

Re(NEW)ed COVENANT (†𐤎𐤏𐤍)

“ †𐤎 ”

‏יְהוָה (Yahuah) made a Covenant with Abraham, and extended its promises to Abraham's Seed:

When Abram was ninety-nine (99) years old, ‏יְהוָה (Yahuah) appeared to him and said, “I am ‏יְהוָה (Yahuah) Almighty. Walk before Me and be blameless. 2 I will establish My covenant between Me and you, and I will multiply you exceedingly.” 3 Then Abram fell face down, and Aluhym said to him, 4 “As for Me, this is My covenant with you: You will be the father of many nations. 5 Neither shall your †𐤎 (eth) - name anymore be called Abram, but your name shall be Abraham; for a father of many nations have I made you. 6 I will make you exceedingly fruitful; I will make nations of you, and kings will descend from you. 7 And I will establish †𐤎 (eth) - My covenant as an everlasting covenant between Me and you and your descendants after you, to be your Aluhym and the Aluhym of your descendants after you. **Genesis 17:4-7**

So we see here that ‏יְהוָה (Yahuah)'s Covenant was between Himself, and Abraham — but extended to Abraham's Seed as an 'Everlasting' [Eternal] Covenant.

The term "Covenant" is of Latin origin (con venire), meaning a coming together. It presupposes two (2) or more parties who come together to make a contract, agreeing on promises, stipulations, privileges, and responsibilities. Literally, a contract. In Scripture, a Covenant is an agreement between ‏יְהוָה (Yahuah) and his people, in which ‏יְהוָה (Yahuah) makes promises to his people and, usually, requires certain conduct from them. In the Tanakh (OT), ‏יְהוָה (Yahuah) made Covenants with Adam, Abraham, Noah, Moshah, David, Yasharal (Israel) and finally with the whole of Mankind through ‏יְהוָה (Yahuah)'s final sacrificial lamb, ‏וַיְהִי (Yahusha).

†𐤎𐤏𐤍(COVENANT)

𐤍 = Family, House, In

𐤏 = First, Top, Beginning

𐤎 = Work, Throw, Worship

† = Mark, Sign, Signal, Monument

Our House (Family), First begins to work towards Worship, as a Sign that reveals ‏יְהוָה (Yahuah)'s Mark which is a Monument Signal, “**Covenant**”.

The words most often translated "Covenant" are †𐤎𐤏𐤍(bryt) in the Tanakh (OT) (appearing 280 times) Strong's #1285, a noun derived from the verb Strong's #1262, which means "to select the best", and diatheke [diaqhvk] in the Brit Hadashah (NT) (33 times).

Establishing a Covenant was the custom of cutting an animal (an animal was cut in half and walking between the halves). The preferred meaning of this Tanakh (OT) word is bond; a covenant refers to two (2) or more parties bound together usually until death.

The Brit Hadashah (NT) word usually translated as Covenant, but testimony and testament

have also been used. A covenant was instituted by the two (2) parties of the covenant who would take a fattened animal, the best of the flock or herd, and "cut" it into two (2) pieces. Then the two (2) parties of the covenant would pass through the pieces symbolizing their dedication to the covenant and by this action are saying, "If I do not hold to the agreements of this covenant, you can do to me what we did to this animal." This methodology of "making" a covenant is clearly recorded in **Jeremiah 34:18-20**.

The covenant is a bond sealed by both parties vowing, often by oath, that each, having equal privileges and responsibilities, would carry out their assigned roles. Because a covenant confirmed between two (2) human parties is bilateral, some scholars have concluded that the covenant אַחֲרָיִם (Yahuah) established with human beings is also bilateral. This is not the case. אַחֲרָיִם (Yahuah) initiated, determined the elements, and confirmed his Covenant with humanity. It is unilateral. Persons are recipients, not contributors; they are not expected to offer elements to the bond; they are called to accept it as offered, to keep it as demanded, and to receive the results that אַחֲרָיִם (Yahuah), by oath, assures will not be withheld.

אַחֲרָיִם (Yahuah) said, "Shall I hide from Abraham what I am about to do? 18 Abraham will surely become a great and powerful nation, and through him all the nations of the earth will be baruk (blessed). 19 For I know him, that he will command אֶת (eth)-his children and אֶת (eth)-his household after him, and they shall guard the Way of אַחֲרָיִם (Yahuah), to do justice and judgment; that אַחֲרָיִם (Yahuah) may bring upon Abraham אֶת (eth) that which he has spoken of him." **Genesis 18:17-19**

This passage reveals the condition that must be met by Abraham, and his Seed, so that the promise may be realized. That condition in the above passage is called, "keeping the Way of אַחֲרָיִם (Yahuah)."

It is this same condition that אֲחִישָׁר (Yahusha) fulfilled, as the 'Seed' of Abraham. אֲחִישָׁר (Yahusha) continues to fulfill this condition, for those who continue to abide in Him.

