

אֱלֹהִים (Yahuah)'s Perfect Timing

אֱלֹהִים (Yahuah) is Master over Time. Time according to Scripture is under אֱלֹהִים (Yahuah)'s personal direction and control. Time began at creation and becomes the agency through which אֱלֹהִים (Yahuah) continues to unveil his divine purpose for it.

אֱלֹהִים (Yahuah) is transcendent over time. He established the cycle of days and seasons by which time is known and reckoned (**Genesis 1:14**) and possesses the power to dissolve them according to his eternal purposes (**Isaiah 60:19-20**); moreover, he controls world history, determining in advance the times set for all nations and bringing them to pass **Daniel 2:21; Acts 17:26**.

But אֱלֹהִים (Yahuah) is not limited by time (**Psalms 90:4**). אֱלֹהִים (Yahuah) does not grow tired or weary (**Isaiah 40:28**) and his purposes prevail (**Proverbs 16:4; Isaiah 46:10**).

אֱלֹהִים (Yahuah)'s Word advises us to use our time wisely because He knows that there are many things in life that can distract us from what truly matters. Do not waste your time so that you look back with regret - you do not know what tomorrow holds!

Good things come to those who wait." It is likely that you have heard this said many times before. The expression is meant to push us to pursue the virtue of patience. However, this way of thinking seems to stand in stark contrast to the world we live in now where we are so used to speed and the mindset that if we wait too long, we will never reach our hopes, goals, or ambitions. Truly, this idea of holding out for the good things is very Scriptural. I have seen this come true in my own life as well as being a major theme in אֱלֹהִים (Yahuah)'s Word. This is stated so perfectly in **Psalm 27:14** where David the Psalmist urges us, "Wait for אֱלֹהִים (Yahuah); be strong and take heart and wait for אֱלֹהִים (Yahuah)"

1. אֱלֹהִים (Yahuah) created time and rules over it.

Genesis 1 tells us that "In the beginning, Aluahym created..." and one (1) of the first things He created is time. אֱלֹהִים (Yahuah) is uncreated and exists outside of the time limits of our world. (**Psalm 90:1-2**) And like all things He created, אֱלֹהִים (Yahuah) rules

over time, which is governed by the Sun, Moon and Stars in our reality.

We see this clearly in **Joshua 10**, when Yisrael fought the Amorites and **OWYAZ** (Yahusha/Joshua) asked **AYAZ** (Yahuah) to make the Sun stand still until Yisrael had not just won, but defeated the entire enemy. "The Sun stopped in the middle of the sky and delayed going down about a full day. There has never been a day like it before or since, a day when **AYAZ** (Yahuah) listened to a human being, and caused his time piece to stop" **Joshua 10:13-14**.

2. AYAZ (Yahuah) chooses to work gradually over time.

AYAZ (Yahuah) could do things instantly. He could answer prayers immediately, heal instantaneously, provide on the spot answered and deliverance. But it pleases **AYAZ** (Yahuah) to unfold His plan over time. "There is a time for everything, and a season for every activity under the Shamyim (Heavens)..." **Ecclesiastes 3:1**

AYAZ (Yahuah) took six (6) days to create each aspect of Shamyim (Heavens) and Earth. And though He promised a Redeemer when Adam and Eve sinned, it would be thousands of years before that Redeemer was born. "But when the set time had fully come, **AYAZ** (Yahuah) sent his Son, born of a woman, born under the Torah (law), to redeem those under the Torah (law), that we might receive adoption to son ship."

Galatians 4:4-5

3. AYAZ (Yahuah) isn't bound by deadlines.

"There is no panic in Shamyim (Heavens)" **AYAZ** (Yahuah) is never late. He's never early. We set up deadlines but **AYAZ** (Yahuah) is not bound by any limits.

4. AYAZ (Yahuah) knows the End from the Beginning

When we hit a hard place, we want to know when and how it will end. When we're in between, we can trust **AYAZ** (Yahuah) with the ending. **Isaiah 46:9-10** says, "Remember the former things of old: for I am **AYAZ** (Yahuah), and there is none else; I am **AYAZ** (Yahuah), and there is none like Me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure." **AYAZ** (Yahuah) doesn't just know now what will happen; He's known it from eternity past.

