By Amanah (Faith) Jacob, when he was dying, Baruch (Blessed) each of Joseph’s sons, and worshiped as he leaned on the top of his staff. **22** By Amanah (Faith) Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions concerning the burial of his bones. **23** By Amanah (Faith) Moses’ parents hid him for (3) three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king’s edict. **24** By Amanah (Faith) Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter. **25** He chose to be mistreated along with the people of אַיָּאָל (Yahuah) rather than to enjoy the fleeting pleasures of Sin. **26** He regarded disgrace for the sake of Mashiach (Messiah) as of greater value than the treasures of Egypt, because he was looking ahead to his reward. **27** By Amanah (Faith) he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible. **28** By Amanah (Faith) he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Yisrael. **29** By Amanah (Faith) the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned. **30** By Amanah (Faith) the walls of Jericho fell, after the army had marched around them for (7) seven days. **31** By Amanah (Faith) the prostitute Rehab, because she welcomed the spies, was not killed with those who were disobedient. **32** And what more shall I say? I do not have time to tell about Gideon, Barack, Samson and Jephthah, about David and Samuel and the prophets, **33** who through Amanah (Faith) conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, **34** quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. **35** Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection. **36** Some faced jeers and flogging, and even chains and imprisonment. **37** They were put to death by stoning; they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated— **38** the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground. **39** These were all commended for their Amanah (Faith), yet none of them received what had been promised,

1 Corinthians 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I

am nothing.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the Amanah (Faith).

Ephesians 2:8 For it is by grace you have been saved, through Amanah (Faith)—and this is not from yourselves, it is the gift of אַיָּהֵל (Yahuah).

Ephesians 6:16 In addition to all this, take up the shield of Amanah (Faith), with which you can extinguish all the flaming arrows of the evil one.

Galatians 5:5 For through the Ruach (Spirit) we eagerly await by Amanah (Faith) the righteousness for which we hope.

Hebrews 10:22 let us draw near to אַיָּהֵל (Yahuah) with a sincere heart and with the full assurance that Amanah (Faith) brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

John 14:12 Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father.

Luke 17:6 He replied, “If you have Amanah (Faith) as small as a mustard seed, you can say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it will obey you.

“אַיָּהֵל (Yahuah) desires to show His power through your storm, but is your lack of Amanah (Faith) keeping Him from doing so? אַיָּהֵל (Yahuah) brings storms into your life to show His strength and to gain glory from His providence.” “אַיָּהֵל (Yahuah) is able to accomplish, provide, help, save, keep, subdue... He is able to do what you can't. He already has a plan. אַיָּהֵל (Yahuah)'s not bewildered. Go to Him.”

Psalms 22:26 The poor will eat and be satisfied; those who seek אַיָּהֵל (Yahuah) will Hallu (Praise) him may your hearts live forever!

Psalms 146:7 He gives justice to the oppressed and food to the hungry. אַיָּהֵל (Yahuah) frees the prisoners.

Proverbs 10:3 אַיָּהֵל (Yahuah) will not allow a righteous person to starve, but he intentionally ignores the desires of a wicked person.

Psalms 107:9 For he satisfies the thirsty and fills the hungry with good things.

Proverbs 13:25 The righteous eat to their hearts' content, but the stomach of the wicked goes hungry.

Matthew 6:31-32 Don't worry and say, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ The people who don't know אַיָּהֵל (Yahuah) keep trying to get these things, and your Father in heaven knows you need them.

Luke 12:31 Seek the Kingdom of אַיָּהֵל (Yahuah) above all else, and he will give you everything you need.

Philippians 4:19 And my אַיָּהֵל (Yahuah) will fully supply your every need according to his glorious riches in the אַיָּהֵל (Yahusha) HaMashiach.

Psalms 34:10 The lions may grow weak and hungry, but those who seek אַיָּהֵל

(Yahuah) lack no good thing.

Psalms 84:11-12 For אֱלֹהִים (Yahuah) Aluah (God) is a Sun and Shield; אֱלֹהִים (Yahuah) gives grace and glory; No good thing does He withhold from those who walk uprightly. O אֱלֹהִים (Yahuah) of hosts, How Baruch (Blessed) is the man who trusts in You!

אֱלֹהִים (YAHUAH) PROVIDES FOR ALL OF CREATION.

Luke 12:24 Look at the birds. They don't plant or harvest, they don't have storerooms or barns, but אֱלֹהִים (Yahuah) feeds them. And you are worth much more than birds.

Psalms 104:21 The young lions roar after their prey, and seek their meat from אֱלֹהִים (Yahuah).

Psalms 145:15-16 The eyes of all look to you in hope; you give them their food as they need it. When you open your hand, you satisfy the hunger and thirst of every living thing.

Psalms 36:6 Your righteousness is like the mighty mountains, your justice like the ocean depths. You care for people and animals alike, O אֱלֹהִים (Yahuah).

Psalms 136:25-26 He gives food to every living thing. His faithful love endures forever. Give thanks to the אֱלֹהִים (Yahuah) of Shamyim (Heavens). His faithful love endures forever.

אֱלֹהִים (YAHUAH) GIVES US ALL WE NEED TO DO HIS WILL.

1 Peter 4:11 If anyone speaks, they should do so as one who speaks the very words of אֱלֹהִים (Yahuah). If anyone serves, they should do so with the strength אֱלֹהִים (Yahuah) provides, so that in all things אֱלֹהִים (Yahuah) may be praised through Oוְיֵשׁוּעָה (Yahusha) HaMashiach. To him be the esteem (glory) and the power for ever and ever. Amen.

2 Corinthians 9:8 And אֱלֹהִים (Yahuah) is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed.

THERE IS NOTHING WRONG WITH PRAYING FOR PROVISION.

Matthew 21:22 Give us this day our daily bread.

Matthew 7:7 Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you.

Mark 11:24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

John 14:14 If you shall ask any thing in my name, I will do it.

אֱלֹהִים (YAHUAH) EXAMINES OUR MOTIVES FOR EVERYTHING.

James 4:3 you ask and do not receive because you ask wrongly, so you can spend it on your passions.

Luke 12:15 Then He said to them, "Beware, and be on your guard against every form of greed; for not even when one has an abundance does his life consist of his

possessions.”

TRUST IN יְהוָה (YAHUAH). HE WILL PROVIDE.

2 Corinthians 5:7 Indeed, our lives are guided by Amanah (Faith), not by sight.

Psalms 115:11-12 All you who fear יְהוָה (Yahuah), trust יְהוָה (Yahuah)! He is your helper and your shield. יְהוָה (Yahuah) remembers us and will Barach (Bless) us. He will Barach (Bless) the people of Yisrael and Barach (Bless) the priests, the descendants of Aaron.

Psalms 31:14 But I trusted in you, O יְהוָה (Yahuah): I said, You are my Aluah (God).

Ephesians 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us.