He has remembered his covenant forever, the word which he commanded to a thousand generations.⁹ Which covenant he cut with אֶת (eth)-Abraham, and his oath unto Yitschaq (Isaac);¹⁰ And confirmed the same unto Ya`aqob (Jacob) for a law, and to Yasharal for an everlasting covenant:" **Psalms 105:8-10**

Here we see אַחֲרָיִם (Yahuah)'s view of His Covenant. Here we see that אַחֲרָיִם (Yahuah) has only One (1) covenant with His people. Yet, He has also expanded this Covenant, in nature and scope, each time it was made, reaffirmed or confirmed to successive generations. Men have called it many covenants — but אַחֲרָיִם (Yahuah) calls it 'His Covenant.' Notice the above verse tells us it is the same Torah 'Law' that was given to Ya`aqob (Jacob), that is given to Yasharal (Israel) as an Everlasting Covenant. But now let us notice the following verse:

Now אַחֲרָיִם (Yahuah) Shalum, that brought again from the dead our Adon אֲחִישָׁר (Yahusha), that great Shepherd of the sheep, through the blood of the everlasting covenant, ²¹ Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through אֲחִישָׁר (Yahusha) Ha Mashiach; to whom be glory forever and ever. Amen. **Hebrews 13:20-21**

Here we see that the Blood of אֲחִישָׁר (Yahusha) that has redeemed us is called the Blood of

the Everlasting Covenant. This is a clear indicator that all who are partakers of **OWYAZL** (Yahusha)'s Blood-redemption are partaking of **AYAZL** (Yahuah)'s Everlasting Covenant. So we see that **AYAZL** (Yahuah) calls it 'New' [literally, 'renewed'], but in the greater sense it is the Everlasting Covenant.

The name of **AYAZL** (Yahuah)'s Covenant is a vital piece of understanding for us, for there are many hidden pieces of our preparation hidden throughout the Tanakh (OT) writings. These Everlasting Covenant provisions have been laid up, and 'hidden' by the Bridegroom, for the Bride to find, both in the Brit Ha Dashah (NT) writings, as well as in the Tanakh (OT) writings **Proverbs 25:2; Matthew 13:52; Song of Songs 7:13.**

The Bride-Candidates will take careful notice that wherever the Hebrew words for 'everlasting covenant' appear, there is likely a Bride-preparation provision described! The Hebrew word for everlasting is owlam, Strongs number 5769. This word is also translated 'perpetual,' and means "eternal; for ever." This is the Covenant known in Hebrew as the "owlam beriyth."

The ReNEWed Covenant: How We May Enter Into it

As a result of Yasharal (Israel)'s failure we are told the following regarding **AYAZL** (Yahuah)'s Covenant:

Behold, the days come, says **AYAZL** (Yahuah), that I will cut a Renewed Covenant with the **†D**(eth) -house of Yasharal, and with the **†D**(eth) - house of Yahudah: 32 Not according to the covenant that I cut **נא** eth- with their fathers in the day that I took them by the hand to bring them out of the land of Mitsrayim; which **†D**(eth) - my covenant they broke, although I was a husband unto them, says **AYAZL** (Yahuah): 33 But this shall be the covenant that I will cut with the **נא** eth-house of Yasharal; After those days, says **AYAZL** (Yahuah), I will put **†D**(eth) - my Turah in their inward parts, and write it in their hearts; and will be their Aluhym, and they shall be my people. 34 And they shall teach no more every man **נא** eth- his neighbour, and every man **†D**(eth) -his brother, saying, Know **†D**(eth) -**AYAZL** (Yahuah): for they shall all know me, from the least of them unto the greatest of them, says **AYAZL** (Yahuah): for I will forgive their iniquity, and I will remember their sin no more.. **Jeremiah 31:31-34**

Here we see that **AYAZL** (Yahuah) spoke of a ReNEwed (New) Covenant, which was to be not according to the previous one that had been broken, which was external, written on outward tables of stone. The ReNEwed (New) Covenant, **AYAZL** (Yahuah) tells us in the above passage, will not be external, but internal, written on the heart. **AYAZL** (Yahuah) tells us He will write His Turah inwardly, on the tables of the heart, but how will this is to be accomplished?

The prophet Ezekiel gives us further insight into how the ReNEwed Covenant is to occur:

A new heart also will I give you, and a new ruch (spirit) will I put within you: and I will take away **†D**(eth) the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put **†D**(eth) my Ruch (spirit) within you, and cause you **†D**(eth) to walk in my statutes, and you shall keep my judgments, and do them. **Ezekiel 36:26-27**

From the above passage, and from the insight given to Shaul (Paul), we now understand that "Mashiach-in-you" is the one who will do this writing, necessitating that one (1) first be ReBorn from above, whereby **OWYAZL** (Yahusha) Himself becomes 'birthed' within us, by His Ruch (Spirit), and grows and matures in us. Father then tells us that His Ruch (Spirit) will

cause us to walk in [obey] His statutes [ordinances, decrees, commandments] and His judgments.

Brothers and Sisters, did we catch that? He will 'cause us' to obey His statutes, and His judgments and will guide our feet into the way of Shalum (peace), by guiding us, and leading us into all Truth. He will then provide us the ability to walk in obedience. In order to do this, however, we must first (1st) choose the Fear of אַיָּהּ (Yahuah) (**Proverbs 1:28-29**). Those who choose the Fear of אַיָּהּ (Yahuah) are those who are totally committed to obedience to His Word, and who are willing to 'let go' all the Doctrines of Men that are not in agreement with His Word. It is the Bride whose hearts are soft enough to obey first (1st), and understand later. But let's continue.

Many think that אַיָּהּ (Yahuah) made an Old Covenant, which was not 'good enough' because it was too weak, then said, "Oops!" and then decided to make a better Covenant. But אַיָּהּ (Yahuah) does not make mistakes. He merely wants His people to learn that without Mashiach (Messiah), we can do nothing (**John 15:5**) — but that if we abide ['remain'] in Mashiach (Messiah), then through **וַיְהוָה** (Yahusha), we can do all things (**John 15:5-8; Philippians 4:13**), we can even obey all of His Word!