5. Time is not our enemy.

Since **אֱלֹהִים** (Yahuah) created time, it is good. We know that **אֱלֹהִים** (Yahuah) uses time for His purposes and specifically determined the time each of us would be born as well as the span of our life. **Acts 17:26; Psalm 139:16**

All the days ordained for me were written in your book before one of them came to be **Psalm 139:16**

Since his days are determined, and the number of his months is with you, and you have appointed his limits that he cannot pass, **6** look away from him and leave him alone, that he may enjoy, like a hired hand, his day. **7** “For there is hope for a tree, if it be cut down, that it will sprout again, and that its shoots will not cease. **Job 14:5-7**

Because **אֱלֹהִים** (Yahuah) rules over time, there is enough time this day, this year, this life to complete the full will of **אֱלֹהִים** (Yahuah) for our lives. When we feel rushed and pressed, we need to remember that time is not our enemy. We may have taken on tasks not meant for us or we may waste time given us, but **אֱלֹהִים** (Yahuah) has provided the perfect amount of time for each of us to do His will each day.

6. There is no Fear of Missing Out.

There is no missing out in **אֱלֹהִים** (Yahuah)'s timing! Sarah and Abraham thought they'd missed out on a child, but **אֱלֹהִים** (Yahuah) was revealing Himself in the wait. Joseph hadn't been passed by as he languished in prison; **אֱלֹהִים** (Yahuah) was waiting for the perfect opportunity to catapult him to prominence and influence. And Paul realized the chains keeping him from the mission field actually advanced the gospel – far beyond what even he could see as we read today letters he was compelled to write in prison when he couldn't visit the Assemblies. **Philippians 1:12**

Is anything too hard for **אֱלֹהִים** (Yahuah)? At the “Appointed TIME” I will return to you, about this time next year, and Sarah shall have a son.” **Genesis 18:14**

Maybe if we show up for his Appointed times (Feasts) on time, we would come more into alignment with **אֱלֹהִים** (Yahuah)'s perfect timing by participating in his Appointed times.

7. יהוה (Yahuah) works everything for good at his Appointed times

When **Romans 8:28** promises יהוה (Yahuah) works all things “for the good of those who love him, who have been called according to his purpose.” He works all things together in his perfect timing to achieve his perfect Will.

יהוה (Yahuah) is eternal and His work continues long after our life is over. Truth is, we may not see the fullness of יהוה (Yahuah)'s good in our lifetime. **Hebrews 11** tells us of persecuted believers who died never seeing the fulfillment of יהוה (Yahuah)'s promised Redeemer because יהוה (Yahuah) was waiting for His perfect timing. Yet, they are commended for trusting יהוה (Yahuah)'s promise and His timing.

For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay. **Habakkuk 2:3**

As יהוה (Yahuah)'s co-workers we urge you not to receive יהוה (Yahuah)'s grace in vain. **2** For he says, In the time of my favor I heard you, and in the day of salvation I helped you.” I tell you, now is the time of יהוה (Yahuah)'s favor, now is the day of salvation. **3** We put no stumbling block in anyone's path, so that our ministry will not be discredited. **4** Rather, as servants of יהוה (Yahuah) we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; **5** in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; **6** in purity, understanding, patience and kindness; in the Ruach HaKodesh and in sincere love; **7** in truthful speech and in the power of יהוה (Yahuah); with weapons of righteousness in the right hand and in the left; **8** through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; **9** known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; **10** sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything. **11** We have spoken freely to you, Corinthians, and opened wide our hearts to you. **12** We are not withholding our affection from you, but you are withholding yours from us. **13** As a fair exchange—I speak as to my children—open wide your hearts also. **2 Corinthians 6: 1-13**

Look carefully then how you walk, not as unwise but as wise,¹⁶ making the best use of

the time, because the days are evil.¹⁷ Therefore do not be foolish, but understand what the will of אַיָּהוָה (Yahuah) is. **Ephesians 5:15-17**

