

Yahusha Came to Save the World

John 12:44-50

John 12:44 Then יהושע (Yahusha) cried out and said, "He who believes in Me, believes not in Me, but in Him (יהוה Yahuah) who sent Me.

The whole of the Tanakh (OT) believed in יהוה (Yahuah) their Alahym, and looked forward to Ha Mashiach (The anointed one) he would send, his only begotten son, the Word that became flesh.

John 12:45 "And he who sees Me, sees Him who sent Me.

Colossians 1:15-17 The Son is the Likeness (image, representation) of the invisible Alahym, the firstborn over all creation. 16. For in Him all things were created, things in Shamym (Heaven) and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him. 17 He is before all things, and in Him all things hold together.

Yahusha Himself bore the "Image or Likeness" of Alahym since He was "the son of Adam, the son of Alahym". When Yahusha is spoken of as the image of Alahym, the idea is that He is the visible representation of Alahym. "He who has seen me has seen the Father" (**John 12:45, 14:9**).

Hebrews 1:3 The Son is the radiance of Alahym's (Yahuah)'s glory and the representation (exact reproduction, an impression) of His nature (support, substance, steadiness, assurance), and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high.

2 Corinthians 4:4 The alahym (god) of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Mashiach, who is the likeness of Alahym (Yahuah).

2 Corinthians 4:6 For Alahym, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of Alahym (יהוה Yahuah) in the face of יהושע (Yahusha) HaMashiach.

Image is also used of Yahusha's resurrection body, a body which believers, too, one day will share. Men will one day bear the image of the heavenly (**1 Corinthians 15:49**). The glorified body that men receive will be just like the glorified body Yahusha now has. "When He shall appear we shall be like Him" (**1 John 3:2**).

Genesis 1:26 Then Alahym (plural) said, "Let Us make man in Our image, after Our likeness... Without the concept of man in the image of Alahym, the idea of adoption as Alahym's children (**Romans 8:23**) would be difficult to understand. יהושע (Yahusha) was sent to represent his Father and his Fathers kingdom, he also came to clarify the word of יהוה (Yahuah), and to show us how we are to live righteously as his children. He came to fulfill the will of his Father.

John 1:1-3 In the beginning was the Word, and the Word was with Aluah (יהוה Yahuah), and the Word was Alahym. **2** He was in the beginning with Aluah (יהוה Yahuah). **3** All things were made through him, and without him was not anything made that was made.

Philippians 2:6 Who, existing in the form of Alahym, did not consider to be equal (equivalent, identical) with Yahuah something to be grasped (plundered, seized).

Hebrews 1:1-10 Long ago, at many times and in many ways, יהוה (Yahuah) spoke to our fathers by the prophets, **2** but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. **3** He is the radiance of the glory of Alahym and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, **4** having become as much superior to

Malakym (Angels) as the name (authority) he has inherited is more excellent than theirs. 5 For to which of the Malakym (Angels) did יהוה (Yahuah) ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the firstborn into the world, he says, "Let all יהוה (Yahuah)'s Malakym (Angels) worship him." 7 Of the Malakym (Angels) he says, "He makes his Malakym (Angels) winds, and his ministers a flame of fire." 8 But of the Son he says, "Your throne, O Alahym, is forever and ever, the scepter of uprightness is the scepter of your kingdom. But about the Son He says: "Your throne, O Alahym, endures forever and ever, and justice is the scepter of Your kingdom. 9 You have loved righteousness and hated wickedness; therefore יהוה (Yahuah), Your Alahym, has anointed You above Your companions with the oil of joy." 10 And: "In the beginning, O Adon (Master), You laid the foundations of the earth, and the Shamym (Heavens) are the work of Your hands.

John 5:30 "I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me.

John 6:40 For it is My Father's will that everyone who looks to the Son and believes in Him shall have eternal life, and I will raise him up at the last day."

John 6:38 For I have come down from Shamym (Heaven), not to do my own will but the will of him who sent me.

Luke 22:42 "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done."

Hebrews 11:3 By Amunah (faith) we understand that the universe was created by the Word of Alahym (יהוה Yahuah), so that what is seen was not made.