1 Corinthians 10:1-6 tells us that by the Yasharalites (Israelites) failing to obey the 'Old' Covenant, became our example [for our warning] of how we today are to live, day-by-day, in the 'New' Covenant! And we are told in the Book of Hebrews, chapters 3 and 4, what Yasharal (Israel) did do, and did not do, for our warning. And those things the Yasharalites (Israelites) failed to obey, are exactly those things Mashiach, living within us, desires that we obey today. But how do we know this from Scripture?

First (1st), in order for us to understand how the New Covenant is to operate in this regard, we must recall that it was the Word of אַיָּהּ (Yahuah) [Mashiach Himself - **John 1:14**] who spoke all of the Tanakh (OT) Commandments. So we see that Mashiach's commandments consist of 'every word that proceeds from the mouth of אַיָּהּ (Yahuah) (**Matthew 4:4; Luke 4:4**). Thus when we read, "If you love me, keep MY Commandments" (**John 14:15**), consisting of all of the Scriptures, we then understand what Mashiach is telling His Bride.

We then see in Scripture that it is Mashiach Himself who will prepare His Bride. It is Mashiach-in-us, Mashiach living within us, who will cause us to obey His Everlasting Covenant. He will do this, by His Ruch (Spirit), and by His enabling, as we abide in Him! The Scriptures go on to tell us in detail exactly how Mashiach's Bride will become prepared. (**Isaiah 45:8; Isaiah 61:10; Isaiah 57:14, 62:10; Ezekiel 36:27; John 15:10; Philippians 1:11; 1John 3:24**).

The Renewed (New) Covenant: Only for "My People"

We next notice the identities of those with whom אַיָּהּ (Yahuah) made His Covenant. As we saw in the above passage in **Genesis 17**, אַיָּהּ (Yahuah) made a covenant between Himself and Abram, then extended His Covenant to include Abraham's Seed as an 'Everlasting' [eternal] Covenant. Let's see what Scripture tells us of the identity of these Everlasting Covenant participants:

"...and to your seed after you..." **Genesis 17:7**

"...and to Yasharal (Israel) for an everlasting covenant..." **Psalms 105:10**

"...a new covenant with the house of Yasharal (Israel), and with the house of Yahudah (Judah)..." **Jeremiah 31:31**

"...this shall be the covenant that I will make with the $\text{†} \text{ד}$ (eth) house of Yasharal (Israel)... After those days, says $\text{א} \text{י} \text{א} \text{ל}$ (Yahuah), I will put $\text{†} \text{ד}$ (eth) my Turah in their inward parts, and write it in their hearts; and will be their Aluhym, and they shall be my people." **Jeremiah 31:33**

"And you Bethlehem, in the land of Yahudah (Judah), are not the least among the princes of Yahudah (Judah): for out of you shall come a Governor, that shall rule my people Yasharal (Israel)..." **Matthew 2:6**

Notice carefully the wording in the above passages, that $\text{א} \text{י} \text{א} \text{ל}$ (Yahuah)'s Covenant is **not** made with any particular religion, or even with the Gentiles; but only with those called 'your seed' and 'My People,' whose name of endearment is "Yasharal (Israel)." Let us discover some basic truths, to see who is included in $\text{א} \text{י} \text{א} \text{ל}$ (Yahuah)'s Covenant:

Now to Abraham and his seed were the promises made. He says not, And to seeds, as of many; but as of one, And to your seed, which is Mashiach.. **Galatians 3:16**

And if you be Mashiach's, then are you Abraham's seed, and heirs according to the promise. **Galatians 3:29**

In the above passages, Shaul (Paul) tells us two (2) important bits of information. First (1st), he tells us that the identity of the "Seed" of Abraham is Mashiach Himself. Then Shaul (Paul) tells us that those who belong to Mashiach [those who are 'in' Mashiach (**Romans 8:1; 2 Corinthians 5:17**)] are included in this identity.

But notice again, that the New Covenant was promised only to the house of Yahudah (Judah), and to the house of Yasharal (Israel). Notice there are no Gentiles in this promise. So how is it that the Gentiles can be included in $\text{א} \text{י} \text{א} \text{ל}$ (Yahuah)'s New [everlasting] Covenant, and in the promises?

Wherefore remember, that you being in time past the other nations in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 That at that time you were without Mashiach, being aliens from the Devariym (The Words or orders of Yasharal for the commonwealth of Yasharal) of Yasharal, and strangers from the covenants of promise, having no hope, and without $\text{א} \text{י} \text{א} \text{ל}$ (Yahuah) in the world: 13 But now in Mashiach $\text{ו} \text{י} \text{א} \text{ל}$ (Yahusha) you who sometimes were far off are made near by the blood of Mashiach. **Ephesians 2:11-13**

In the above (**Ephesians 2:12**) passage, Shaul (Paul) tells us that previously, as Gentiles apart from Mashiach, we were "aliens from the common wealth of Yasharal (Israel), and strangers from the covenants of promise." Likewise, Kepha (Peter) tells us in (**1 Peter 2:9-10**), that the Gentiles in time past "were not a people, but are now the people of $\text{א} \text{י} \text{א} \text{ל}$ (Yahuah)." Shaul (Paul) then tells us how one may become 'grafted-in' to the Olive Tree of Yasharal (Israel), through Amunah (faith) in Mashiach:

For I speak to you other nations, inasmuch as I am the apostle of the other nations, I magnify my office: 14 If by any means I may provoke to emulation $\text{†} \text{ד}$ (eth) them which are my flesh,

and might save some of them. 15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? 16 For if the firstfruit be Qadosh (holy), the lump is also Qadosh (holy): and if the root be Qadosh (holy), so are the branches. 17 And if some of the branches be broken off, and you, being a wild olive tree, were grafted in among them, and with them partake of the root and fatness of the olive tree; 18 Boast not against the branches. But if you boast, you bear not the root, but the root you. 19 You will say then, The branches were broken off, that I might be grafted in. 20 Well; because of unbelief they were broken off, and you stand by belief. Be not high minded, but fear: 21 For if אַיָּאֵל (Yahuah) spared not the natural branches, take heed lest he also spare not you. 22 Behold therefore the goodness and severity of אַיָּאֵל (Yahuah): on them which fell, severity; but toward you, goodness, if you continue in his goodness: otherwise you also shall be cut off. 23 And they also, if they abide not still in unbelief, shall be grafted in: for אַיָּאֵל (Yahuah) is able to graft them in again. 24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? **Romans 11:13-24**

In the above passage, Paul tells us that the Gentiles in times past had no part in אַיָּאֵל (Yahuah)'s Covenant, because they were not included in the commonwealth of Yasharal (Israel); but can now as Gentiles become a part of the overall commonwealth called 'My People Yasharal (Israel) by virtue of becoming grafted in to the natural Olive Tree of אַיָּאֵל (Yahuah)'s people called Yasharal (Israel).

Are all Gentiles grafted in? As we saw in the (**Ephesians 2:12**) passage above, only those who are 'apart from Mashiach (׀׀׀׀׀׀ (Yahusha))' are still aliens. Believers who are 'in Mashiach' have been grafted-in to My People Yasharal (Israel). Those who are grafted-in are now partakers of the promises — and are also subject to the conditions of the promises — that the fullness of the promised barakah (blessings) hold true only for those who abide ['remain'] in Mashiach. This last condition is perhaps the reason that Paul continued to teach and to warn the Believers night and day with tears:

To whom אַיָּאֵל (Yahuah) would make known what is the riches of the esteem of this mystery among the Gentiles; which is Mashiach in you, the hope of glory: 28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in ׀׀׀׀׀׀ (Yahusha) Ha Mashiach: **Colossians 1:27-28**

Apparently there were teachers in Paul's day who were telling the Believers that they need not be obedient to the Commandments of the Torah Law) in order to remain [abide] 'in Mashiach,' in direct contradiction of Mashiach's Words, and of the words of the apostles:

But you are a chosen generation, a royal priesthood, an Qadosh (holy) nation, a peculiar people... 10 Which in time past were not a people, but are now the people of אַיָּאֵל (Yahuah): which had not obtained mercy, but now have obtained mercy. **1 Peter 2:9-10**

Seeing you have purified your souls in obeying the truth through the Ruch (Spirit) unto unfeigned love of the brethren, see that you love one another with a pure heart fervently: **1 Peter 1:22**

If you love me, keep 'my' Commandments. **John 14:15**

If you keep my Commandments, you shall abide in my love; even as I have kept my Father's

Commandments, and abide in his love. **John 15:10**

And he that keeps his Commandments dwells in him, and he in him. And hereby we know that he abides in us, by the Ruch (Spirit), who leads us to obedience which he has given us. **1 John 3:24**

Continuing with the identity of **אֱלֹהִים** (Yahuah)'s Covenant people today, let us notice further what the Scriptures say. Notice the following passage:

"Gather my believers together unto me; those that have made a covenant with me by sacrifice." **Psalms 50:5**

Here we see that the believers, the 'set-apart' ones of **אֱלֹהִים** (Yahuah), are those that have made a covenant with Him by sacrifice. However, covenants are always cut with a Blood sacrifice. The only acceptable Blood sacrifice today is that of Mashaich's Blood. So it follows that these set-apart people of **אֱלֹהִים** (Yahuah) are those redeemed by the Blood of **וְיֵשׁוּעַ** (Yahusha) Ha Mashiach Himself. But there is one additional identifying mark of the believers.

Just as the Blood identifies the parties to the Covenant, so their obedience identifies those who will enter in as a Bride. Recall that the Yasharalites (Israelites) were partakers of the Blood Covenant in Mitsryim (Egypt), but failed to enter in due to their disobedience. Scripture reveals how the believers further identify the Bride:

Here is the patience of the believers: here are they that keep (Guard) **שָׁמְרֵם** (eth) the commandments of **אֱלֹהִים** (Yahuah), and the Amunah (faith) of **וְיֵשׁוּעַ** (Yahusha). **Revelation 14:12**

Barak (Blessed) are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. **Revelation 22:14**

In these last two (2) passages above, we are told that the true believers are further identified by their obedience to **אֱלֹהִים** (Yahuah)'s Commandments; and that those who perform His Commandments, are those who will be allowed to enter into the City of the King, which is the New Yarusaym (Jerusalem), the Bride of Mashiach.

