

Separation From Aluahym (God)

It all began in **Genesis 3:1-24**: Now the serpent was more crafty than any other beast of the field that **אֱלֹהִים** (Yahuah) Aluahym had made. He said to the woman, “Did Aluahym actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but Aluahym said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For Aluahym knows that when you eat of it your eyes will be opened, and you will be like Aluahym, knowing good and evil.” ...Thus man was Separated from Aluahym.

Romans 5:12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned.

YISRAEL'S REBELLION AND SCATTERING

Scripture shows us a wealthy people focused on their own pleasures. Giving no thought to **אֱלֹהִים** (Yahuah), they are casually uninterested in the moral welfare of their nation that is crashing into utter depravity. Shame for sin has disappeared. Scripture shows that, in the period before the nation of Yisrael fell and became scattered, their societies show significant breakdowns in two (2) vital areas: in political and business leadership and in family life.

In these passages, the following characteristics are either directly named or strongly implied: rebellion, obstinacy, betrayal, distrust, shamelessness, and greed, comprising of an audacious self-centeredness against **אֱלֹהִים** (Yahuah) and fellow man. Man disobeyed Aluahym's instructions (Commandments) and went after other Aluahym, worshiped other Aluahym, and followed other Traditions and Holiday's of man's religions and not the Commanded feast that are to be observed, they became very religious and pious with their religious traditions, thus they became Separated from their Aluahym and scattered.

Isaiah 1:1-31 The vision of YeshaYahua (Isaiah) the son of Amoz, which he saw concerning Yahudah (Judah) and Yerusalem (Jerusalem) in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Yahudah (Judah). Hear, O Shamyim (heavens), and give ear, O earth; for **אֱלֹהִים** (Yahuah) has spoken: “Children have I reared and brought up, but they have rebelled against me. The ox knows its owner, and the donkey its master's crib, but Yisrael does not know, my people do not understand.” Ah, sinful nation, a people laden with iniquity, offspring of evildoers, children who deal corruptly! They have forsaken **אֱלֹהִים** (Yahuah), they have despised the Kadosh One of Yisrael, they are utterly estranged. Why will you still be struck down? Why will you continue to rebel? The whole head is sick, and the whole heart faint. ...

Isaiah 59:2 Your iniquities have made a separation between you and your Aluahym, and your sins have hidden his face from you so that he does not hear.

Nehemiah 1:8 "Remember the word which You commanded Your servant Moshah (Moses), saying, 'If you are unfaithful I will scatter you among the peoples.

Deuteronomy 28:64 "Moreover, **אֱלֹהִים** (Yahuah) will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other Aluahym (gods), wood and stone, which you or your fathers have not known.

Jeremiah 2:5 Thus says **אֱלֹהִים** (Yahuah): “What wrong did your fathers find in me that they went far from me, and went after worthlessness, and became worthless?”

2 Kings 17:13 Yet **אֱלֹהִים** (Yahuah) warned Yisrael and Yahudah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all

the Torah that I commanded your fathers, and that I sent to you by my servants the prophets.”

Deuteronomy 4:27 "אֲנִי־יְהוָה (Yahuah) will scatter you among the peoples, and you will be left few in number among the nations where אֲנִי־יְהוָה (Yahuah) drives you.

Psalms 106:27 And that He would cast their seed among the nations And scatter them in the lands.

Jeremiah 9:16 "I will scatter them among the nations, whom neither they nor their fathers have known;

Ezekiel 12:14 "I will scatter to every wind all who are around him, his helpers and all his troops; and I will draw out a sword after them.**15** "So they will know that I am אֲנִי־יְהוָה (Yahuah) when I scatter them among the nations and spread them among the countries.

Ezekiel 20:23 "Also I swore to them in the wilderness that I would scatter them among the nations and disperse them among the lands, **24** because they had not obeyed my rules, but had rejected my statutes and profaned my Sabbaths, and their eyes were set on their fathers' idols.

Ezekiel 22:15 "I will scatter you among the nations and I will disperse you through the lands, and I will consume your uncleanness from you.

Zechariah 10:9 "When I scatter them among the peoples, They will remember Me in far countries, And they with their children will live and come back.

Jeremiah 13:24 "Therefore I will scatter them like drifting straw To the desert wind.

Jeremiah 18:17 'Like an east wind I will scatter them Before the enemy; I will show them My back and not My face In the day of their calamity.'"

