

Taking the Name of God in VAIN

יְהוָה (YAHUAH) said: "Pay close attention to all my instructions. You must not call on the name of any other gods. Do not even speak their names. This is one of the most important things Scripture says we should know. We need to know the importance of knowing his Name, so we are not found with another God's Name upon our lips. It is important so we know who saves us and also so our Praise and worship is given to the one it was intended, the only one worthy to receive it. This is why he has Commanded us to not take his Name in Vain, so are you breaking the 3rd Commandment?"

In “Vain” is the Hebrew word “shav” and literally means “Nothingness” or “Worthlessness!” H7723 from the same as 7722 in the sense of desolating; Shav'; Shawv; Noun; Masculine:

- 1.) Emptiness, vanity, falsehood.
- 2.) Emptiness, nothingness, vanity.
- 3.) Emptiness of speech, lying.
- 4.) Worthlessness (of conduct)

Exodus/ Shemoth 20:7 “You do not bring the Name of יְהוָה (YAHUAH) your Alahym to naught, for יְהוָה (YAHUAH) does not leave the one unpunished who brings His Name to naught (Nothingness / Worthless).

To obliterate and Blot out the personal Name of our Almighty Creator, יְהוָה (YAHUAH) and mask it with a title of “The LORD” or “GOD” is utter blasphemy and brings it to nothingness, because his Name is not known to the World and therefore has been made worthless! You need to know his Name and call upon it!

One of the main reasons is so you Don't allow your praise and worship to be given or stolen from you and given to another god Name/Title that was falsely changed in the Bible to the Lord, which is not a translation or even a transliteration of the true Name, so why was it used? Baal is known by the Name, The Lord! Baal is also known to be יְהוָה (YAHUAH)'s adversary and is also known as HaSatan /Satan, which is the one who said he would be worshiped as the Most High, יְהוָה (YAHUAH).

The five (5) “I Wills” of HaSatan are found in the Book of Isaiah:

- 12 “How did you come to fall from the heavens, morning star, son of the dawn? How did you come to be cut to the ground, conqueror of nations?”
- 13 You thought to yourself, ‘I will scale the heavens, I will raise my throne above God’s stars. I will sit on the Mount of Assembly far away in the north.
- 14 I will rise past the tops of the clouds, I will make myself like the Most High.’ **Isaiah 14:14**

First: I will ascend into heaven. HaSatan was not satisfied with the high position Yahuah (God) had already given him as the guardian of Yahuah (God)’s throne, with authority over who had access to Yahuah (God)’s presence, and his position as the possessor of the earth in its original creation. He wanted a higher position than he already had, and the only higher position was Yahuah (God)’s throne, a right that belongs only to the Messiah (Eph. 1:20–21). With the first I will, HaSatan desired to take the place of Yahuah on his throne and sit on it himself in place of the Messiah.

Second: I will exalt my throne above the stars of Yahuah (God). Whenever the word star is used symbolically, it is always a symbol of angels, whether fallen or unfallen (Job 38:7; Jude 13; Rev.

1:20; 9:1; 12:4). It was used of HaSatan in verse 12. With this I will, he expressed his desire to become the sole authority over each individual angel. This meant that he wished to depose Michael from his position of archangel to become the archangel himself.

Third: I will sit upon the mount of congregation, in the uttermost parts of the north. These terms are used elsewhere to describe the Millennial Kingdom (Ps. 48:2; Is. 2:2; 4:5-6). He knew that Yahuah (God)'s program was for the Son Yahusha to rule as the Messiah over Israel. With this I will, HaSatan expressed his desire to become the ruler over Israel himself.

Fourth: I will ascend above the heights of the clouds. Whenever the word cloud is used symbolically, it is always a symbol of the Shechinah Glory (Ex. 16:10; 40:34-38; I Kg. 8:10-11; Mat. 26:64). This unique glory, a glory that belongs only to Yahuah (God), is something HaSatan desired for himself.

Fifth: I will make myself like the Most High. Whenever Yahuah (God) is referred to as the Most High, it emphasizes Yahuah (God) as the possessor of the heavens and the earth (Gen. 14:18-19). With this I will, HaSatan expressed his desire to become the sole possessor of everything that Yahuah (God) created in Genesis 1:1, he wished to be like Yahuah (God) in authority, and power, and control and desired to be worshiped as Yahuah (God) and this is why he had the Name of Yahuah and his Son Yahusha removed and replaced with a Title or Name of The Lord, Jehovah and Jesus which the whole world would call upon, so he could receive the Praise and Worship that was suppose to go to Yahuah alone!.