אֱלֹהִים (Yahuah) and וְיֵשׁוּעַ (Yahusha) enter into Covenant

1 John 2:3 We know that we have come to know **אֱלֹהִים** (Yahuah) if we keep (guard) **שָׁמְרֵם** (eth) His commands. **4** He that says, I know him, and guards not **שָׁמְרֵם** (eth)-his commandments, is a liar, and the Truth is not in him. But whoso guards **שָׁמְרֵם** (eth) his word, in him truly is the love of **אֱלֹהִים** (Yahuah) perfected: hereby know we that we are in him. This is how we know we are in the Renewed Covenant:**6** Whoever claims to live in covenant with **וְיֵשׁוּעַ** (Yahusha) must live as **וְיֵשׁוּעַ** (Yahusha) did (keeping The Turah of **אֱלֹהִים** (Yahuah) in loving obedience) **7** Dear friends, I am not writing you a new command but an old one, which you have had since the beginning (The Turah and Prophets). This old command is the message you have heard (the Hebrew Scriptures).**8** Yet I am writing you a new command; its truth is seen in **וְיֵשׁוּעַ** (Yahusha) and in you, because the darkness is passing and the true light is already shining.

1 John 1:5 This is the message (all old commands i.e. the Turah) which we have heard from **וְיֵשׁוּעַ** (Yahusha) and I declare to you, that **אֱלֹהִים** (Yahuah) is light (revealed through His Commandments which are a light unto our path) and in (covenant with) **אֱלֹהִים** (Yahuah) is no

darkness at all. 6 If we say that we have fellowship with אַיָּהוָה (Yahuah), and walk in darkness (transgress His commandments), we lie and do not practice the truth (keeping the Torah). 7 But if we walk in the light (The Torah) as אַיָּהוָה (Yahuah) is in the light, we have fellowship with one another, and the blood of אַיָּהוָה (Yahuah)'s son **וַיְהוֹשֻׁעַ** (Yahusha) the Mashiach cleanses us from all sin (as we express our Amunah (faith) in Pesach (Passover) and the blood covers the death decrees in The Torah (Law)).

Now of the things which we have spoken this is the sum: We have such a High Priest, who is set on the right hand of the throne of the Majesty in the Shamyim (heavens); 2 A minister of the sanctuary, and of the true Tabernacle, which אַיָּהוָה (Yahuah) pitched, and not man. 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. 4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the Torah: 5 Who serve unto the example and shadow of heavenly things, as Moshah was admonished of אַיָּהוָה (Yahuah) when he was about to make the Tabernacle: for, See, says he, that you make all things according to the pattern showed to you in the Mount. (**Shemoth (Exodus) 25:9**) 6 But now has he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. 7 For if that first (1st) covenant had been faultless, then should no place have been sought for the second (2nd). 8 For finding fault with them, he says, Behold, the days come, says אַיָּהוָה (Yahuah), when I will cut a Renewed Covenant with the **בְּתוּלָה** (eth) -house of Yasharal and with the **בְּתוּלָה** (eth) -house of Yahudah: 9 Not according to the covenant that I cut with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim; because they continued not in my covenant, and I regarded them not, says אַיָּהוָה (Yahuah). 10 For this is the covenant that I will cut with the **בְּתוּלָה** (eth) -house of Yasharal after those days, says אַיָּהוָה (Yahuah); I will put my Torah into their mind, and write it in their hearts: and I will be their Aluhym, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know **בְּתוּלָה** (eth) -אַיָּהוָה (Yahuah): for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their Torahless deeds will I remember no more.

(**Yirmeyahu (Jeremiah 31:31-34)**) 13 In that he says, A Renewed Covenant, he has made the first (1st) old. Now that which decays and waxes old is ready to vanish away. **Hebrews 8:1-13**

אַיָּהוָה (Yahuah) then would enter into covenant with His firstborn son to forgive the sins of His children... this covenant is detailed in **Zechariah 3**. The prophecy in **Zechariah 3**, gives us a front row seat to the conversation that happened between אַיָּהוָה (Yahuah) and **וַיְהוֹשֻׁעַ** (Yahusha) in the desert after **וַיְהוֹשֻׁעַ** (Yahusha) was Mikveh's by John (and declared The Pesach Lamb, then fled like the scapegoat into the desert to seek אַיָּהוָה (Yahuah)'s anointing as Mashiach/Branch). **וַיְהוֹשֻׁעַ** (Yahusha) then fled into the desert fulfilling the shadow of the scapegoat for 40 days/nights looking for confirmation from his Father. Lying on the desert floor starving, dehydrated, and on the verge of death, we know HaSatan came to **וַיְהוֹשֻׁעַ** (Yahusha) and tempted him to take Yarusalym (Jerusalem) by force.

This is where the vision in **Zechariah 3** picks up. We have **וַיְהוֹשֻׁעַ** (Yahusha) lying on the desert floor suffering from dehydration, starvation and HaSatan was mad because **וַיְהוֹשֻׁעַ** (Yahusha) refused his offer.

אַיָּהוָה (Yahuah) confirms that **וַיְהוֹשֻׁעַ** (Yahusha) is the Mashiach, and they agree on **וַיְהוֹשֻׁעַ**

(Yahusha)'s role in the Renewed Covenant and **אֵלֹהִים** (Yahuah)'s promise if **וְיָשׁוּעָא** (Yahusha) is faithful to his end of the agreement. This is the critical prophecy and overwhelming Proof that **וְיָשׁוּעָא** (Yahusha) is the Mashiach. It is also proof to Hebrews that **וְיָשׁוּעָא** (Yahusha) is named by name, as the Branch.