2 Peter 3:5 For they deliberately overlook this fact, that the Shamym (Heavens) existed long ago, and the earth was formed out of water and

through water by the Word of Alahym (יהוה Yahuah), out of things that are visible.

John 1:14 The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth.

1 Corinthians 8:6 Yet for us there is one (1) Alahym, the Father, from whom are all things and for whom we exist, and one Adon (Master), יהושע (Yahusha) HaMashiach, through whom are all things and through whom we exist.

Turah (The Word)

יהושע (Yahusha) said, “Do not think that I have come to abolish the Turah (Law) or the Prophets; I have not come to abolish them but to fulfill them. For truly I tell you, until Shamym (Heaven) and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Turah (Law) until everything is accomplished” (**Matthew 5:17–18**).

יהושע (Yahusha)'s declaration that He came to fulfill the Turah (Law) and the Prophets, not to abolish them, obviously contains two statements in one. There is something יהושע (Yahusha) did and something He did not do. At the same time, יהושע (Yahusha) emphasized the eternal nature of the Word of יהוה (Yahuah).

יהושע (Yahusha) goes out of His way to promote the authority of the Turah (Law) of יהוה (Yahuah). He did not come to abolish the Turah (Law), regardless of what the Pharisees accused Him of. In fact, יהושע (Yahusha) continues His statement with a commendation for those who teach the Turah (Law) accurately and hold it in reverence: “Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of Shamym (Heaven), but whoever practices and teaches these commands will be called great in the kingdom of Shamym (Heaven)” (**Matthew 5:19**).

Note the qualities that יהושע (Yahusha) attributes to the Word of יהוה (Yahuah), referenced as “the Turah (Law) and the Prophets”:

- 1) The Word is everlasting; it will outlast the natural world.
- 2) The Word was written with intent; it was meant to be fulfilled.
- 3) The Word possesses absolute authority; even the smallest letter of it is established.
- 4) The Word is faithful and trustworthy; “everything” it says will be accomplished.

No one hearing יהושע (Yahusha)’ words in the Sermon on the Mount could doubt His commitment to the word of יהוה (Yahuah) (Scripture).

The Word (Turah) is Light

Psalm 119:105 Your word is a lamp to my feet and a light to my path.

Psalm 119:165 Great Shalum (peace) have those who love Your Turah (law), And nothing causes them to stumble.

Proverbs 6:23 For the Commandment is a lamp, And the Turah (law) a light; Reproofs of instruction are the way of life.

John 12:46 Yahusha said: “I have come as a light into the world, so that no one who believes in Me should stay in darkness.

John 8:12 Again יהושע (Yahusha) spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

John 1:5 The light shines in the darkness, and the darkness has not overcome it.

John 9:5 As long as I am in the world, I am the light of the world.”

Psalm 119:105 Your Word is a lamp to my feet and a light to my path.

1 Peter 2:9 But you are a chosen race, a royal priesthood, a Qadesh (Holy) nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Ephesians 5:8 For at one time you were darkness, but now you are light in יהוה (Yahuah). Walk as children of light.

James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of יהושע (Yahusha) his Son cleanses us from all sin.

John 12:35 So יהושע (Yahusha) said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going.

Psalm 119:130 The unfolding of your words gives light; it imparts understanding to the simple.

John 12:47 “And if anyone hears My Words but does not watch over them, I do not judge him. For I did not come to judge the world but to save the world.

John 3:16 For Alahym (יהוה Yahuah) So Loved the World, that he gave his only Son, that whoever believes in him should not perish but have eternal life. **17** For Alahym (יהוה Yahuah) did not send His Son into the world to condemn the world, but to save the world through Him. **18** Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of יהוה (Yahuah)’s one and only Son. **19** And this is the verdict: The Light has

come into the world, but men loved the darkness rather than the Light because their deeds were evil.

1 John 4:14 And we have seen and testify that the Father has sent his Son to be the Savior of the world.

John 12:48 “He who rejects Me, and does not receive My Words, has one who judges him: the Word that I have spoken shall judge him on the last day.