And the world is passing away along with its desires, but whoever does the will of אַיָּהוָה (Yahuah) abides forever. **1 John 2:17**

He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what אַיָּהוָה (Yahuah) has done from the beginning to the end. **Ecclesiastes 3:11**

For I know the plans I have for you, declares אַיָּהוָה (Yahuah), plans for welfare and not for evil, to give you a future and a hope. **Jeremiah 29:11**

We must work the works of him who sent me while it is day; night is coming, when no one can work. **John 9:4**

The heart of man plans his way, but אַיָּהוָה (Yahuah) establishes his steps. **Proverbs 16:9**

The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to poverty. **Proverbs 21:5**

Do not boast about tomorrow, for you do not know what a day may bring. **Proverbs 27:1**

My times are in your hand; rescue me from the hand of my enemies and from my persecutors! **Psalms 31:15**

So teach us to number our days (Calendar?) that we may get a heart of Wisdom. **Psalms 90:12**

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first (1st) believed. **Romans 13:11**

For if you keep silent at this time, relief and deliverance will rise for the Hebrews from another place, but you and your father's house will perish. And who knows whether you have not come to the kingdom for such a time as this?" **Esther 4:14**

But concerning that day or that hour, no one knows, not even the Malakym (Angels) in Shamyim (Heavens), nor the Son, but only the Father. ³³ Be on guard, keep awake. For

you do not know when the time will come. **Mark 13:32-33**

But do not overlook this one fact, beloved, that with אַיָּהּ (Yahuah) one (1) day is as a thousand years, and a thousand years as one day. 9 אַיָּהּ (Yahuah) is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. **2 Peter 3:8-9**

Walk in wisdom toward outsiders, making the best use of the time. 6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person. **Colossians 4:5-6**

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of אַיָּהּ (Yahuah) will come like a thief in the night. 3 While people are saying, "There is Shalum (Peace) and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. **1 Thessalonians 5:1-3**

Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit" —**14** yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. **15** Instead you ought to say, If אַיָּהּ (Yahuah) wills, we will live and do this or that. **16** As it is, you boast in your arrogance. All such boasting is evil. **17** So whoever knows the right thing to do and fails to do it, for him it is sin. **James 4:13-17**

For everything there is a season, and a time for every matter under Shamyim (Heavens):

For everything there is a season, and a time for every matter under Shamyim (Heavens): **2** a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; **3** a time to kill, and a time to heal; a time to break down, and a time to build up; **4** a time to weep, and a time to laugh; a time to mourn, and a time to dance; **5** a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; **6** a time to seek, and a time to lose; a time to keep, and a time to cast away; **7** a time to tear, and a time to sew; a time to keep silence, and a time to speak; **8** a time to love, and a time to hate; a time for war, and a time for shalum (peace). **Ecclesiastes 3:1-8**

For I know the plans I have for you, declares **יְהוָה** (Yahuah), plans for welfare and not for evil, to give you a future and a hope. **Jeremiah 29:11**

All Scripture is breathed out by **יְהוָה** (Yahuah) and profitable for teaching, for reproof, for correction, and for training in righteousness, **2 Timothy 3:16**

And we know that for those who love **יְהוָה** (Yahuah) all things work together for good, for those who are called according to his purpose. **Romans 8:28**

Trust in **יְהוָה** (Yahuah) with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. **Proverbs 3:5-6**

Baruch (Blessed) be **יְהוָה** (Yahuah) the Father of our Adon (Lord/Master) **וְיֵשׁוּעַ** (Yahusha) HaMashiach! According to his great mercy, he has caused us to be re born from above to a living hope through the resurrection of **וְיֵשׁוּעַ** (Yahusha) HaMashiach from the dead, **1 Peter 1:3**

Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. **Philippians 4:11**

So now Amunah (faith), Hope, and Ahabah (love) abide, these three (3); but the greatest of these is Ahabah (love). **1 Corinthians 13:13**

And they said, "Believe in the Adon (Lord/Master) **וְיֵשׁוּעַ** (Yahusha), and you will be saved, you and your household." **Acts 16:31**