1 Kings 14:15 "For אֲנִי־יְהוָה (Yahuah) will strike Yisrael, as a reed is shaken in the water; and He will uproot Yisrael from this good land which He gave to their fathers, and will scatter them beyond the Euphrates River, because they have made their wooden Asherah poles (carved idols), provoking אֲנִי־יְהוָה (Yahuah) to anger.

Lamentations 4:16 The presence of אֲנִי־יְהוָה (Yahuah) has scattered them, He will not continue to regard them; They did not honor the priests, They did not favor the elders.

Psalms 44:11 You give us as sheep (Lost Sheep) to be eaten And have scattered us among the nations.

Ezekiel 36:19 "Also I scattered them among the nations and they were dispersed throughout the lands According to their ways and their deeds I judged them.

Zechariah 2:6 "Ho there! Flee from the land of the north," declares אֲנִי־יְהוָה (Yahuah), "for I have dispersed you as the four (4) winds of the Shamyim (heavens)," declares אֲנִי־יְהוָה (Yahuah).

Jeremiah 30:11 'For I am with you,' declares אֲנִי־יְהוָה (Yahuah), 'to save you; For I will destroy completely all the nations where I have scattered you, Only I will not destroy you completely But I will chasten you justly And will by no means leave you unpunished.'

Ezekiel 11:16 "Therefore say, 'Thus says אֲנִי־יְהוָה (Yahuah) Aluahym, "Though I had removed them far away among the nations and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone.'"

Isaiah 59:1-2 Behold, אֲנִי־יְהוָה (Yahuah)'s hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; but your iniquities have made a separation between you and your Aluahym, and your sins have hidden his face from you so that he does not hear.

Isaiah 59:2 But your iniquities have made a separation between you and your אֲנִי־יְהוָה (Yahuah), And your sins have hidden His face from you so that He does not hear.

Proverbs 28:9 He who turns away his ear from listening to the Torah (Law), Even his prayer is an abomination.

Proverbs 21:13 He who shuts his ear to the cry of the poor Will also cry himself and not be answered.

Job 35:12-13 "There they cry out, but He does not answer Because of the pride of evil men. "Surely אַיָּאֵל (Yahuah) will not listen to an empty cry, Nor will the Almighty regard it.

Psalms 18:40-41 You have also made my enemies turn their backs to me, And I destroyed those who hated me. They cried for help, but there was none to save, Even to אַיָּאֵל (Yahuah), but He did not answer them.

Psalms 66:18 If I regard wickedness in my heart, אַיָּאֵל (Yahuah) will not hear;

Isaiah 1:15 "So when you spread out your hands in prayer, I will hide My eyes from you; Yes, even though you multiply prayers, I will not listen Your hands are covered with blood.

Jeremiah 11:11-14 Therefore thus says אַיָּאֵל (Yahuah), "Behold I am bringing disaster on them which they will not be able to escape; though they will cry to Me, yet I will not listen to them. "Then the cities of Yahudah (Judah) and the inhabitants of Yerusalem will go and cry to the gods to whom they burn incense, but they surely will not save them in the time of their disaster. "For your aluahym are as many as your cities, O Yahudah (Judah); and as many as the streets of Yerusalem are the altars you have set up to the shameful thing, altars to burn incense to Baal (The Lord).

Ezekiel 18:20 The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

Isaiah 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Psalms 51:5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Job 27:8-9 "For what is the hope of the unrighteous when he is cut off, When אַיָּאֵל (Yahuah) requires his life? "Will אַיָּאֵל (Yahuah) hear his cry When distress comes upon him?

1 John 3:4 Everyone who makes a practice of sinning also practices Torahlessness (lawlessness); Sin is Torahlessness (lawlessness) (i.e..Breakers of the Commandments).

WHAT IS SIN?

Hebrew Tanakh (Old Testament) uses 6 different nouns and 3 verbs to describe sin:

Râh This term is used more than 600 times and is most often translated as "evil" or "bad" (Strong's #7451). It carries the implication of something that is contrary to אַיָּאֵל (Yahuah)'s nature.

Chattâ'âh This term is used almost 300 times and is most often translated as "sin" or "offense" (Strong's #2403). It carries the implication of that which is deserving of punishment.

Râshâ This term is used more than 250 times and is most often translated as "wicked" (Strong's #7563). It carries the implication of something that is morally wrong.