Romans 2:16 “In the day when יהוה (Yahuah) shall judge the secrets of men by יהושע (Yahusha) HaMashiach according to my gospel.”

John 12:49 “Because I spoke not from Myself, but the Father who sent Me has given Me a Command, what I should say and what I should speak.

Deuteronomy 18:15 יהוה (Yahuah) your Alahym will raise up for you a prophet like me from among your brothers. You must listen to him.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their brothers. I will put My words in his mouth, and he will tell them everything I command him.

John 7:16. The Hebrews were amazed and asked, “How did this man attain such learning without having studied?” **16** “My teaching is not My own,” יהושע (Yahusha) replied. “It comes from Him who sent Me. **17** If anyone desires to do His will, he will know whether My teaching is from יהוה (Yahuah) or whether I speak on My own.

John 8:28 יהושע (Yahusha) therefore said, ‘When you lift up the Son of Man, then you will know that I am He, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

John 8:42 יהושע (Yahusha) said to them, “If Yahuah (Alahym) were your Father, you would love me, for I came from Yahuah (Alahym) and I am here. I came not of my own accord, but he sent me.

John 5:19 So יהושע (Yahusha) replied, "Truly, truly, I tell you, the Son can do nothing by Himself, unless He sees the Father doing it. For whatever the Father does, the Son also does.

John 5:30-44 I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. **31** If I alone bear witness about myself, my testimony is not true. **32** There is another who bears witness about me, and I know that the testimony that he bears about me is true. **33** You sent to Yahukannon (John), and he has borne witness to the truth. **34** Not that the testimony that I receive is from man, but I say these things so that you may be saved. **35** He was a burning and shining lamp, and you were willing to rejoice for a while in his light. **36** But the testimony that I have is greater than that of Yahukannon (John). For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me. **37** And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, **38** and you do not have his word abiding in you, for you do not believe the one whom he has sent. **39** You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, **40** yet you refuse to come to me that you may have life. **41** I do not receive glory from people. **42** But I know that you do not have the love of יהוה (Yahuah Alahym) within you. **43** I have come in my Father's name (authority), and you do not receive me. If another comes in his own name (authority), you will receive him. **44** How can you believe, when you receive glory from one another and do not seek the glory that comes from the only Alahym?

John 14:10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.

The True Savior

Isaiah 45:21-22 "Declare and set forth your case; Indeed, let them consult together. Who has announced this from old? Who has long since declared

it? Is it not I, יהוה (Yahuah)? And there is no other Alahym besides Me, A righteous Alahym and a Savior; There is none except Me. “Turn to Me and be saved, all the ends of the earth; For I am Alahym, and there is no other.

Isaiah 43:11 “I, even I, am יהוה (Yahuah), And there is no savior besides Me.

Psalms 18:2 יהוה (Yahuah) is my rock and my fortress and my deliverer, My Alahym, my rock, in whom I take refuge; my shield and the horn of my salvation, my stronghold.

Isaiah 52:10 יהוה (Yahuah) has bared His Qodesh (Holy) arm In the sight of all the nations, That all the ends of the earth may see The salvation of our Alahym.

Psalms 98:2 יהוה (Yahuah) has made known His salvation; He has revealed His righteousness in the sight of the nations.

Job 19:25 For I know that my Redeemer lives, and at the last he will stand upon the earth.

Psalms 3:8 Salvation belongs to יהוה (Yahuah); Your Barakah (Blessing) be upon Your people! Selah.

1 John 4:10 In this is love, not that we have loved Alahym but that he loved us and sent his Son to be the atoning sacrifice for our sins.

John 12:50 “And I know that His Command is everlasting life. Therefore, whatever I speak, as the Father has said to Me, so I speak.”

John 20:31 But these are written, that you might believe that יהושע (Yahusha) is HaMashiach, the Son of יהוה (Yahuah); and that believing you might have life through his name. Yahusha's name means: Yahuah Saves!

Acts 4:12 And there is salvation in no one else, for there is no other name under Shamym (Heaven) given among men by which we must be saved.

John 6:40 For this is the Will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”