The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. **John 10:10**

Now this he said about the Ruach (Spirit), whom those who believed in him were to receive, for as yet the Ruach (Spirit) had not been given, because **וְיֵשׁוּעַ** (Yahusha) was not yet esteemed (glorified). **John 7:39**

וְיֵשׁוּעַ (Yahusha) answered, Truly, truly, I say to you, unless one (1) is born of Water and the Ruach (Spirit), he cannot enter the kingdom of **יְהוָה** (Yahuah). **John 3:5**

Give ear, O Shamyim (heavens), and I will speak, and let the earth hear the words of my mouth. May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb. For I will proclaim the

name of אֱלֹהֵינוּ (Yahuah); ascribe greatness to our Aluahym! "The Rock, his work is perfect, for all his ways are justice. An Aluahym of faithfulness and without iniquity, just and upright is he. They have dealt corruptly with him; they are no longer his children because they are blemished; they are a crooked and twisted generation. ...

Deuteronomy 32:1-52

And if you faithfully obey the voice of אֱלֹהֵינוּ (Yahuah) your Aluahym, being careful to do all his commandments that I command you today, אֱלֹהֵינוּ (Yahuah) your Aluahym will set you high above all the nations of the earth. And all these Barachah (Blessings) shall come upon you and overtake you, if you obey the voice of אֱלֹהֵינוּ (Yahuah) your Aluahym. Baruch (Blessed) shall you be in the city, and Baruch (blessed) shall you be in the field. Baruch (Blessed) shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. Baruch (Blessed) shall be your basket and your kneading bowl. ... **Deuteronomy 28:1-68**

Have you ever been through a crisis?

There are 3 important lessons we can learn from **John 11** about how to hang on in times of crisis. **וְיֵשׁוּעַ** (Yahusha) gets word that his friend Lazarus is critically ill. Much to his disciple's astonishment, **וְיֵשׁוּעַ** (Yahusha) doesn't run to heal him, but stays for two (2) days before leaving. When **וְיֵשׁוּעַ** (Yahusha) arrived in Bethany, home of Lazarus and his two (2) sisters, He learns that Lazarus died four (4) days earlier

Lesson 1: אֱלֹהֵינוּ (Yahuah)'s timing is always perfect.

אֱלֹהֵינוּ (Yahuah)'s never early, never late, but always on time. Our timing isn't אֱלֹהֵינוּ (Yahuah)'s timing. For us, אֱלֹהֵינוּ (Yahuah)'s timing often feels like a long, desperate delay.

אֱלֹהֵינוּ (Yahuah)'s perfect timing does two (2) things: It grows our Amunah (faith) as we are forced to wait and trust in אֱלֹהֵינוּ (Yahuah) and it makes certain that He, and He alone, gets the esteem (glory) and Hallu (praise) for pulling us through. "My times are in Your hands ..." **Psalms 31:15**.

At the right time, אֱלֹהֵינוּ (Yahuah) will provide your need. At the right time, אֱלֹהֵינוּ (Yahuah) will deliver you. At the right time, אֱלֹהֵינוּ (Yahuah) will rescue you. At the

RIGHT time. His time!

Lesson 2: אֱלֹהִים (Yahuah)'s ways are not our ways.

"For My thoughts are not your thoughts, nor are your ways My ways," says אֱלֹהִים (Yahuah). "For as the Shamyim (Heavens) are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts." **Isaiah 55:8-9.**

אֱלֹהִים (Yahuah) has eternal perspective! אֱלֹהִים (Yahuah) is the great "I AM" who knows the past, present and future. And what do we know? Nothing really. Nothing compared to אֱלֹהִים (Yahuah). If I were **וְיֵשׁוּעַ** (Yahusha), I would've healed Lazarus right away. But **וְיֵשׁוּעַ** (Yahusha) wanted to stretch the Amunah (Faith) of His disciples who after His death would be the catalysts to taking the message of Mashiach to the world. They knew **וְיֵשׁוּעַ** (Yahusha) had the power to heal people — but to raise a 4 day old corpse? Come on, that's taking Amunah (faith) to a whole new level.