Avôn This term is used more than 200 times and is most often translated as "iniquity" (Strong's #5771). It carries the implication of being perverse, crooked or twisted.

Pesha This term is used almost 100 times and is most often translated as "transgression" (Strong's #6588). It carries the implication of rebellion.

Asham This term is used more than 30 times and is most often translated as "guilty" (Strong's #816). It

carries the implication of offense or trespass.

Tââh 50 times (Strong's #8582) A primitive root; to vacillate, that is, reel or stray (literally or figuratively); - (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

Pâsha 41 times (Strong's #6586) A primitive root (rather identical with H6585 through the idea of expansion); to break away (from just authority), that is, trespass, apostatize, quarrel: - offend, rebel, revolt, transgress (-ion, -or).

Shâgâh 21 times (Strong's #7686) A primitive root; to stray (causatively mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: - (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

Sin is described in Scripture as transgression of the Torah (Law) of אַיָּהוָה (Yahuah) (Breaking the Commandments). **1 John 3:4** Everyone who makes a practice of sinning also practices lawlessness (Torahlessness); Sin is lawlessness (Breaking the Commandments). Sin is also rebellion against אַיָּהוָה (Yahuah) (**Deuteronomy 9:7; Joshua 1:18**).

The 10 Ten Commandments

- 1). I am אַיָּהוָה (Yahuah) your Aluahym (God) You shall have no other Aluahym (gods) before אַיָּהוָה (Yahuah)
- 2). No graven images in the likenesses of anything created (i.e..Statues or pictures of any other God, Deity, Angel, Dove, Fish, Pope, Mary, Jesus, Shiva, Buddha, etc...)
- 3). Do Not take אַיָּהוָה (Yahuah)'s name in vain (shav), means to bring to nothing, make worthless (saying it does not matter what we call him and using other names instead of the name he gave us to call him by).
- 4). Remember the Sabbath day (7th Day) and keep it Kadosh (Holy)
- 5). Honor your father and your mother
- 6). You shall not murder
- 7). You shall not commit adultery (Fornication, Homosexuality, Incest, Bestiality, etc.)
- 8). You shall not steal
- 9). You shall not bear false witness (Slander, false testimony against)
- 10). You shall not covet (desiring other peoples wives or things and wanting them for yourself)

SINS FROM BRIT HADASHAH (NT)

1. Abusers of Self: Self polluters, having unnatural lusts 2. Adultery (Note: Only for those who are or have been married) 3. Anger 4. Backbiters: Those who speak evil of those who are absent 5. Banqueting: A drinking party 6. Becoming a Stumbling Block to a Weak Brother Through Our Liberty: Taking liberty to do things without thinking of the effect on a weaker brother's conscience. 7. Being Angry With One's Brother: Expressing unkind thought or action toward others 8. Bitterness 9. Blasphemy 10. Boasting 11. Brawling 12. Brother bringing Law suite Against another Brother 13. Burying our Talents: Not making wise use of what אַיָּהוָה (Yahuah) gave us 14. Calling One's Brother A Fool: Ridiculing another 15. Chambering: Unmarried people living and sleeping together 16. Clamor: Loud, continued noises 17. Complaining 18. Contentious: Quarrelsome 19. Corrupt Communications: Unprofitable or impure language 20. Covenant Breakers: Lightly breaking a solemn