He will oppose and will exalt himself over everything that is called God (Yahuah) or is worshiped, so that he sets himself up in God's temple (Church, synagogue and the Bible), proclaiming himself to be God. **2 Thessalonians 2:4**

I will make those who are of the synagogue of HaSatan, who claim to be Jews (Saints) though they are not, but are liars. I will make them come and fall down at your feet and acknowledge that I have loved you. **Revelation 3:9**

This very same Baal (The Lord) has been stealing the Fathers Name from his People from the very beginning, as Scripture declares:

How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? 27 They think the dreams they tell one another will make my people forget My Name, just as their ancestors forgot My Name through Baal (The Lord) worship. **Jeremiah 23:26,27**

And in that day, declares אַיָּהּ (YAHUAH), you will call me 'My Husband,' and no longer will you call me 'The Lord.' For I will remove the names of the Baals from her mouth, and they shall be remembered by name no more. **Hosea 2:16-17**

Scripture declares his Name over 7000 times as אַיָּהּ (which Transliterates as Yahuah), before it was removed and changed to The Lord a.k.a. Baal: Strong's **Concordance**
<http://biblehub.com/hebrew/1168.htm>; <http://biblehub.com/hebrew/1167.htm>;
<http://www.biblestudytools.com/dictionary/baal/>.

Genesis/Bereshith 4:26 And to Shēth, to him also a son was born. And he called his name Enosh. Then Men began to call on the Name of אַיָּהּ (YAHUAH).

Genesis/Bereshith 13:4 to the place of the altar which he had made there at first. And there Abram called on the Name of **יְהוָה (YAHUAH)**.

Isaiah/Yeshayahu 42:8 "I am **יְהוָה (YAHUAH)**, that is My Name, and My esteem I do not give to another, nor My praise to idols.

Daniel/Daniyahel 9:19 "O **יְהוָה (YAHUAH)**, hear! O **יְהוָה (YAHUAH)**, forgive! O **יְהוָה (YAHUAH)**, listen and act! Do not delay for Your own sake, my Alahym, for Your city and Your people are called by Your Name."

Ezekiel/Yahtzekiel 39:7 "And I shall make My set-apart Name known in the midst of My people Yahshra'el/Israel, and not let My set-apart Name be profaned any more. And the gentiles shall know that I am **יְהוָה (YAHUAH)**, the Set-apart One in Yahshra'el (Israel).

Ezekiel/Yahtzekiel 20:39 "As for you, O house of Yahshra'el (Israel)," thus said the Master **יְהוָה (YAHUAH)**, "Go, serve each of you his idols, and afterwards, if you are not listening to Me. But do not profane My set-apart Name any more with your gifts and your idols.

Jeremiah/Yirmeyahu 16:21 "Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know that My Name is **יְהוָה (YAHUAH)**!"

Jeremiah/ Yirmeyahu 23:26 "Till when shall it be in the heart of the prophets? – the prophets of falsehood and prophets of the deceit of their own heart, 27 who try to make My people forget My Name by their dreams which everyone relates to his neighbor, as their fathers forgot My Name for **Ba'al**. (A shocking fact: Webster's Dictionary defines **Ba'al** as **The LORD**! Many today "blaspheme" the Name of our Father and Savior with a pagan name- **The LORD (Ba'al)**).

Jeremiah/Yirmeyahu 31:33 "For this is the covenant I shall make with the house of Yahshra'el (Israel) after those days, declares **יְהוָה (YAHUAH)**: I shall put My Torah (Instructions/Law) in their inward parts, and write it on their hearts. And I shall be their Alahym, and they shall be My people. 34 "And no longer shall they teach, each one his neighbor, and each one his brother, saying, 'Know **יְהוָה (YAHUAH)**,' for they shall all know Me, from the least of them to the greatest of them," declares **יְהוָה (YAHUAH)**. "For I shall forgive their crookedness, and remember their sin no more." 35 This said **יְהוָה (YAHUAH)**, who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – **יְהוָה (YAHUAH)** of hosts is His Name: 36 "If these laws vanish from before Me," declares **יְהוָה (YAHUAH)**, "then the seed of Yahshra'el/Israel shall also cease from being a nation before Me forever."

Zephaniah/Tsphanyahu 3:9 "For then I shall turn unto the peoples a clean language, so that they all call on the Name of **יְהוָה (YAHUAH)**, to serve Him with one shoulder.

Isaiah/ Yeshayahu 52:6 "Therefore My people shall know My Name, in that day, for I am the One who is speaking. If you are to be one of His Chosen people, then you must know His Name.