אֵלֹהִים (Yahuah)'s consecration of וְיָשׁוּעָא (Yahusha) as High Priest, King of Kings, and Eternal Judge

Then he showed me **אֵל** (eth) **וְיָשׁוּעָא** (Yahusha) the high priest standing before the Malak (angel) of **אֵלֹהִים** (Yahuah), and HaSatan standing at his right side to accuse him. 2 **אֵלֹהִים** (Yahuah) said to HaSatan, “**אֵלֹהִים** (Yahuah) rebuke you, HaSatan! **אֵלֹהִים** (Yahuah), who has chosen Yarusalym (Jerusalem), rebuke you! Is not this man a burning stick snatched from the fire?” (**וְיָשׁוּעָא** (Yahusha) was starving and dying in the hot sun of the desert **Matthew 4:1-11**) 3 Now **וְיָשׁוּעָא** (Yahusha) was dressed in filthy clothes (metaphor for sin **Isaiah 64:6**) as he stood before the malak of **אֵלֹהִים** (Yahuah). 4 The malak said to those who were standing before him, “Take off his filthy clothes.” Then **אֵלֹהִים** (Yahuah) said to **וְיָשׁוּעָא** (Yahusha), “See (after taking off his filthy rags i.e. sin **Isaiah 64:6**), I have taken away your sin, and I will put fine garments (of the High Priest) on you.” 5 Then I (**אֵלֹהִים** (Yahuah)) said, “Put a clean turban (of the High Priest) on his head.” So they put a clean turban on his head and clothed him (in the garments of the High Priest), while the malak of **אֵלֹהִים** (Yahuah) stood by. 6 The malak of **אֵלֹהִים** (Yahuah) gave this charge to **וְיָשׁוּעָא** (Yahusha): 7 “This is what **אֵלֹהִים** (Yahuah) Almighty says: ‘If you will walk in obedience to me and keep my **אֵל** (eth) requirements, then you will govern my **אֵל** (eth) house (i.e. King over creation) and have charge of my **אֵל** (eth) courts (Eternal Judge), and I will give you a place among these standing here. 8 “‘Listen, High Priest **וְיָשׁוּעָא** (Yahusha) you and your associates seated before you (probably Adam, Hanok, Mosah, EliYah, etc.), who are men symbolic of things to come (they were all shadows of The Mashiach, but were not the Branch): I am going to bring (you) my **אֵל** (eth) servant, the Branch (he is The Mashaich). 9 See, the stone I have set in front of **וְיָשׁוּעָא** (Yahusha)! There are seven (7) eyes on that one (1) stone, and I will engrave an inscription on it,’ says **אֵלֹהִים** (Yahuah) Almighty, ‘and I will remove **אֵל** (eth) the sin of this land in a single day (the day **וְיָשׁוּעָא** (Yahusha), in obedience, dies as Pesach Lamb). **Zechariah 3:1-9**

This is the most important passage of scripture. It proves **וְיָשׁוּעָא** (Yahusha) is the Mashaich and literally spells out his role and how we are saved by **אֵלֹהִים** (Yahuah) through **וְיָשׁוּעָא** (Yahusha)'s obedience to our Father. This is the reason **וְיָשׁוּעָא** (Yahusha) went to John to be Mikveh'd, to “fulfill all the righteous requirements of the Turah (Law)” in him, and bring an example which we are to follow to be perfected.

וְיָשׁוּעָא (Yahusha) replied, "Let me be Mikveh'd now; it is properly required in The Turah (Law), for us to do this to fulfill all righteousness." **Matthew 3:15**

That is what Mikveh is for, and why John was in the desert, he was commissioned to “set the path straight for the Branch” **וְיָשׁוּעָא** (Yahusha) was setting the proper example we all must follow to have our sin washed clean by **אֵלֹהִים** (Yahuah) with living water. We just witnessed in **Zachariah 3** exactly what **וְיָשׁוּעָא** (Yahusha)'s role was in the Renewed Covenant. He was the Mashaich (the Branch) and had to from that point forward walk in complete obedience to the Turah (Law) and set the righteous example that we are to follow. And if he would do that, **אֵלֹהִים** (Yahuah) promised to cover the death decrees in the Turah (Law) that is called

unmerited favor (Grace).

even us, whom he also called, not only from among the Hebrews but also from among the Gentiles? **Romans 9:24**

Shaul (Paul) goes into great detail about the Bride and how there is a new criteria that makes this Bride “New”. It is a totally new group who are chosen believers, not based on bloodline alone.

The Renewed Covenant is the vehicle through which we become children of **אֱלֹהִים** (Yahuah):

Yet to all who did receive **וְיֵשׁוּעַ** (Yahusha) as the Mashiach (Messiah), to those who believed in his name, he gave the right to become children of **אֱלֹהִים** (Yahuah). **John 1:12**

So then, just as you received **וְיֵשׁוּעַ** (Yahusha) Ha Mashiach as King, continue to live your lives in (covenant with) him, 7 rooted and built up in (covenant with) him, strengthened in the Amunah (faith) (which establishes The Turah (Law) in your heart) as you were taught, and overflowing with thankfulness (for **אֱלֹהִים** (Yahuah) has covered the decrees in The Turah (Law) which demanded your death with the blood of the Lamb) 8 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on **וְיֵשׁוּעַ** (Yahusha) 9 For in (covenant with) Mashiach all the fullness of the Deity lives in (you in) bodily form, **Colossians 2:6-9**

Thus far Colossians has defined The ReNewed Covenant as:

- To “live in” covenant with or live by the example of **וְיֵשׁוּעַ** (Yahusha), we must be obedient to The Turah (Law) as he was.