or legal pact. 21. Covetousness 22. Craftiness: Cunningness 23. Debate 24. Deceit 25. Defiling the Body 26. Defraud 27. Denying Messiah 28. Desiring the Praise of Men: Doing things to gain praise. 29. Despiteful 30. Dishonesty 31. Disobedience to Parents 32. Divisions: Forming splits or schisms in groups 33. Divorce 34. Double Tongued: Making insincere statements 35. Drunkenness 36. Eating the Bread, or Drinking of the Cup Unworthily: Taking communion while still under sin 37. Effeminate: Unmanly or womanish man. 38. Emulations: Ambition to excel 39. Envy 40. Evil Concupiscence: Longing or desire for forbidden things. 41. Evil Eye: Having selfish motives 42. Evil Thoughts: Worthless, injurious, or depraved thoughts 43. Extortion 44. Fathers Provoking Children to Wrath: Frustrating children through harsh treatment and/or failure to communicate. 45. Fearful: Discouraged, anxious, faithless 46. Filthiness 47. Filthy Lucre: Receiving personal gain through unrighteousness. 48. Finding Faults With Others While Having a Greater Fault Ourselves 49. Foolishness 50. Foolish talking : Silliness. 51. Giving False Witness 52. Fornication 53. Giving Offense: Causing another to fall spiritually by our example. 54. Greediness 55. Guile: Deceit 56. Haters of אַיָּהוָה (Yahuah) 57. Hatred 58. Having Evil Treasures in the Heart: (The definition doesn't make any more sense). 59. Having Pleasure in Them That Do Things Worthy of Death: Enjoying the company of sinners. 60. Hearing the Sayings of Messiah, but Not Following Them 61. Heresies: Religious opinion different from established Scripture. 62. High-mindedness: Arrogant 63. Hypocrisy 64. Idle Words: Words of no value. 65. Idolatry: Loving someone or something more than אַיָּהוָה (Yahuah). 66. Implacable: Refusing to be appeased 67. Inordinate Affection: Passion, lust. 68. Inventors of Evil Things: Those who contrive evil ways to satisfy their carnal lusts. 69. Jesting: Talking to make others laugh. 70. Judging 71. Knowing to Do Good, but Doing it Not 72. Lasciviousness: Lustful, wanton, exciting lust. 73. Laying Up Treasures on Earth: Pursuing material success at the expense of spiritual things. 74. Living in Pleasure: Fond of luxury and sensual pleasure/gratification. 75. Lovers of Self 76. Loving another person more than אַיָּהוָה (Yahuah) 77. Lusting After a Woman 78. Lying 79. Maliciousness 80. Malignity: Being harmful or dangerous, bad character. 81. A Man Prophecying or Praying With His Head Covered. 82. Mockery 83. Murder 84. Murmuring: Grumbling, secretly complaining 85. Presumptuous 86. Pride: Self esteem. 87. Puffed Up: Overestimating of one's ability or knowledge. 88. Purloining 89. Railing: Slander 90. Reveling: Overindulgence at feasts, merrymaking. 91. Rioting 92. Sedition's: Stirring up opposition against authority. 93. Self Will: Arrogant 94. Speaking Against the Ruach HaKodesh 95. Sorcery: Practicing magic with aid from evil spirits. 96. Speaking Evil of Dignities: Speaking ill of those to be honored. 97. Stealing 98. Stiff-Necked and Uncircumcised in Hearts and Ears: Obstinate 99. Strife: Quarreling, seeking superiority 100. Striker: Ready to Fight 101. Swearing: To take oath (as in court). 102. Teaching for Doctrine the Commandments of Men: Neglecting אַיָּהוָה (Yahuah)'s commandments by man made interpretation or commandments. 103. Traitors 104. Trusting in Riches 105. Not Entering by the Door Into the Sheepfold: Seeking salvation through means other than the blood of Messiah. 106. Unbelief: Lack of Amunah (faith). 107. Uncleaness 108. Unforgiving Heart 109. Unmerciful 110. Unrighteousness: Moral wrongfulness. 111. Un-thankfulness 112. Vain Jangling: Babbling. 113. Variance: Strife 114. Voluntary Humility: False humility. 115. Wantonness: Lustful, morally unrestrained. 116. Whisperers: Secretly spreading false or slanderous information. 117. Whore-mongers: One who associates with whores, a male prostitute. 118. Witchcraft 119. Wickedness: Evil practices, crime. 120. Without Normal Affection: Hardhearted. 121. Without Understanding: Unwise 122. Wrath

TURNING AWAY FROM ALUAHYM (GOD)

Jeremiah 14:10 Thus says אַיָּהוָה (Yahuah) to this people, "Even so they have loved to wander; they have not kept their feet in check Therefore אַיָּהוָה (Yahuah) does not accept them; now He will remember their iniquity and call their sins to account."

Zechariah 7:11-13 "But they refused to pay attention and turned a stubborn shoulder and stopped their

ears from hearing. "They made their hearts like flint so that they could not hear the Torah and the words which **אֲיָהוָה** (Yahuah) of hosts had sent by His Ruach through the former prophets; therefore great wrath came from **אֲיָהוָה** (Yahuah) of hosts. "And just as He called and they would not listen, so they called and I would not listen," says **אֲיָהוָה** (Yahuah) of hosts;

Joshua 23:12-13 For if you turn back and cling to the remnant of these nations remaining among you and make marriages with them, so that you associate with them and they with you, know for certain that **אֲיָהוָה** (Yahuah) your Aluahym will no longer drive out these nations before you, but they shall be a snare and a trap for you, a whip on your sides and thorns in your eyes, until you perish from off this good ground that **אֲיָהוָה** (Yahuah) your Aluahym has given you.