Knowing that אֱלֹהִים (Yahuah)'s ways aren't my ways means I have to put all my Amunah (faith) and trust in His ways.

Lesson 3: אֱלֹהִים (Yahuah) always has the final say.

No matter how terrible and impossible the situation appears, how awful you feel, or how there appears to be no answer, no help, no hope, אֱלֹהִים (Yahuah) will see you through because He and He alone has the final say.

We put periods in our lives where אֱלֹהִים (Yahuah) puts commas. We think it's over, period: Our marriages, our families, our jobs, our health, our futures. But אֱלֹהִים (Yahuah) puts a comma in those places because it's not over until He says it's over.

Lazarus was dead and decaying for four (4) days in that tomb. That's more than a period, that's an exclamation mark! But it wasn't over. אֱלֹהִים (Yahuah) put a comma in that place. And **וְיֵשׁוּעַ** (Yahusha) raises Lazarus from the dead, his organs functioning, the rotting skin is made new again.

And **וְיֵשׁוּעַ** (Yahusha) will take what has died in you and raise it from the dead! He will see us through the crisis, not just barely surviving, but victorious. Victors, not victims. Champions, not chumps. Winners, not whiners. Stop putting periods where אֱלֹהִים (Yahuah) puts commas.

The world put a period after OWYAZL (Yahusha)'s crucifixion and death. But AYAZL (Yahuah) always has the last say. On the third (3rd) day, which was on the Seventh (7th) (Shabbat/Sabbath) Day, AYAZL (Yahuah) raised OWYAZL (Yahusha) from the dead and He's alive! "O death, where is your victory? O death, where is your sting? ... But thank AYAZL (Yahuah)! He gives us victory over Sin and Death through our Adon (Lord/Master) OWYAZL (Yahusha) HaMashiach." **1 Corinthians 15:55-57**

Life is a series of changes—a process of going from the old to the new. Growth, change, revival—all are processes. Life is connected. Not understanding this, we tend to despise the times of preparing, sowing, believing and persevering.

By Amunah (faith) Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. By Amunah (faith) he dwelt in the land of promise as in a foreign country, dwelling in tents with Yitshaq (Isaac) and Yaqoob (Jacob), the heirs with him of the same promise." **Hebrews 11:8-9**

The problem we often face is that AYAZL (Yahuah)'s perfect time does not always equate with what we believe to be the perfect time. We easily forget that we serve an Aluahym who is not bound to time and space like we are. It is imperative that we realize and remind ourselves that each of us is merely one (1) person, part of one (1) generation, living at one (1) time in AYAZL (Yahuah)' great grand story. Sometimes what AYAZL (Yahuah) promises to one (1) of His children, He fulfills in another. Certain promises given to Abraham were fulfilled in Yitshaq (Isaac), and again certain promises given to Yitshaq (Isaac) were fulfilled in Yaqoob (Jacob), and so forth. Other promises took many generations before the fulfillment was realized.

King David wanted to build a temple for AYAZL (Yahuah), but AYAZL (Yahuah) said that his son would do it and not him. The ultimate fulfillment of the promise would have to wait, though AYAZL (Yahuah) commended David that this matter was in his heart (**1 Kings 8:18**). "But concerning that day and hour no one (1) knows, not even the Malakym (Angels) of Shamyim (Heavens), nor the Son (OWYAZL (Yahusha)), but the Father (AYAZL (Yahuah) only. **Matthew 24:36**

And AYAZL (Yahuah) set a time, saying, "Tomorrow AYAZL (Yahuah) will do this thing in the land." **Exodus 9:5**

Despite the circumstances, **יהוה** (Yahuah) wants each promise to live in our heart. By Amunah (faith) we see what the human eye cannot see. We see the substance of things hoped for, the evidence of things not seen **Hebrews 11:1**. Amunah (Faith) is seeing with the eyes of **יהוה** (Yahuah). Amunah (Faith) believes in **יהוה** (Yahuah)'s perfect timing!