- We can obtain the fullness of deity (spiritual perfection) as we live in covenant with **אֱלֹהִים** (Yahuah) through **וְיֵשׁוּעַ** (Yahusha) in obedience to His commandments.

Shaul (Paul) was teaching in verse 9 that in the ReNewed Covenant you can be brought to spiritual perfection (fullness of deity): 10 and in (covenant with) Mashiach you have been brought to fullness. **וְיֵשׁוּעַ** (Yahusha) is the head over every power, principality and authority. 11 In (covenant with) him (The Renewed Covenant) you were also circumcised with a circumcision not performed by human hands. 11 Your whole self ruled by the flesh (carnal mind which was hostile to The Turah) was put off when you were circumcised (in the Ruch; which is the commitment to keep The Turah) by the Mashiach (The High Priest), 12 having (your 'old' self) been buried with him in mikveh (ritual cleansing by water defined in The Turah), in which you were also raised (into newness of life in obedience to The Turah of **אֱלֹהִים** (Yahuah)) with him through your Amunah (faith) in the promises of **אֱלֹהִים** (Yahuah) (who promised to forgive the death decree against), who raised **וְיֵשׁוּעַ** (Yahusha) from the dead. 13 When you were dead in your sins (held in bondage to death by the death decrees) and in the uncircumcision of your flesh, **אֱלֹהִים** (Yahuah) made you alive (in covenant) with **וְיֵשׁוּעַ** (Yahusha). He forgave us all our sins (covered the death decrees and forgave the certificate of debt as promised in **Zechariah 3**), 14 having canceled out the certificate of debt, which were His death decrees against us; **אֱלֹהִים** (Yahuah) has taken it (the decrees against us in The Turah which amount to a Certificate of Debt) away, nailing it (The Certificate of Debt) to the stake (with **וְיֵשׁוּעַ** (Yahusha)). 15 And having disarmed the powers and authorities (by defeating The Law of Sin and Death), **וְיֵשׁוּעַ** (Yahusha) made a public spectacle of them, triumphing

over them by the stake (fulfilling the Pesach Lamb sacrifice). **Colossians 2:9-15**

We see Shaul (Paul) teaching the pagans to keep the feasts on multiple occasions and specifically teaching them to keep Pesach and the Feast of Unleavened Bread below:

Don't you know that a little yeast leavens the whole batch of dough? 7 Get rid of the old yeast, so that you may be a new unleavened batch. For **OWYAZL** (Yahusha), our Pesach (Passover) lamb has been sacrificed (on Pesach, not Good Friday). 8 Therefore let us keep the Festival of Unleavened Bread, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth. **1 Corinthians 5:6**

Paul taught them to keep the feasts in light of **OWYAZL** (Yahusha) and in their true spiritual intent. So it was Shaul (Paul) who was teaching the Colossians and all those assemblies he established to keep the feasts.

Paul goes on to teach the transposition of The Turah from physically written in stone to spiritually written on our hearts. Shaul (Paul) says these things which he taught them to keep in The Turah (Feasts, Sabbaths, and New Moons) were designed to teach them of greater spiritual truths by physical example... physical to spiritual parallels. Shaul (Paul) says they are physical shadows (training aids, rehearsals, examples, and tutors) designed to teach us of greater spiritual things that were to come in the ReNewed Covenant.

Spiritual Fulfillment found in The ReNewed Covenant:

- Live in (covenant with) **OWYAZL** (Yahusha) – you do that by walking as he walked and doing as he did... by being obedient to The Turah of **AYAZL** (Yahuah). It is not the hearers of The Turah who are found righteous, but the Doers of The Turah who will be declared righteous. His Turah is our instructions in righteousness and we are to obey them out of love not obligation as The Turah now leads to our eternal life.
- To “live in” the example set by **OWYAZL** (Yahusha), we must be obedient to The Turah as he was.
- We can obtain the fullness of deity as we live in covenant with **AYAZL** (Yahuah) through **OWYAZL** (Yahusha) in obedience to His Commandments.
- The Turah is still the foundation - The Law of Sin and Death (The Law with active decrees) has been fulfilled. The Law of the Ruch (Spirit) of Life now reigns.
- The Blood of the Pesach Lamb still covers Sin – Shaul (Paul) explains that **OWYAZL** (Yahusha) as the final Pesach Lamb permanently covers the decrees in the Turah that demanded our death as those decrees (not The Law) were nailed to the stake.
- We must be consecrated as Priests and Kings through Mikveh Immersion (Baptism) as defined in The Turah.
- The decrees in The Turah which amount to a Certificate of Debt has been covered by the Blood of the Lamb.
- We must walk in Newness of Life: The Turah with active decrees known as The Law of Sin and Death (sin and you die) has been replaced now with The Law of the Ruch (Spirit) of Life (The Turah with the decrees against us for disobedience has been

covered, the definition of unmerited favor (Grace), so now The Turah leads to life as we are restored to perfect obedience through Amunah (faith) in the Renewed Covenant through **OWYAZL** (Yahusha), disarming the powers and authorities that once held us captive to the fear of death!