Ephesians 4:18 They are darkened in their understanding, alienated from the life of Aluahym because of the ignorance that is in them, due to their hardness of heart.

2 Peter 2:20-22 For if, after they have escaped the defilement's of the world through the knowledge of our Adon (lord) and Savior **וַיְהוָה** (Yahusha) HaMashiach, they are again entangled in them and overcome, the last state has become worse for them than the first (1st). For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the Kadosh commandment delivered to them. What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."

Hebrews 6:4-6 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Ruach HaKodesh, and have tasted the goodness of the word of **אֲיָהוָה** (Yahuah) and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of **אֲיָהוָה** (Yahuah) to their own harm and holding him up to contempt.

Proverbs 14:12 There is a way that seems right to a man, but its end is the way to death.

John 6:64-69 But there are some of you who do not believe." And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples turned back and no longer walked with him. So **וַיְהוָה** (Yahusha) said to the Twelve (12), "Do you want to go away as well?" Simon Peter answered him, "Adon (Lord), to whom shall we go? You have the words of eternal life, ...

Hebrews 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Isaiah 53:6 All we like sheep have gone astray; we have turned—every one—to his own way; and **אֲיָהוָה** (Yahuah) has laid on him the iniquity of us all.

Proverbs 1:32 For the simple are killed by their turning away, and the complacency of fools destroys them;

2 Timothy 4:3-4 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths.

Galatians 5:19-21 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of **אֲיָהוָה** (Yahuah).

Ephesians 5:5 For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Mashiach and **אֲיָהוָה** (Yahuah).

Jeremiah 17:9 The heart is deceitful above all things, and desperately sick; who can understand it?

1 Corinthians 5:11 But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one.

1 Corinthians 6:9-10 Or do you not know that the unrighteous will not inherit the kingdom of אַיָּהּ (Yahuah)? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of אַיָּהּ (Yahuah).

Revelation 14:10 He also will drink the wine of אַיָּהּ (Yahuah)'s wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the Kadosh (angels) and in the presence of the Lamb.

2 Peter 2:4 For if אַיָּהּ (Yahuah) did not spare Malakym (angels) when they sinned, but cast them into Gehenna and committed them to chains of gloomy darkness to be kept until the judgment;

Revelation 21:8 But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second (2nd) death.”

Ezekiel 33:11 Say to them, As I live, declares אַיָּהּ (Yahuah) Aluahym, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Yisrael?

2 Timothy 2:13 If we are faithless, he remains faithful—for he cannot deny himself.

RETURN BACK TO ALUAHYM

Due to the separation between Aluahym and man because of sin and man's inability to be obedient to the Torah, אַיָּהּ (Yahuah) renewed his covenant with mankind by sending his only begotten son to become a man and be our example on how to live out the Torah and fulfill the will of אַיָּהּ (Yahuah). The word became flesh and became a living example for us on how we ought to live and fulfilled the requirements of the Torah, establishing the renewed covenant so man would be able to return back unto Aluahym and be in righteousness before him. Through his sacrifice as the lamb of אַיָּהּ (Yahuah), he willingly laid down his sinless life as an atonement for the sins of those that would believe in him and would repent. He is the only way and the only doorway back to the Father, for no one can come unto the father but through OWYָּהּ (Yahusha). He bridged the gap that was between man and אַיָּהּ (Yahuah) due to sin, he became our righteousness so we could stand before אַיָּהּ (Yahuah) guiltless. אַיָּהּ (Yahuah) only sees the righteousness of OWYָּהּ (Yahusha) covering our sins, thus making us righteous before him, so we are seen as Kadosh before him and are able to enter his Kadosh presence.

2 Peter 3:9 אַיָּהּ (Yahuah) is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

Acts 3:19 Repent therefore, and turn again, that your sins may be blotted out,

Matthew 5:29 If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into Gehenna.

Romans 3:23 For all have sinned and fall short of the glory of Aluahym,

Romans 6:23 For the wages of sin is death, but the free gift of אַיָּהּ (Yahuah) is eternal life in OWYָּהּ (Yahusha) HaMashiach our Adon (Lord).

Acts 2:38 And Peter said to them, “Repent and be baptized every one of you in the name of OWYָּהּ

(Yahusha) HaMashiach for the forgiveness of your sins, and you will receive the gift of the Ruach HaKodesh.