Exodus/Shemoth 3:15 And Alahym said further to Moshah (Moses), "Thus you are to say to the children of Yahshra'el (Israel), **יְהוָה (YAHUAH)** Alahym of your fathers, the Alahym of Abraham, the Alahym of Yehsaq (Isaac), and the Alahym of Yaqob (Jacob), has sent me to you. This is My Name forever, and this is My remembrance to all generations."

Exodus/Shemoth 6:3 “And I appeared to Abraham, to Yahsaaq/Isaac, and to Yahqob (Jacob), as Ēl Shaddai. And by My Name, אֲיָהוָה (YAHUAH), was I not known to them?

Malachi/Malakiyah 2:2 “If you do not hear, and if you do not take it to heart, to give esteem to My Name,” said אֲיָהוָה (YAHUAH) of hosts, “I shall send a curse upon you, and I shall curse your blessings. And indeed, I have cursed them, because you do not take it to heart. 3 “See, I shall rebuke your seed, and scatter dung before your faces, the dung of your festivals. And you shall be taken away with it.” אֲיָהוָה (YAHUAH) is serious about us knowing His Name and giving esteem/honor to His Name.)

Numbers/Bemidbar 6:27 "Thus they shall put My Name on the children of Yahshra'el (Israel) , and I Myself shall bless them."

Micah/Miykahyahu 4:5 For all the peoples walk, each one in the name of his mighty one, but we walk in the Name of אֲיָהוָה (YAHUAH) our Alahym forever and ever.

Micah/Miykahyahu 6:9 The voice of אֲיָהוָה (YAHUAH) cries to the city – and let sound wisdom see Your Name! “Hear the Rod and Him who appointed it!

2 Chronicles/Dibre ha Yamim 7:14 if My people who are called by My Name shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the heavens, and forgive their sin and heal their land.

Exodus/Shemoth 9:16 “And for this reason I have raised you up, in order to show you My power, and in order to declare My Name in all the earth. אֲיָהוָה (YAHUAH) wants you to proclaim His Name.

Exodus/ Shemoth 20:7 “You do not bring the Name of אֲיָהוָה (YAHUAH) your Alahym to naught, for אֲיָהוָה (YAHUAH) does not leave the one unpunished who brings His Name to naught (Nothingness/Worthless).

Proverbs/Mishle 30:4 Who has gone up to the heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His Name, and what is His Son's Name, If you know it?

Deuteronomy/Debarim 6:13 “Fear אֲיָהוָה (YAHUAH) your Alahym and serve Him, and swear by His Name.

Deuteronomy/Debarim 10:20 “Fear אֲיָהוָה (YAHUAH) your Alahym. Serve Him, and cling to Him, and swear by His Name.

Deuteronomy/Debarim 28:58, 59 “If you do not guard to do all the Words of this Torah that are written in this book, to fear this esteemed and awesome Name, אֲיָהוָה (YAHUAH) your Alahym, 59 then אֲיָהוָה (YAHUAH) shall bring upon you and your descendants extraordinary plagues, great and lasting plagues, and grievous and lasting sicknesses.”

Isaiah/ Yeshayahu 52:6 "Therefore My people shall know My Name, in that day, for I am the One who is speaking.

Zechariah/Zacharyahu 14:9 And אֲיָהוָה (YAHUAH) shall be Sovereign over all the earth. In that day

there shall be one **יהוה** (YAHUAH), and His Name one.

Psalm/Tehillim 5:11 But let all who take refuge in You rejoice; Let them ever shout for joy, because You shelter them, and let those who love Your Name exult in You.

Psalm/Tehillim 7:17 I give thanks to **יהוה** (YAHUAH) according to His righteousness, And praise the Name of **יהוה** (YAHUAH) Most High.

Psalm/Tehillim 8:1 O **יהוה** (YAHUAH) our Master, how excellent is Your Name in all the earth, You who set Your splendor above the heavens!

Psalm/Tehillim 44:20, 21 If we have forgotten the Name of our Alahym, Or stretched out our hands to a foreign mighty one, 21 Would Alahym not search this out? For He knows the secrets of the heart.

Psalm/Tehillim 63:4 Therefore I Barak (bless) You while I live; In Your Name I lift up my hands.

Psalm/Tehillim 69:35, 36 For Alahym shall save Tsiyon (Zion) And build the cities of Yahudah (Judah). And they shall dwell there and possess it, 36 And the seed of His servants inherit it, And those who love His Name dwell in it.

Psalm/Tehillim 72:17 Let His Name be forever, His Name continue before the sun; And let them bless themselves in Him; Let all nations call Him blessed.