- We must keep The Turah - The Spring and Fall Feasts, Sabbaths, and New Moons are to be kept in the renewed Covenant as they teach us through physical metaphors and examples of the Spiritual Kingdom and Plan of **AYAZL** (Yahuah). We are to learn from them as we study physical to spiritual parallels and keep them in honor of **OWYAZL** (Yahusha) as they are **AYAZL** (Yahuah)'s witness of him.

- The Feasts, Sabbaths, New Moon Celebrations are still valid – Shaul (Paul) teaches us to keep these things of **AYAZL** (Yahuah) in obedience as they were given as physical teaching tools (tutors) that teach us what we need to know about the Kingdom of **AYAZL** (Yahuah), which is a Spiritual Kingdom we cannot see, touch, hear, or taste. The Only way we can learn of this Kingdom while on Earth is by keeping His ordained times. **OWYAZL** (Yahusha) is the Mashiach because he fulfilled the meaning of the Spring Feasts (Feasts of Pesach/Unleavened Bread), First Fruits, Weeks). We are to “keep them in remembrance of him” as **OWYAZL** (Yahusha) commanded and as Shaul (Paul) teaches “keep the Feast of Unleavened Bread not with the Levin of malice and wickedness” as he again taught the feasts in their true spiritual application

Colossians 2:18 Do not let anyone who delights in false humility and the worship of Malakym (angels) disqualify you. Such a person also goes into great detail about what they have seen; they are puffed up (full of pride) with idle notions by their unspiritual mind (teaching doctrines of men). 19 They have lost connection with the head, from whom the whole body, supported and held together by its ligaments and sinews, grows as **AYAZL** (Yahuah) causes it to grow. 20 Since you died (in carnal mind) with **OWYAZL** (Yahusha) to the elemental spiritual forces of this world, why, as though you still belonged to the world, do you submit to its rules: 21“Do not handle! Do not taste! Do not touch!”? 22 These rules, which have to do with things that are all destined to perish with use, are based on merely human commands and teachings. 23 Such regulations indeed have an appearance of wisdom, with their self-imposed (ways to worship), their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.

Christianity teaches that Shaul (Paul) is talking about **AYAZL** (Yahuah)'s commandments here. The human commands and teachings Paul is referring to is NOT the 613 Laws in the Turah. The Eternal Turah of **AYAZL** (Yahuah) is not by human commands but written by the hand of **AYAZL** (Yahuah) in stone and now transposed to written on our heart. Shaul (Paul) is speaking of the extra-Biblical traditions and rules “added” to the Turah. These “rules” added to scripture by human commands and teachings of the Pharisees and even Christians.

Simply stated, The ReNewed Covenant is the transposition of all previous 6 covenants from physical examples, shadows, and metaphors to their true spiritual reality in The Kingdom of **AYAZL** (Yahuah). The renewed Covenant made in **OWYAZL** (Yahusha) is literally defined by the Turah of **AYAZL** (Yahuah) as it was transposed from written in stone in the Mosaic Covenant to written on our hearts.

Ezekiel 36: 26, 27 I will give you a new heart (for my Turah and write my Turah on it) and put a new Ruch (Spirit) (of loving obedience) in you; I will remove from you your heart of stone (legalistic observance of the Law without love) and give you a heart of flesh. And I will put my Ruch (Spirit) in you and move you to follow my decrees and be careful to keep my Turah.

What **1 John** above is describing is that The Law of Sin and Death has been defeated by **OWYʻAʻL** (Yahusha) and the only new command is to put your Amunah (faith) in **OWYʻAʻL** (Yahusha) and keep Pesach (Passover) in light of his sacrifice... that was **OWYʻAʻL** (Yahusha)'s only command and the last thing he said before he died.

1 Corinthians 11:23 For I received from the King what I also delivered to you, that the King **OWYʻAʻL** (Yahusha) on the night (of Pesach (Passover) when he was betrayed took bread,²⁴ and when he had given thanks, he broke it, and said, “This is my body which is (sacrificed) for you. Do this (Keep Pesach (Passover) in remembrance of me.”²⁵ In the same way also the cup, after supper, saying, “This (Pesach) cup is the new covenant in my blood (The New Covenant is that **OWYʻAʻL** (Yahusha) fulfilled the requirements of the Pesach Lamb making whole the Turah). Do this (keep Pesach), as often as you drink it, in remembrance of me.”²⁶ For as often as you eat this bread and drink the cup, you proclaim (your faith in) the King’s death until he comes.

In summary the Renewed Covenant of **OWYʻAʻL** (Yahusha) is “new” only in the sense that the Turah has been transposed from written in stone to written on our hearts and **OWYʻAʻL** (Yahusha) has fulfilled the Pesach (Passover) promise. **OWYʻAʻL** (Yahusha) fulfilled the physical shadow of Pesach (Passover) and defeated the Law of Sin and Death removing our “enmity” towards the Turah (Law).

The only weakness in the Turah (Law) was our sinful flesh. That weakness was made whole by covering the death decrees. The Turah (Law) then was transformed to the Law of the Ruch (Spirit) of loving obedience that leads to eternal life.

Romans 8:28 And we know that all things work together for good to them that love **ʻAʻYʻAʻL** (Yahuah), to them who are the called according to **ʻAʻYʻAʻL** (Yahuah)'s purpose.

John 1:12 Yet to all who did receive **OWYʻAʻL** (Yahusha) as the Mashiach (Messiah), to those who believed in his name, he gave the right to become children of **ʻAʻYʻAʻL** (Yahuah).