2 Timothy 2:25 Correcting his opponents with gentleness. **אֵלֹהִים** (Yahuah) may perhaps grant them repentance leading to a knowledge of the truth,

Ephesians 2:9 Not a result of works, so that no one may boast.

2 Corinthians 7:10 For righteous grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

2 Corinthians 5:17 Therefore, if anyone is in Mashiach, he is a new creation. The old has passed away; behold, the new has come.

James 5:19-20 My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Isaiah 55:6-7 “Seek **אֵלֹהִים** (Yahuah) while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to **אֵלֹהִים** (Yahuah), that he may have compassion on him, and to our Aluahym, for he will abundantly pardon.

Matthew 4:17 From that time **וַיֵּשֶׁב** (Yahusha) began to preach, saying, “Repent, for the kingdom of Shamyim is at hand.”

Hebrews 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

1 Timothy 2:4 Who desires all people to be saved and to come to the knowledge of the truth.

Lamentations 5:21 Restore us to yourself, O **אֵלֹהִים** (Yahuah), that we may be restored! Renew our days as of old

Isaiah 30:15 For thus said **אֵלֹהִים** (Yahuah) Aluahym, the Kadosh One of Yisrael, “In returning and rest you shall be saved; in quietness and in trust shall be your strength.”

Acts 11:18 When they heard these things they fell silent. And they glorified **אֵלֹהִים** (Yahuah), saying, “Then to the Gentiles also **אֵלֹהִים** (Yahuah) has granted repentance that leads to life.”

Jeremiah 3:22 “Return, O faithless sons; I will heal your faithlessness.” “Behold, we come to you, for you are **אֵלֹהִים** (Yahuah) our Aluahym.

Proverbs 28:13 Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

Psalms 23:1-6 **אֵלֹהִים** (Yahuah) is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. He leads me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. ...

Romans 2:4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that **אֵלֹהִים** (Yahuah)'s kindness is meant to lead you to repentance?

Luke 13:3 No, I tell you; but unless you repent, you will all likewise perish.

Mark 1:15 And saying, “The time is fulfilled, and the kingdom of **אֵלֹהִים** (Yahuah) is at hand; repent and believe in the good news of the Mashiach.”

Jeremiah 3:12 Go, and proclaim these words toward the north, and say, “Return, faithless Yisrael, declares **אֱלֹהִים** (Yahuah). I will not look on you in anger, for I am merciful, declares **אֱלֹהִים** (Yahuah); I will not be angry forever.

Acts 20:21 Testifying both to Hebrews and to Gentile of repentance toward **אֱלֹהִים** (Yahuah) and of Amunah (faith) in our Adon (Lord) **וַיְהוֹשֻׁעַ** (Yahusha) HaMashiach.

Acts 17:30 The times of ignorance **אֱלֹהִים** (Yahuah) overlooked, but now he commands all people everywhere to repent,

Romans 5:8 But **אֱלֹהִים** (Yahuah) shows his love for us in that while we were still sinners, Mashiach died for us.

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of **אֱלֹהִים** (Yahuah).

2 John 1:6 And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it.

Romans 13:10 Love does no wrong to a neighbor; therefore love is the fulfilling of the Torah.

John 14:15 “If you love me, you will keep my commandments.

Matthew 22:37 And he said to him, “You shall love **אֱלֹהִים** (Yahuah) your Aluahym with all your heart and with all your soul and with all your mind.

John 13:34-35 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

1 John 5:3 For this is the love of **אֱלֹהִים** (Yahuah), that we keep his commandments. And his commandments are not burdensome.

1 John 3:10 By this it is evident who are the children of **אֱלֹהִים** (Yahuah), and who are the children of the devil: whoever does not practice righteousness is not of **אֱלֹהִים** (Yahuah), nor is the one who does not love his brother.

1 John 3:1 See what kind of love the Father has given to us, that we should be called children of **אֱלֹהִים** (Yahuah); and so we are. The reason why the world does not know us is that it did not know him.

1 John 1:5 This is the message we have heard from him and proclaim to you, that **אֱלֹהִים** (Yahuah) is light, and in him is no darkness at all.

Ephesians 2:4 But **אֱלֹהִים** (Yahuah), being rich in mercy, because of the great love with which he loved us,

Romans 8:13 For if you live according to the flesh you will die, but if by the Ruach (Spirit) you put to death the deeds of the body, you will live.