Psalm/Tehillim 72:19 And blessed be His esteemed Name forever! And let all the earth Be filled with His esteem. Aman and Aman.

Psalm/Tehillim 74:18 Remember this: the enemy has reproached **יהוה** (YAHUAH), And a foolish people has despised Your Name.

Psalm/Tehillim 83:16 Fill their faces with shame, And let them seek Your Name, O **יהוה** (YAHUAH).

Psalm/Tehillim 83:18 And let them know that You, Whose Name is **יהוה** (YAHUAH), You alone are the Most High over all the earth.

Psalm/Tehillim 91:14 “Because he cleaves to Me in love, Therefore I deliver him; I set him on high, Because he has known My Name.

Psalm/Tehillim 99:3 They praise Your Name, great and awesome, It is set-apart.

Psalm/Tehillim 99:6 Mosheh (Moses) and Aharon (Aaron) were among His priests, And Shamahu’el (Samuel) was among those calling upon His Name. They called upon **יהוה** (YAHUAH), and He answered them.

Psalm/Tehillim 100:4, 5 Enter into His gates with thanksgiving, And into His courts with praise. Give thanks to Him; Barak (bless) His Name. 5 For **יהוה** (YAHUAH) is good; His kindness is everlasting, And His truth, to all generations.

Psalm/Tehillim 103:1 Barak (Bless) **יהוה** (YAHUAH), O my being, And all that is within me, Barak

(Bless) His set-apart Name!

Psalm/Tehillim 105:3 Make your boast in His set-apart Name; Let the hearts rejoice of those seeking **יְהוָה** (YAHUAH).

Psalm/Tehillim 106:8 But He saved them for His Name's sake, To make known His might.

Psalm/Tehillim 106:47 Save us, O **יְהוָה** (YAHUAH) our Alahym, And gather us from among the gentiles, To give thanks to Your set-apart Name, To exult in Your praise.

Psalm/Tehillim 111:9 He sent redemption to His people, He has commanded His covenant forever. Set-apart and awesome is His Name.

Psalm/Tehillim/118:26 Blessed is He who is coming in the Name of **יְהוָה** (YAHUAH)! We shall bless you from the House of **יְהוָה** (YAHUAH). (Matthew 23:39 **וַיִּשְׁמַע** (Yahusha) quoted this Scripture)

Psalm/Tehillim 138:2 I bow myself toward Your set-apart Hēkal (Temple), And give thanks to Your Name for Your kindness and for Your truth; For You have made great Your Word and Your Name above all.

Psalm/Tehillim 148:5 Let them praise the Name of **יְהוָה** (YAHUAH), For He commanded and they were created.

Psalm/Tehillim 148:13 Let them praise the Name of **יְהוָה** (YAHUAH), For His Name alone is exalted, His splendor is above the earth and heavens.

Proverbs/Mishle 18:10 The Name of **יְהוָה** (YAHUAH) is a strong tower; The righteous run to it and are safe.

Matthew/Mattithyahu 10:22 “And you shall be hated by all for My Name's sake. But he who shall have endured to the end shall be saved.

Matthew/Mattithyahu 23:39 **וַיִּשְׁמַע** (Yahusha) said: "for I say to you, from now on you shall by no means see Me, until you say, ‘Blessed is He who is coming in the Name of **יְהוָה** (YAHUAH)!’”

Matthew/Mattithyahu 24:9 “Then they shall deliver you up to affliction and kill you, and you shall be hated by all nations for My Name's sake.

John/Yahuchanon 3:18 “He who believes in Him is not judged, but he who does not believe is judged already, because he has not believed in the Name of the only brought-forth Son of Alahym. (This Scripture clearly says that if you do not believe in the NAME of the only Son of **יְהוָה** (YAHUAH), you are condemned. So, the question is "What is His Name?" The Answer is **וַיִּשְׁמַע** (Yahusha) ha Mashiach.)

John/Yahuchanon 5:43 **וַיִּשְׁמַע** (Yahusha) Said: “I have come in My Father's Name and you do not receive Me, if another comes in his own name, him you would receive.

(וַיִּשְׁמַע** (Yahusha) means **יְהוָה** (YAHUAH) is Salvation. Yahusha carries His Father's Name

יְהוָה (YAHUAH). According to Scripture there is no other name that provides Salvation.

John/Yahuchanon 17:6 “I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.”

John/Yahuchanon 17:11 “And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, as We are.

John/Yahuchanon 17:12 “When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

John/Yahuchanon 17:26 “And I have made Your Name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them.”

Acts 10:43 “To this One all the prophets bear witness, that through His Name, everyone believing in Him does receive forgiveness of sins.”

Acts 4:12 “And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we must be saved.”

Acts 2:21/Joel/Yahel 2:32 ‘And it shall be that everyone who calls on the Name **וְיֵשׁוּעַ (Yahusha)** (which means in Hebrew **יְהוָה (YAHUAH)** Saves) shall be saved.

Philippians 2:9-11 Alahym, therefore, has highly exalted Him and given Him the Name which is above every name, 10 that at the Name of **וְיֵשׁוּעַ (Yahusha)** ha Mashiach every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and every tongue should confess that **וְיֵשׁוּעַ (Yahusha)** ha Mashiach is Master, to the esteem of Alahym the Father.

2 Thessalonians 1:12 so that the Name of our Master **וְיֵשׁוּעַ (Yahusha)** ha Mashiach is esteemed in you, and you in Him, according to the favor of our Alahym and the Master **וְיֵשׁוּעַ (Yahusha)** ha Mashiach.

2 Timothy 2:19 However, the solid foundation of Alahym stands firm, having this seal, “**יְהוָה (YAHUAH)** knows those who are His,” and, “Let everyone who names the Name of **וְיֵשׁוּעַ (Yahusha)** ha Mashiach turn away from unrighteousness.”

Hebrews/Ibrim 1:4 having become so much better than the messengers, as He has inherited a more excellent Name than them.

Hebrews/Ibrim 2:11, 12 For both He who sets apart and those who are being set apart are all of One, for which reason He is not ashamed to call them brothers, 12 saying, “I shall announce Your Name to My brothers, in the midst of the congregation I shall sing praise to You.”

Hebrews/Ibrim 13:15 Through Him then, let us continually offer up a slaughter offering of praise to Alahym, that is, the fruit of our lips, giving thanks to His Name.

1 Peter/Kephah 4:14 If you are reproached for the Name of **וְיֵשׁוּעַ (Yahusha)** ha Mashiach, you are

Baruch/blessed, because the Ruach/Spirit of esteem and of Alahym rests upon you. On their part He is blasphemed, but on your part He is praised.

1 John/Yahuchanon 5:13 I have written this to you who believe in the Name of the Son of Alahym, so that you know that you possess everlasting life, and so that you believe in the Name of the Son of Alahym.

Revelation 2:3 and you have been bearing up and have endurance, and have labored for My Name's sake and have not become weary.

Revelation 3:8 "I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name.

Revelation 14:1 And I looked and saw a Lamb standing on Mount Tsiyon (Zion), and with Him one hundred and forty-four thousand, having His Father's Name written upon their foreheads. The Fathers name that will be found on their foreheads will be non other than **יהוה (YAHUAH)**!

Revelation 15:4 "Who shall not fear You, O **יהוה (YAHUAH)**, and esteem Your Name? Because You alone are kind. Because all nations shall come and worship before You, for Your righteousness have been made manifest."

Revelation 22:4 And they shall see His face, and His Name shall be upon their foreheads.

So the question is, how do we know how to pronounce or spell this Hebrew Name given to us Name in English?

יהוה (יהוה) = YAHUAH

ז = י a **Yad/Yod**, rhymes with "**RODE**", **Image:** Hand reaching down, The actual Hebrew word "**Yod**" means "Arm or Hand, Work, Throw, Worship, transliterates as "**Y**" Produces a "**Y**" sound.

ה = ה a **He**, rhymes with "**HEY**", **Image:** Man with arms raised and is the shape of a window (in Heaven), transliterates as "**H**", Means: Look, Reveal, **Breath**. As a Hebrew vowel letter it produces an "**AH**" sound.

ו = ו a **Uau** also called **Vav/Waw**, **Image:** Tent Peg and shaped like a arm that reaches down through the window and means "Nail, Add, Secure, Hook. The **Uau/Vav** is also the number (**6**), the number of man. **Yahusha** came as the Son of Man, transliterates in In Paleo Hebrew it transliterates as **U**, **V** or **O**. Modern Hebrew as "**W**" (**Double UU**) or "**V**", As a Hebrew vowel letter it produces an "**uu**, (**U**), (**Double UU**) or "**ooh**" sound (like in **Ruach**).

ה = ה another **He** rhymes with "**HEY**", **Image:** Man with arms raised and shaped like window again, transliterates as "**H**", Means: Look, Reveal, **Breath**. As a Hebrew vowel letter it produces an

"AH" sound.

So what we see depicted in the shape of the letters **אֵימָן (YHUH)** is the arm and hand of **אֵימָן (YAHUAH)** reaching down through a window in heaven, and catching us up through the window into heaven