Romans 8:7 For the mind that is set on the flesh is hostile to Aluahym, for it does not submit to **אֱלֹהִים** (Yahuah)'s Torah; indeed, it cannot.

John 9:31 "We know that **אֱלֹהִים** (Yahuah) does not hear sinners; but if anyone is **אֱלֹהִים** (Yahuah)-fearing and does His will, He hears him.

John 8:34 **וַיְהוֹשֻׁעַ** (Yahusha) answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin.

John 3:36 Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of אַיָּהּ (Yahuah) remains on him.

Luke 24:47 And that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Yerusalem.

Galatians 6:1 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

Joel 2:13 And rend your hearts and not your garments.” Return to אַיָּהּ (Yahuah) your Aluahym, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Daniel 9:13 As it is written in the Law of Moshah (Moses), all this calamity has come upon us; yet we have not entreated the favor of אַיָּהּ (Yahuah) our Aluahym, turning from our iniquities and gaining insight by your truth.

Jeremiah 3:13 Only acknowledge your guilt, that you rebelled against אַיָּהּ (Yahuah) your Aluahym and scattered your favors among foreigners under every green tree, and that you have not obeyed my voice, declares אַיָּהּ (Yahuah).

Ezekiel 18:32 For I have no pleasure in the death of anyone, declares אַיָּהּ (Yahuah) Aluahym; so turn, and live.”

1 Chronicles 16:11 Seek אַיָּהּ (Yahuah) and his strength; seek his presence continually!

2 Corinthians 6:2 For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation.

1 John 2:5 Whoever keeps his word, in him truly the love of אַיָּהּ (Yahuah) is perfected. By this we may know that we are in him:

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

James 4:17 So whoever knows the right thing to do and fails to do it, for him it is sin.

Ephesians 2:8-9 For by unmerited favor you have been saved through Amunah (faith). And this is not your own doing; it is the gift of אַיָּהּ (Yahuah), not a result of works, so that no one may boast.

Galatians 5:22 The fruit of the Ruach is Ahabah (love), joy, Shalum (peace), patience, kindness, goodness, faithfulness,

Romans 8:35-39 Who shall separate us from the love of Mashiach? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor Malakym (angels) nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of אַיָּהּ (Yahuah) in OWYָּהּ (Yahusha) HaMashiach our Adon (Lord).

Romans 8:1-39 There is therefore now no condemnation for those who are in OWYָּהּ (Yahusha) HaMashiach. For the Torah of the Ruach of life has set you free in OWYָּהּ (Yahusha) HaMashiach from the Torah of sin and death. For אַיָּהּ (Yahuah) has done what the Torah, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the Torah might be fulfilled in us, who walk not according to the flesh but according to the Ruach. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Ruach set their minds on the things

of the Ruach.

Revelation 3:20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

1 Timothy 2:5 For there is one (1) Aluah, and there is one (1) mediator between אַיָּאֵל (Yahuah) and men, the man אַיָּאֵל (Yahusha) HaMashiach,

John 3:3 אַיָּאֵל (Yahusha) answered him, “Truly, truly, I say to you, unless one is reborn from above he cannot see the kingdom of אַיָּאֵל (Yahuah).”

Romans 10:9-10 Because, if you confess with your mouth that אַיָּאֵל (Yahusha, which means Yahuah Saves) is Adon (Lord) and believe in your heart that אַיָּאֵל (Yahuah) raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Lamentations 3:22 The steadfast love of אַיָּאֵל (Yahuah) never ceases; his mercies never come to an end;

2 Chronicles 7:14 If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from Shamyim (heavens) and will forgive their sin and heal their land.

1 John 4:16 So we have come to know and to believe the Ahabah (love) that אַיָּאֵל (Yahuah) has for us. אַיָּאֵל (Yahuah) is Ahabah (love), and whoever abides in Ahabah (love) abides in Aluahym, and Aluahym abides in him.

Deuteronomy 6:5 You shall Ahabah (love) אַיָּאֵל (Yahuah) your Aluahym with all your heart and with all your soul and with all your might.

Zechariah 1:3 Therefore say to them, Thus declares אַיָּאֵל (Yahuah) of hosts: Return to me, says אַיָּאֵל (Yahuah) of hosts, and I will return to you, says אַיָּאֵל (Yahuah) of hosts. So return back to him today!